

Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

The Baptism of Our Lord: Sunday 1/7/2024

Divine Service Setting III

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Introit

Behold the Lord, the ruler, has come,
and the kingdom and the power and the glory are in his hand.

I have found David, my servant;

with my holy oil I have anointed him.

I will sing of the steadfast love of the LORD, forever;

with my mouth I will make known your faithfulness to all generations.
 He shall cry to me, "You are my Father,
 my God, and the Rock of my salvation."
And I will make him the firstborn,
the highest of the kings of the earth.
 My steadfast love I will keep for him forever,
and my covenant will stand firm for him.
Glory be to the Father and to the Son
and to the Holy Spirit;
 as it was in the beginning,
is now, and will be forever. Amen.
 Behold the Lord, the ruler, has come,
and the kingdom and the power and the glory are in his hand.
 I have found David, my servant;
with my holy oil I have anointed him.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

C Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Baptism of Our Lord

Baptism of Our Lord

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Joshua 3:1-3, 7-8, 13-17

Joshua 3:1-3, 7-8, 13-17

¹Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. ²At the end of three days the officers went through the camp ³and commanded the people, "As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. . . .

⁷The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. ⁸And as for you, command the priests who bear the ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'" . . .

¹³"And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap."

¹⁴So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, ¹⁵and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), ¹⁶the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. ¹⁷Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Gradual

Blessèd be the LORD, the God of Israel,
who alone does wondrous things.
 Blessèd be his glorious name forever;
may the whole earth be filled with his glory! Amen and Amen!

1 Corinthians 1:26–31

1 Corinthians 1:26–31

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Matthew 3:13–17

Matthew 3:13–17

P The Holy Gospel according to St. Matthew, the third chapter.

C Glory be to Thee, O Lord.

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

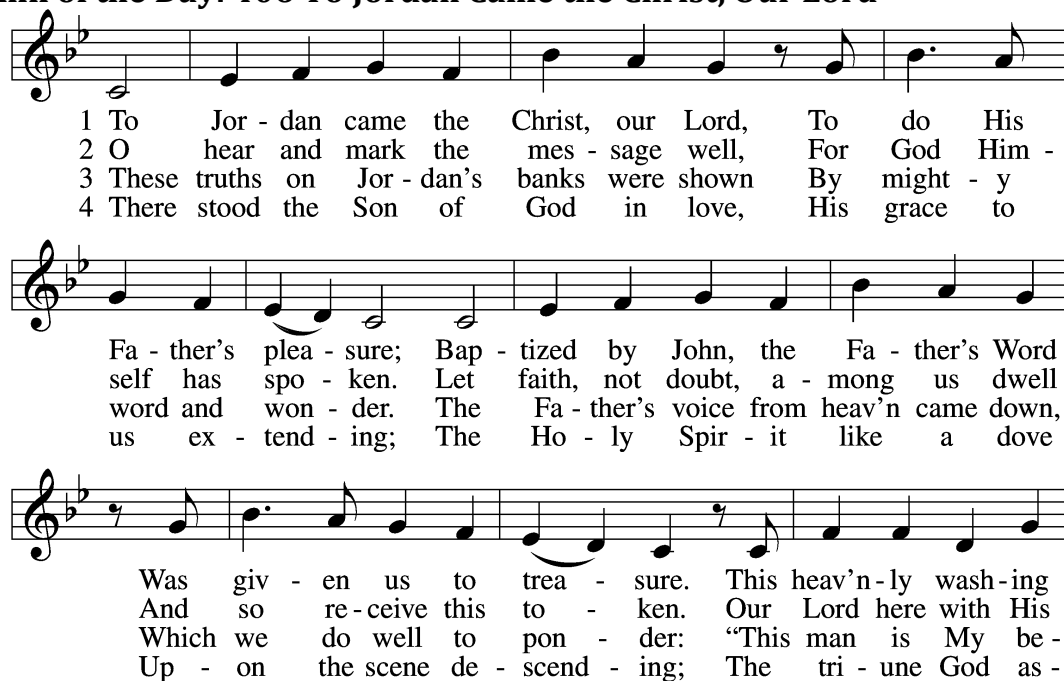
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Sit

Hymn of the Day: 406 To Jordan Came the Christ, Our Lord

LSB 406



1 To Jor - dan came the Christ, our Lord, To do His
2 O hear and mark the mes - sage well, For God Him -
3 These truths on Jor - dan's banks were shown By might - y
4 There stood the Son of God in love, His grace to

Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word
self has spo - ken. Let faith, not doubt, a - mong us dwell
word and won - der. The Fa - ther's voice from heav'n came down,
us ex - tend - ing; The Ho - ly Spir - it like a dove

Was giv - en us to trea - sure. This heav'n - ly wash - ing
And so re - ceive this to - ken. Our Lord here with His
Which we do well to pon - der: "This man is My be -
Up - on the scene de - scend - ing; The tri - une God as -

now shall be A cleans - ing from trans - gres - sion
 Word en - dows Pure wa - ter, free - ly flow - ing.
 lov - ed Son, In whom My heart has plea - sure.
 sur - ing us, With prom - is - es com - pel - ling,

And by His blood and ag - o - ny Re - lease from death's
 God's Ho - ly Spir - it here a - vows Our kin - ship while
 Him you must hear, and Him a - lone, And trust in full -
 That in our Bap - tism He will thus A - mong us find

op - pres - sion. A new life now a - waits us.
 be - stow - ing The Bap - tism of His bless - ing.
 est mea - sure The word that He has spo - ken."
 a dwell - ing To com - fort and sus - tain us.

- 5 To His disciples spoke the Lord,
 "Go out to ev'ry nation,
 And bring to them the living Word
 And this My invitation:
 Let ev'ryone abandon sin
 And come in true contrition
 To be baptized and thereby win
 Full pardon and remission
 And heav'nly bliss inherit."
- 6 But woe to those who cast aside
 This grace so freely given;
 They shall in sin and shame abide
 And to despair be driven.
 For born in sin, their works must fail,
 Their striving saves them never;
 Their pious acts do not avail,
 And they are lost forever,
 Eternal death their portion.
- 7 All that the mortal eye beholds
 Is water as we pour it.
 Before the eye of faith unfolds
 The pow'r of Jesus' merit.
 For here it sees the crimson flood
 To all our ills bring healing;
 The wonders of His precious blood
 The love of God revealing,
 Assuring His own pardon.

Sermon

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

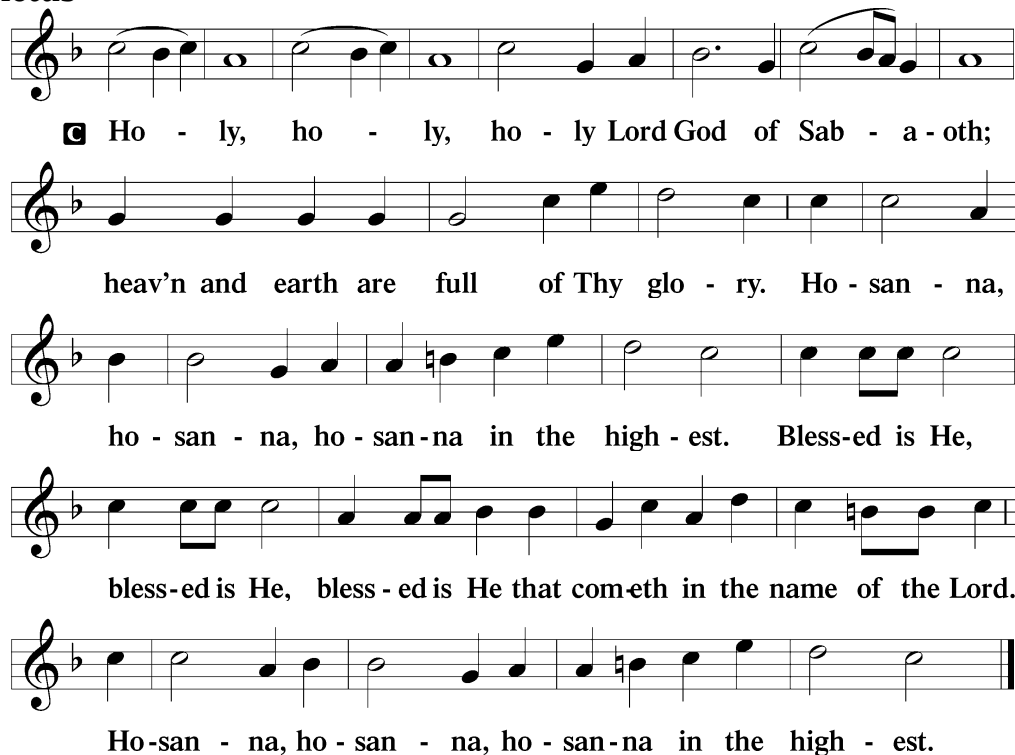
P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

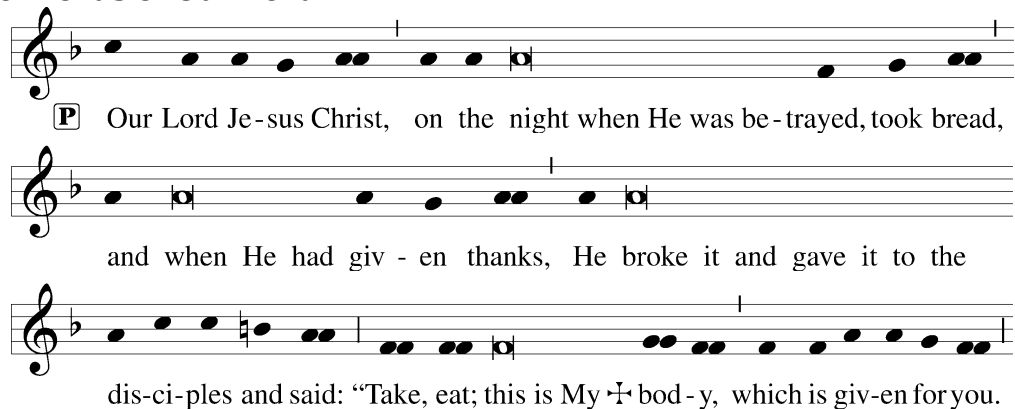
Lord's Prayer

LSB 162

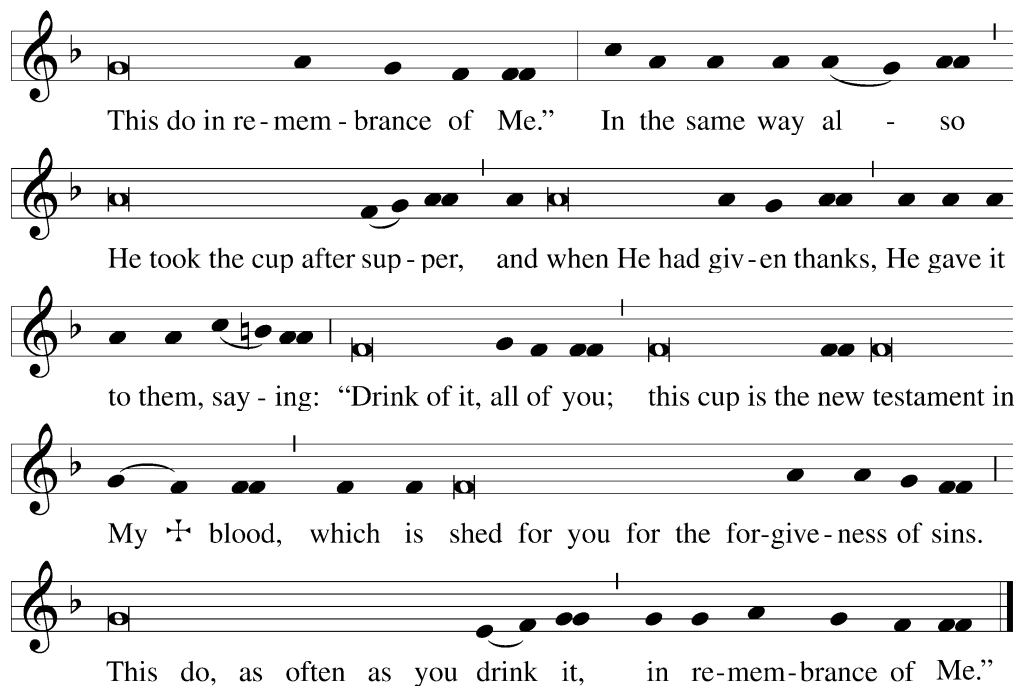
P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis - ci - ples and said: "Take, eat; this is My H bod - y, which is giv - en for you.



This do in re-mem-brance of Me.” In the same way al - so

He took the cup after sup-per, and when He had giv-en thanks, He gave it

to them, say-ing: “Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197

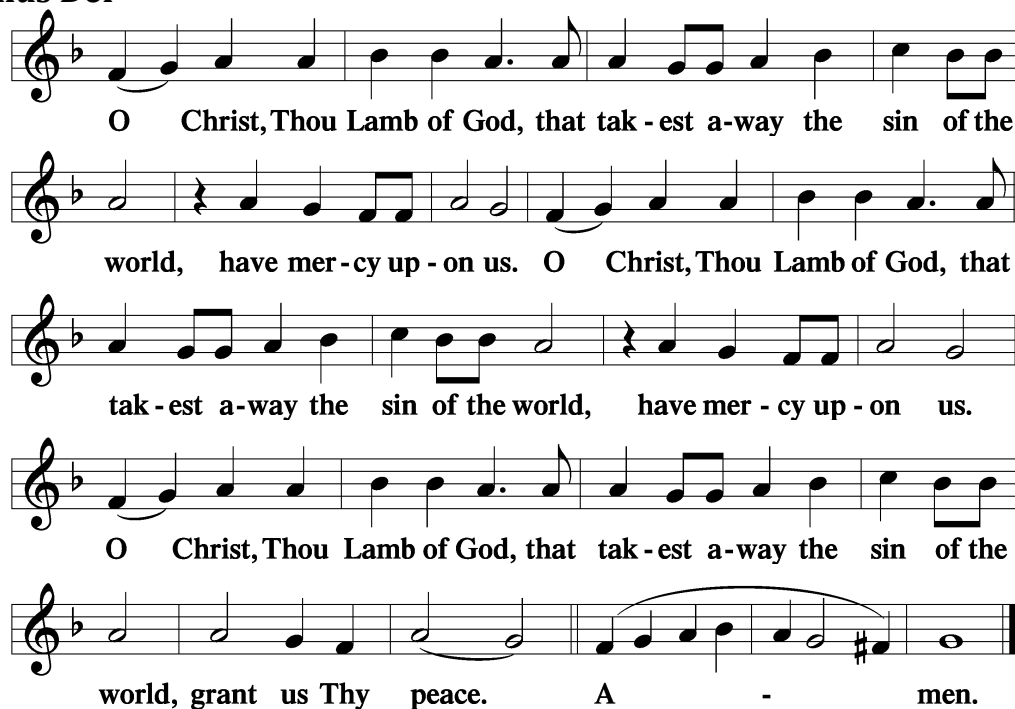


P The peace of the Lord be with you al - ways.

A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Distribution

Distribution Hymn: 602 The Gifts Christ Freely Gives

LSB 602



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.
- 6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

Text: Richard C. Resch, 1947

Tune: Charles J. Dale, 1842–1912, alt.

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Distribution Hymn: 596 All Christians Who Have Been Baptized

LSB 596



1 All Chris-tians who have been bap-tized, Who know the God of
2 You were be-fore your day of birth, In-deed, from your con-
3 But all of that was washed a-way— Im-mersed and drowned for-
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
cep-tion, Con-demned and lost with all the earth, None good, with-
ev-er. The wa-ter of your Bap-tism day Re-stored a-
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
gain what-ev-er Old Ad-am and his sin de-stroyed And
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
in-ward from the high-est good, You con-stant-ly de-nied Him.
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.

6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

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Hymn: 398 Hail to the Lord's Anointed

LSB 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



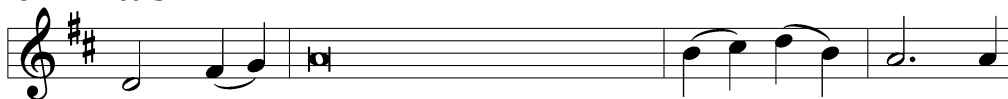
To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A kingdom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.
 Tune: Leonhart Schröter, c. 1532–c. 1601
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



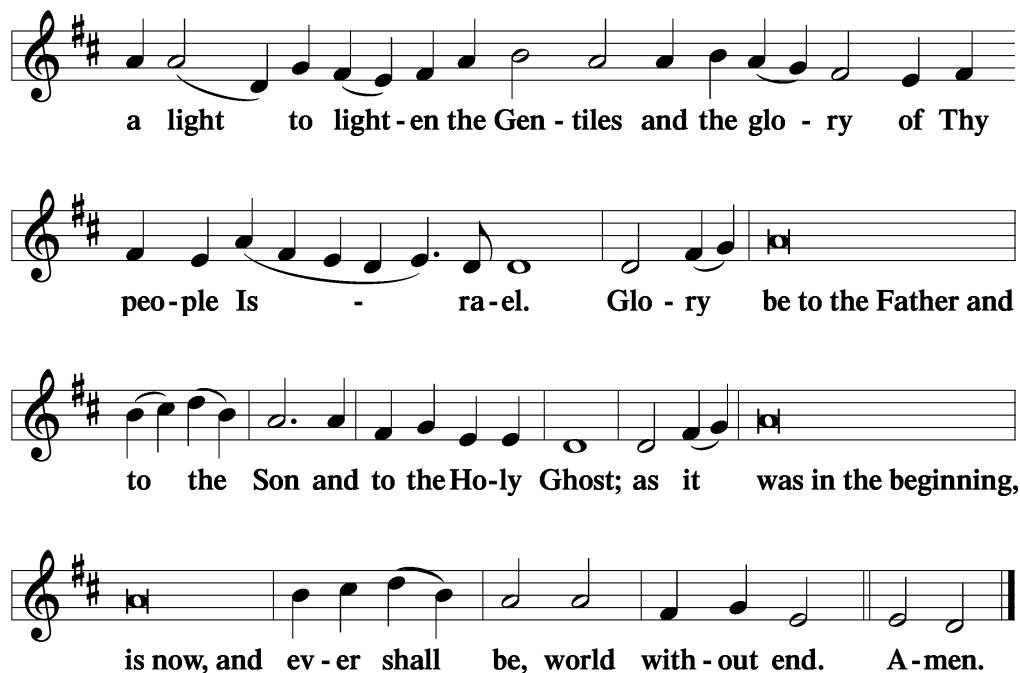
Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

- P** The Lord be with you.
C And with thy spirit.

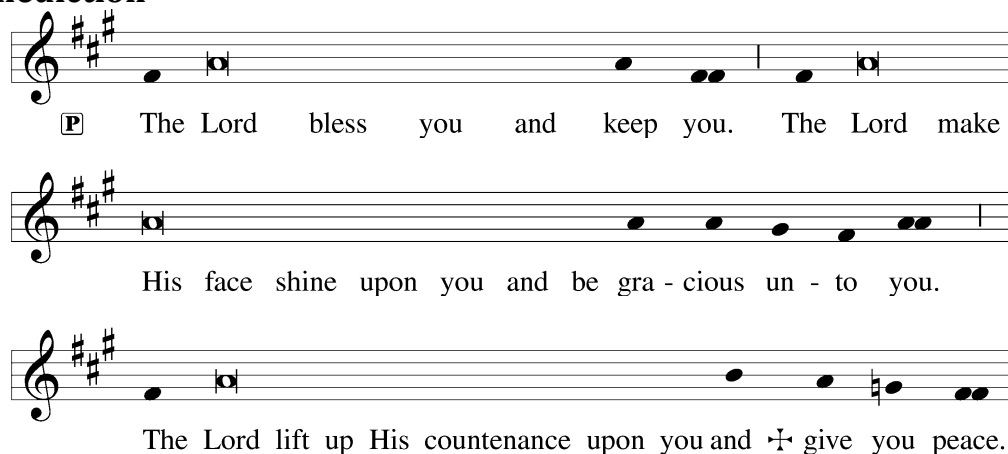
Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202





■ A-men, a-men, a - men.

Hymn to Depart: 404 Jesus, Once with Sinners Numbered

LSB 404



1 Je - sus, once with sin - ners num - bered, Had no blem - ish
2 John con - fessed Him as the Sav - ior— “Look, the sin - less
3 This the bap - tism that our Sav - ior Great - ly longed to
4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan
Lamb of God!” Yet he dared not loose the san - dals
un - der - go; This the crim - son cleans - ing need - ed
was Your path; You, by death, have con - se - crat - ed



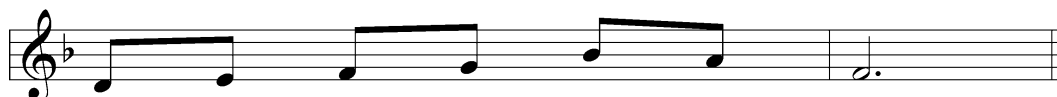
His true worth and work were shown: Heav - en o - pened
Of the One God’s love had shod. Oh, how fair the
So the world God’s love might know; This the mis - sion
Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a
feet of Je - sus, Bring - ing news of peace to
of Mes - si - ah As He stepped from Jor - dan’s
sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther’s voice re - sound - ed,
us, Christ, the her - ald of sal - va - tion,
stream, He, the cho - sen and a - noint - ed
grace; We are count - ed with the righ - teous,



“Hear My Son, the One I love.”
Preach - ing mer - cy from the cross:
Son of God, sent to re - deem.
O - ver us the cross You trace.

Text: Stephen P. Starke, 1955

Tune: William B. Roberts, 1947

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Divine Service, Setting Three from Lutheran Service Book

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