

# Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

Septuagesima: Thursday 1/25 & Sunday 1/28/2024

Divine Service Setting III

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

### Introit

The cords of Sheol entangled me;

**the snares of death confronted me.**

In my distress I called upon the LORD.

**From his temple he heard my voice.**

I love you, O LORD, my strength.

**The LORD is my rock and my fortress and my deliverer.**

For you save a humble people,

**but the haughty eyes you bring down.**

[You have] equipped me with strength

and made my way blameless.

**For this I will praise you, O LORD, among the nations,**

**and sing to your name.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

The cords of Sheol entangled me;

**the snares of death confronted me.**

In my distress I called upon the LORD.

**From his temple he heard my voice.**

## Kyrie

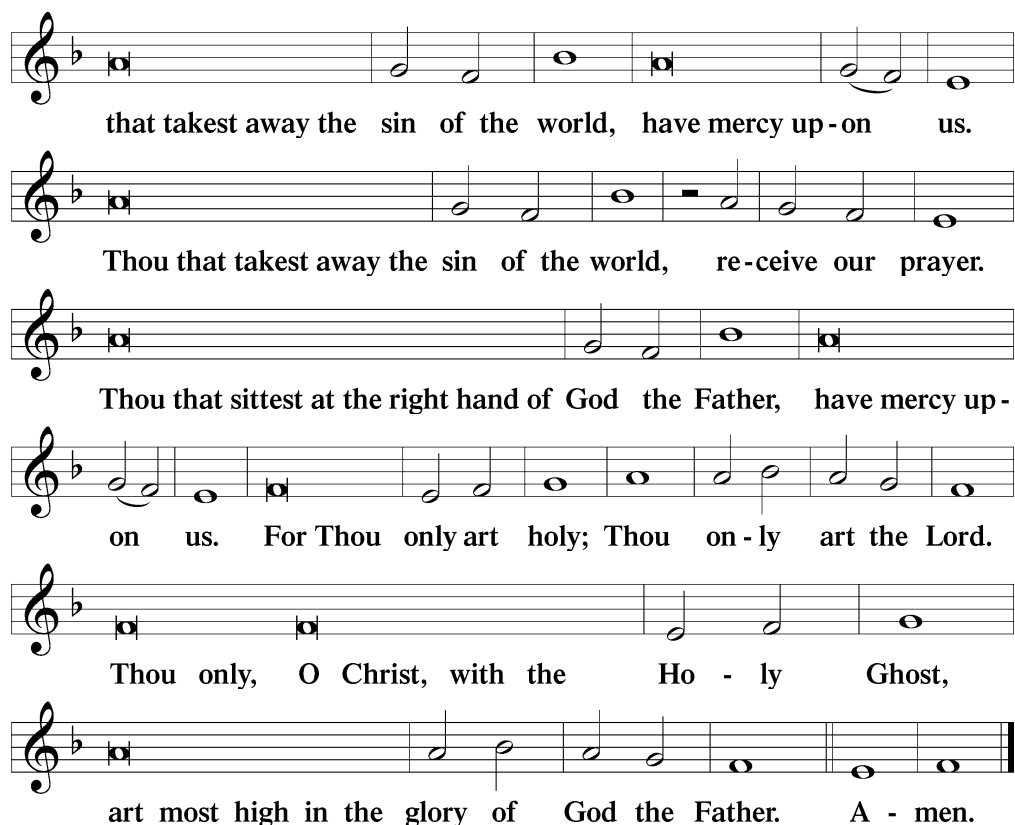
*LSB 186*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

*LSB 187*

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

## Epiphany 6 / Septuagesima

## Epiphany 6 / Septuagesima

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Exodus 17:1-7

## Exodus 17:1-7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Gradual

## Gradual

The LORD is a stronghold for the oppressed,  
**a stronghold in times of trouble.**  
And those who know your name put their trust in you,  
**for you, O LORD, have not forsaken those who seek you.**  
For the needy shall not always be forgotten,  
**and the hope of the poor shall not perish forever.**  
Arise, O LORD!  
**Let not man prevail.**

## 1 Corinthians 9:24—10:5

## 1 Corinthians 9:24—10:5

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Stand

## Tract

## Tract

Out of the depths  
I cry to you, O LORD!  
O Lord, hear my voice!  
**Let your ears be attentive to the voice of my pleas for mercy!**  
If you, O LORD, should mark iniquities,  
O Lord, who could stand?  
**But with you there is forgiveness,**  
**that you may be feared.**

## Matthew 20:1–16

## Matthew 20:1–16

- P** The Holy Gospel according to St. Matthew, the twentieth chapter.  
**C** Glory be to Thee, O Lord.

<sup>1</sup>[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give

you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

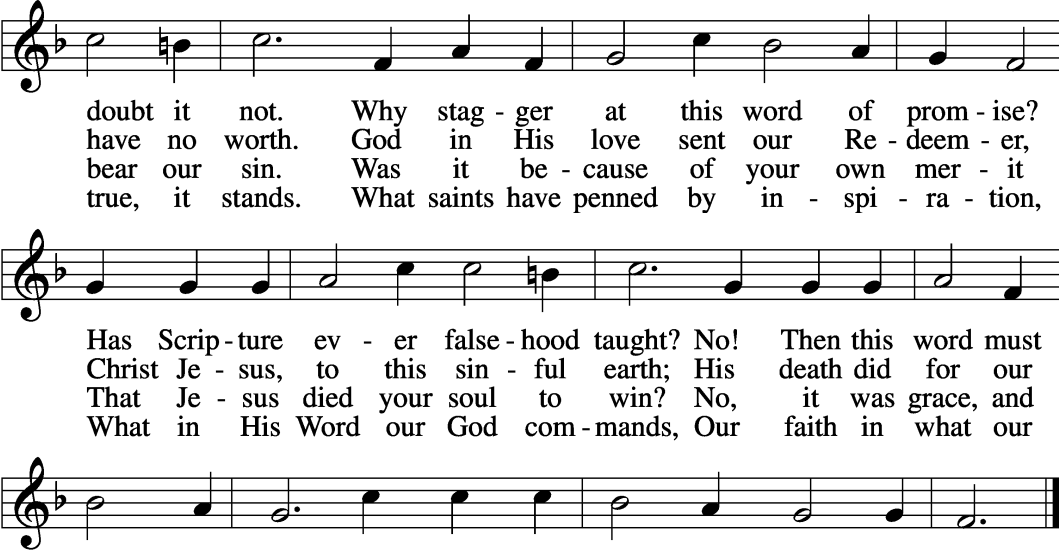
*Sit*

### Hymn of the Day: 566 By Grace I'm Saved

*LSB 566*



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,

Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our

true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Cornelius Heinrich Dretzel, 1697–1775  
Text and tune: Public domain

## Sermon

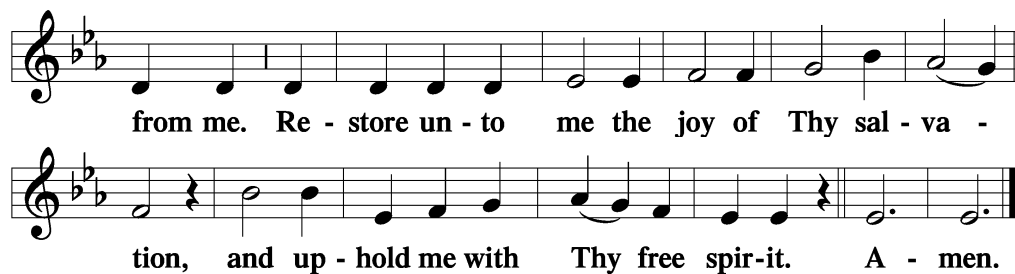
*Stand*

## Offertory

*LSB 192*



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



## Prayer of the Church

## Service of the Sacrament

### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

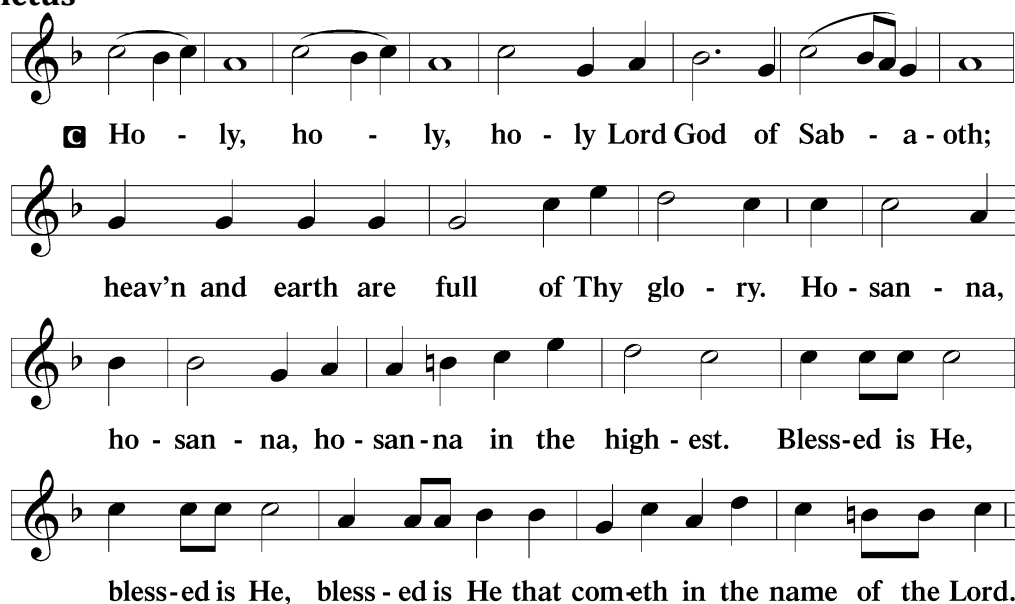
**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*





Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

### Distribution Hymn: 827 Hark, the Voice of Jesus Calling

LSB 827



- 1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
- 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
- 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
- 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing—Who will bear the sheaves a-way?"  
Some are called in heat of mid-day, Oth-ers late in af-ter-noon;  
Caus-ing them to bud and flow-er, Giv-ing bread to those who toil;  
When with His an-gel-ic reap-ers He in glo-ry shall de-scend.



Loud and long the Mas-ter call-eth; Rich re-ward He of-fers thee.  
E-ven as the sun is set-ting, Some are sent in-to the fields,  
So the Lord sends forth His prom-ise, Words of life and joy and peace—  
Soon the night, the fi-nal har-vest; Soon the time for work shall cease.



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me?"  
There to gath-er in the boun-ty That God's Word so rich-ly yields.  
Nev-er void to Him re-turn-ing, Bear-ing fruit with great in-crease.  
Then the souls His grace has gar-nered Shall en-joy His Sab-bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

Tune: Joseph Barnby, 1838–96

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## Distribution Hymn: 555 Salvation unto Us Has Come

LSB 555



1 Sal - va - tion un - to us has come By God's free grace and  
2 What God did in His Law de - mand And none to Him could  
3 It was a false, mis - lead - ing dream That God His Law had  
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They  
ren - der Caused wrath and woe on ev - 'ry hand For  
giv - en That sin - ners could them - selves re - deem And  
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus  
man, the vile of - fend - er. Our flesh has not those  
by their works gain heav - en. The Law is but a  
guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the  
pure de - sires The spir - it of the  
mir - ror bright To bring the in - bred  
poi - soned dart Or pu - ri - fy our



- 5 Yet as the Law must be fulfilled  
 Or we must die despairing,  
 Christ came and has God's anger stilled,  
 Our human nature sharing.  
 He has for us the Law obeyed  
 And thus the Father's vengeance stayed  
 Which over us impended.
- 6 Since Christ has full atonement made  
 And brought to us salvation,  
 Each Christian therefore may be glad  
 And build on this foundation.  
 Your grace alone, dear Lord, I plead,  
 Your death is now my life indeed,  
 For You have paid my ransom.
- 7 Let me not doubt, but truly see  
 Your Word cannot be broken;  
 Your call rings out, "Come unto Me!"  
 No falsehood have You spoken.  
 Baptized into Your precious name,  
 My faith cannot be put to shame,  
 And I shall never perish.
- 8 The Law reveals the guilt of sin  
 And makes us conscience-stricken;  
 But then the Gospel enters in  
 The sinful soul to quicken.  
 Come to the cross, trust Christ, and live;  
 The Law no peace can ever give,  
 No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone  
 And rests in Him unceasing;  
 And by its fruits true faith is known,  
 With love and hope increasing.  
 For faith alone can justify;  
 Works serve our neighbor and supply  
 The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise  
 To Father, Son, and Spirit,  
 The God who saved us by His grace;  
 All glory to His merit.

O triune God in heav'n above,  
 You have revealed Your saving love;  
 Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Etlich Cristlich lider, 1524, Wittenberg  
 Text and tune: Public domain

*Stand*

## Nunc Dimittis

**LSB 199**

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

**LSB 200**

- A** O give thanks unto the Lord, for He is good,
- C** and His mercy endureth forever.

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and  
 we implore You that of Your mercy You would strengthen us through the same in faith toward

You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

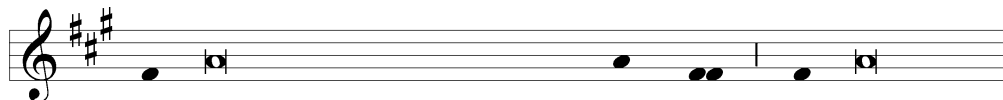
*LSB 202*

**A** Bless we the Lord.

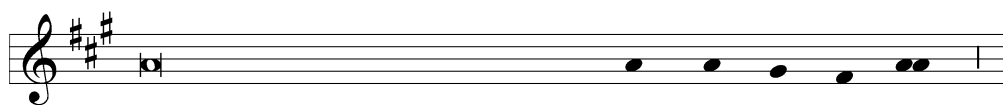
**C** Thanks be to God.

## Benediction

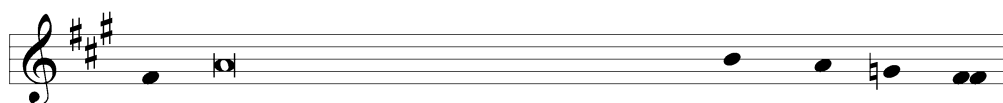
*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



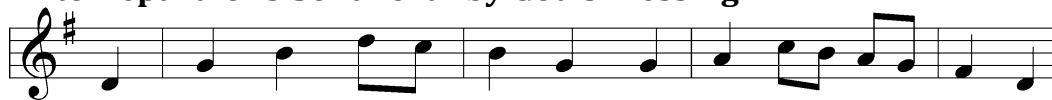
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart: 643 Sent Forth by God's Blessing

*LSB 643*



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,  
2 With praise and thanks - giv-ing To God ev - er - liv-ing,



The peo - ple of God from His dwell - ing take leave.  
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed  
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.  
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach-ing, Re - cep - tive souls reach - ing,  
 With Your feast You feed us, With Your light now lead us;  
 Shall blos - som in ac - tion for God and for all.  
 U - nite us as one in this life that we share.  
 His grace did in - vite us, His love shall u - nite us  
 Then may all the liv - ing With praise and thanks - giv - ing  
 To work for God's king - dom and an - swer His call.  
 Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

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Divine Service, Setting Three from Lutheran Service Book

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