

Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt– DCE Tammy Schwartz

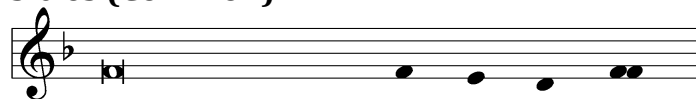
The Eve of the Nativity of Our Lord: Sunday 12/24/2023

Service of Lessons and Carols, Divine Service Setting III

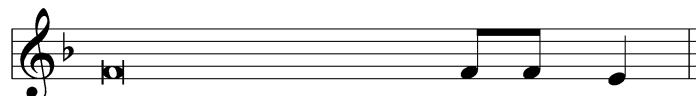
The service starts in darkness. The light increases as the Advent candles are lit, one after each reading.

Versicles (Common)

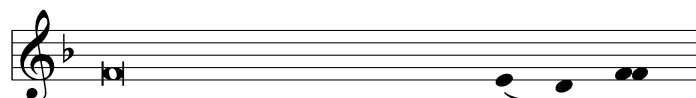
LSB 243



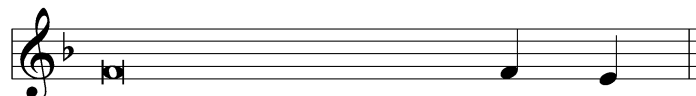
L Jesus Christ is the Light of the world,



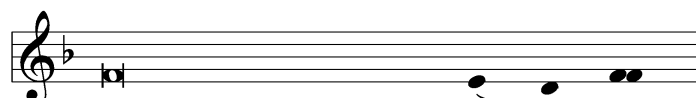
C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.

Third Verse acappella

Hymn of Invocation: 363 Silent Night, Holy Night

LSB 363 sts. 1-3, 11



1 Si - lent night, ho - ly night! All is calm,

2 Si - lent night, ho - ly night! Shep - herds quake

3 Si - lent night, ho - ly night! Son of God,

Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,



all is bright Round yon vir - gin moth - er and child.

at the sight; Glo - ries stream from heav - en a - far,

love's pure light Ra - diant beams from Thy ho - ly face

ein - sam wacht Nur das hei - li - ge El - tern - paar,



Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing, Al - le - lu - ia! Christ, the Sav - ior, is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at Thy
Das im Stal - le zu Beth - le - hem war, Bei dem himm - li - schen

peace, Sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at Thy birth.
Kind, Bei dem himm - li - schen Kind.

Text: Franz Joseph Mohr, 1792–1848; tr. John F. Young, 1820–85
 Tune: Franz Xaver Gruber, 1787–1863
 Text and tune: Public domain

Genesis 3:8–15

Genesis 3:8–15

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

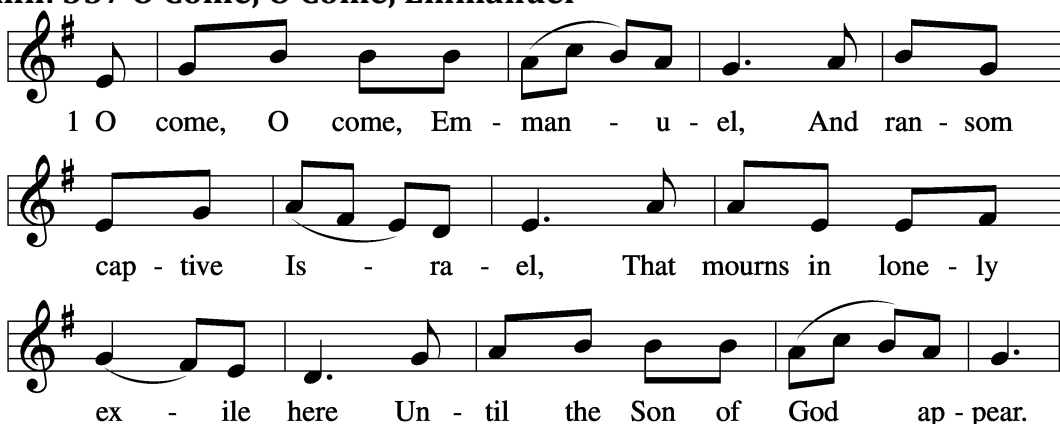
“Because you have done this,
 cursed are you above all livestock
 and above all beasts of the field;
 on your belly you shall go,
 and dust you shall eat
 all the days of your life.

¹⁵I will put enmity between you and the woman,
 and between your offspring and her offspring;
 he shall bruise your head,
 and you shall bruise his heel.”

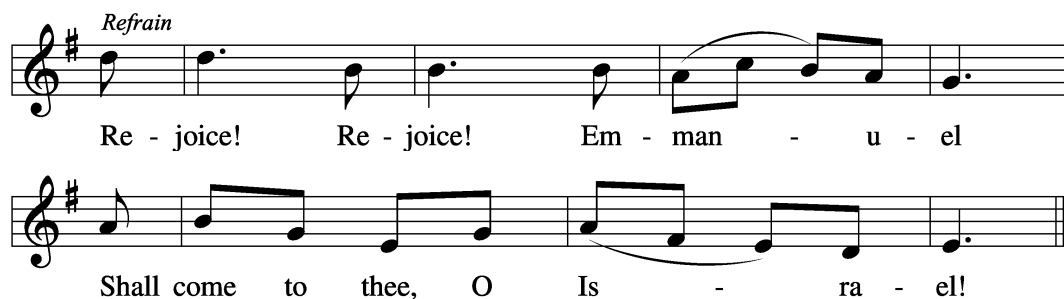
First Candle is lit

Hymn: 357 O Come, O Come, Emmanuel

LSB 357 sts. 1, ref



1 O come, O come, Em - man - u - el, And ran - som
 cap - tive Is - ra - el, That mourns in lone - ly
 ex - ile here Un - til the Son of God ap - pear.



Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.

Tune: French, 15th cent.

Text and tune: Public domain

Genesis 22:15–18

Genesis 22:15–18

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

Second Candle is lit

Hymn: 366 It Came upon the Midnight Clear

LSB 366 sts. 1–2



Text: Edmund H. Sears, 1810–76, alt.

Tune: Richard S. Willis, 1819–1900

Text and tune: Public domain

Isaiah 7:10–14

Isaiah 7:10–14

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.”

Hymn: 366 It Came upon the Midnight Clear

LSB 366 sts. 3-4

3 All you, be-neath your heav-y load, By care and guilt bent low,
4 For lo, the days have come to pass By proph-ets seen of old,
Who toil a-long a drea-ry way With pain-ful steps and slow:
When down in-to the cir-cling years Came Christ as was fore-told.
Look up, for gold-en is the hour, Come swift-ly on the wing,
His word of peace shall to the earth God's an-cient prom-ise bring,
The Prince was born to bring you peace; Of Him the an-gels sing.
And all who take this gift will hear The song the an-gels sing.

Text: Edmund H. Sears, 1810-76, alt.
Tune: Richard S. Willis, 1819-1900
Text and tune: Public domain

Isaiah 9:2, 6-7

Isaiah 9:2, 6-7

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.

⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷ Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the LORD of hosts will do this.

Hymn: 370 What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es - tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to
sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let
shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the
Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;
Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98

Tune: English, 16th cent.

Text and tune: Public domain

Luke 1:39-45

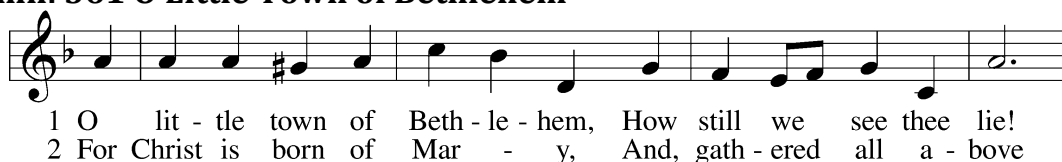
Luke 1:39-45

³⁹In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰and she entered the house of Zechariah and greeted Elizabeth. ⁴¹And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴²and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! ⁴³And why is this granted to me that the mother of my Lord should come to me? ⁴⁴For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

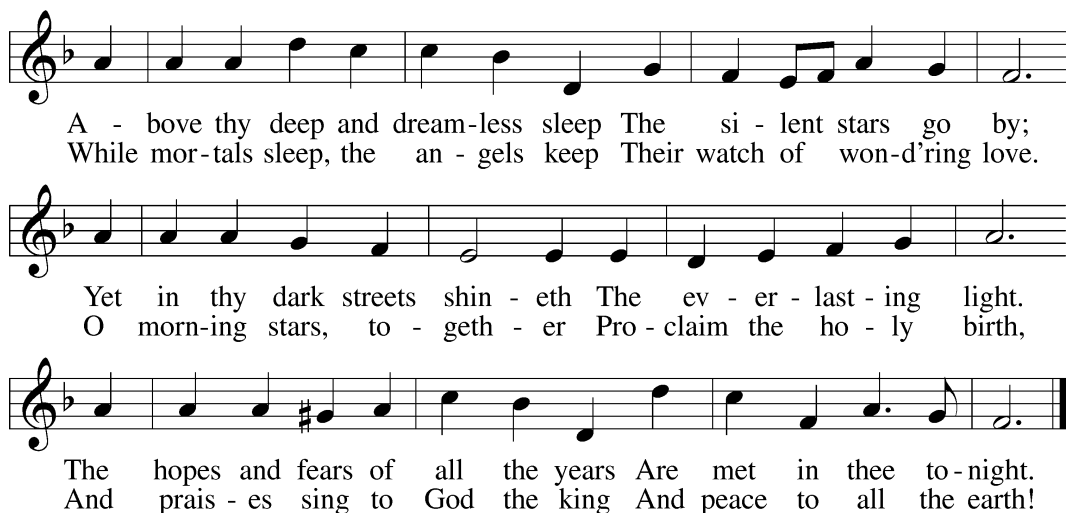
Fifth Candle is lit

Hymn: 361 O Little Town of Bethlehem

LSB 361 sts. 1-2



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
2 For Christ is born of Mar - y, And, gath - ered all a - bove



A - bove thy deep and dream-less sleep The si - lent stars go by;
While mor-tals sleep, the an - gels keep Their watch of won-d'ring love.

Yet in thy dark streets shin - eth The ev - er - last - ing light.
O morn-ing stars, to - geth - er Pro - claim the ho - ly birth,

The hopes and fears of all the years Are met in thee to-night.
And prais - es sing to God the king And peace to all the earth!

Text: Phillips Brooks, 1835–93
Tune: Lewis H. Redner, 1831–1908
Text and tune: Public domain

Matthew 1:18–25

Matthew 1:18–25

¹⁸Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²²All this took place to fulfill what the Lord had spoken by the prophet:

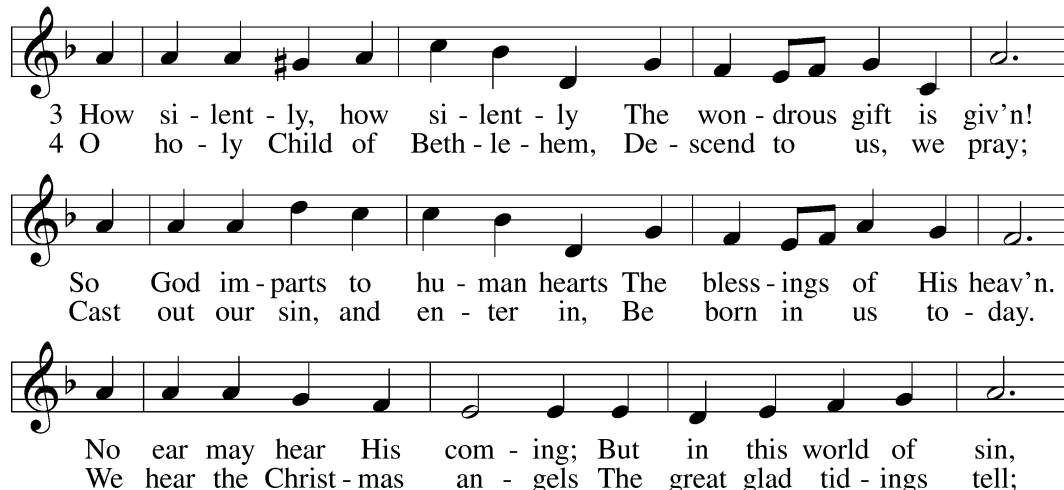
²³“Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). ²⁴When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵but knew her not until she had given birth to a son. And he called his name Jesus.

Sixth Candle is lit

Hymn: 361 O Little Town of Bethlehem

LSB 361 sts. 3–4



3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;

So God im - parts to hu - man hearts The bless - ings of His heav'n.
Cast out our sin, and en - ter in, Be born in us to - day.

No ear may hear His com - ing; But in this world of sin,
We hear the Christ - mas an - gels The great glad tid - ings tell;



Where meek souls will re - ceive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–93
Tune: Lewis H. Redner, 1831–1908
Text and tune: Public domain

Luke 2:1–20

Luke 2:1–20

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. ¹⁰And the angel said to them, “Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴“Glory to God in the highest,
and on earth peace among those with whom he is pleased!”

¹⁵When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸And all who heard it wondered at what the shepherds told them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Seventh Candle is Lit

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Christmas Eve

Christmas Eve



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, You make us glad with the yearly remembrance of the birth of Your only-begotten Son, Jesus Christ. Grant that as we joyfully receive Him as our Redeemer, we may with sure confidence behold Him when He comes to be our Judge; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

1 John 4:7-16

1 John 4:7-16

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the

love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Christ Candle is Lit

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

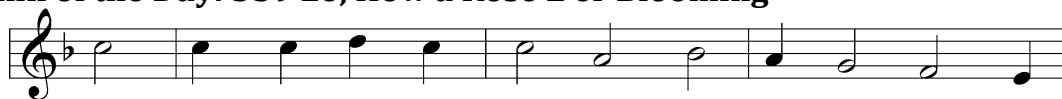
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

Hymn of the Day: 359 Lo, How a Rose E'er Blooming

LSB 359



1	Lo,	how	a	rose	e'er	bloom - ing	From	ten - der	stem	hath
2	I	-	sa -	iah	'twas	fore - told it,	The	rose	I	have in
3	This	flow'r,	whose	fra -	grance	ten - der	With	sweet - ness	fills	the
4	O	Sav -	ior,	child	of	Mar - y,	Who	felt	our	hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
mind; With Mar - y we be - hold it, The vir - gin moth - er
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
woe; O Sav - ior, King of glo - ry, Who dost our weak - ness

sung, It came, a flow - 'ret bright, A - mid the
kind. To show God's love a - right, She bore to
where. True man, yet ver - y God, From sin and
know: Bring us at length we pray To the bright

cold of win - ter, When half - spent was the night.
us a Sav - ior, When half - spent was the night.
death He saves us And light - ens ev - 'ry load.
courts of heav - en, And to the end - less day.

Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layritz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948
Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln
Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



■ Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My I bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My I blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 368 Angels We Have Heard on High


LSB 368



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,


2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?

3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun-tains in re-ply, Ech - o - ing their joy - ous strains.
 What the glad-some tid - ings be Which in-spire your heav'n - ly song?
 Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - ri - a
 in ex - cel - sis De - o. Glo - - - -
 - ri - a in ex - cel - sis De - o.

Text: tr. The Crown of Jesus, 1862, Part 2, London, alt.
 Text and tune: French
 Text and tune: Public domain

Distribution Hymn: 376 Once in Royal David's City

LSB 376



1 Once in roy - al Da - vid's cit - y Stood a
 2 He came down to earth from heav - en, Who is
 3 For He is our child - hood's pat - tern, Day by
 4 And our eyes at last shall see Him, Through His
 5 Not in that poor, low - ly sta - ble With the

low - ly cat - tle shed, Where a moth - er laid her
 God and Lord of all, And His shel - ter was a
 day like us He grew; He was lit - tle, weak, and
 own re - deem - ing love; For that child so dear and
 ox - en stand - ing by Shall we see Him, but in


ba - by In a man - ger for His bed: Mar - y
 sta - ble, And His cra - dle was a stall; With the
 help - less, Tears and smiles like us He knew; And He
 gen - tle Is our Lord in heav'n a - bove; And He
 heav - en, Set at God's right hand on high. Then like

was that moth - er mild, Je - sus Christ her lit - tle child.
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
 feels for all our sad-ness, And He shares in all our glad-ness.
 leads His chil-dren on To the place where He is gone.
 stars His chil-dren, crowned, All in white, His praise will sound!

Text: Cecil F. Alexander, 1818-95, alt.
 Tune: Henry J. Gauntlett, 1805-76
 Text and tune: Public domain

Hymn: 364 Away in a Manger

LSB 364



1 A - way in a man - ger, no crib for a bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 3 Be near me, Lord Je - sus; I ask Thee to stay

The lit - tle Lord Je - sus laid down His sweet head.
 But lit - tle Lord Je - sus, no cry - ing He makes.
 Close by me for - ev - er and love me, I pray.

The stars in the sky looked down where He lay,
 I love Thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in Thy ten - der care,

The lit - tle Lord Je - sus a - sleep on the hay.
 And stay by my cra - dle till morn - ing is night.
 And take us to heav - en to live with Thee there.

Text (sts. 1–2): Little Children's Book, 1885, Philadelphia; (st. 3): Vineyard Songs, 1892, Louisville, alt.

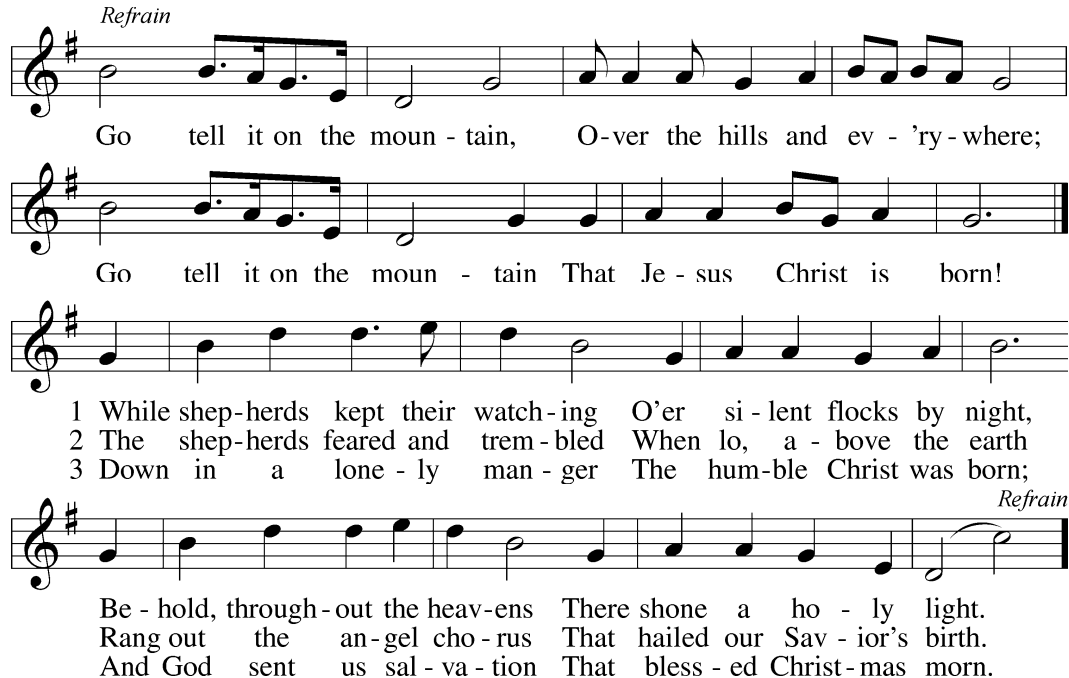
Tune: James R. Murray, 1841–1905

Text and tune: Public domain

Hymn: 388 Go Tell It on the Mountain

LSB 388

Refrain



Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;
 Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
 2 The shep-herds feared and trem - bled When lo, a - bove the earth
 3 Down in a lone - ly man - ger The hum-ble Christ was born;

Refrain
 Be - hold, through-out the heav-ens There shone a ho - ly light.
 Rang out the an-gel cho - rus That hailed our Sav - ior's birth.
 And God sent us sal - va - tion That bless - ed Christ-mas morn.

Text (sts. 1–3): John W. Work II, 1873–1925, alt.

Text (ref) and tune: African American spiritual

Text and tune: Public domain

Hymn: 362 O Sing of Christ

LSB 362



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred
3 He came to that which was His own, But He was not re - ceived;
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
Un - til the sec - ond Ad - am came To mend what sin had marred.
Yet still through Him God's glo - ry shone, And some His name be - lieved.
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man-i - ty God's fin - ger chose to trace
For when the time was full and right God sent His on - ly Son;
To these He gave the right to be The heirs of heav'n a - bove,
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
He came to us as life and light And our re - demp-tion won.
Born not of hu - man an - ces - try But born of God in love.
That we might share Your wealth and name For all e - ter - ni - ty!

Text: Stephen P. Starke, 1955

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958

Text: © 1996 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005679

Tune: Public domain

Hymn: 377 On Christmas Night All Christians Sing

LSB 377



1 On Christ-mas night all Chris - tians sing To hear the news the
2 Then why should men on earth be so sad, Since our Re - deem - er
3 When sin de - parts be - fore His grace, Then life and health come
4 All out of dark-ness we have light, Which made the an - gels



an - gels bring, On Christ - mas night all Chris - tians sing To
made us glad, Then why should men on earth be so sad, Since
in its place, When sin de - parts be - fore His grace, Then
sing this night, All out of dark - ness we have light, Which



hear the news the an - gels bring, News of great joy, news of great
our Re - deem - er made us glad, When from our sin He set us
life and health come in its place; An - gels and men with joy may
made the an - gels sing this night: "Glo - ry to God and peace to



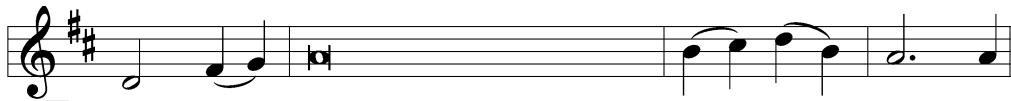
mirth, News of our mer - ci - ful King's birth.
free, All for to gain our lib - er - ty?
sing, All for to see the new - born King.
men Now and for - ev - er - more. A - men."

Text and tune: English
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



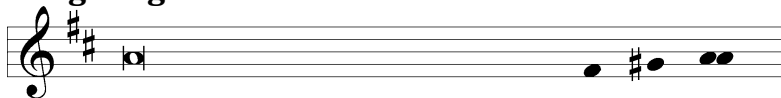
to the Son and to the Ho - ly Ghost; as it was in the beginning,



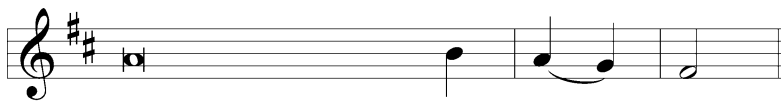
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



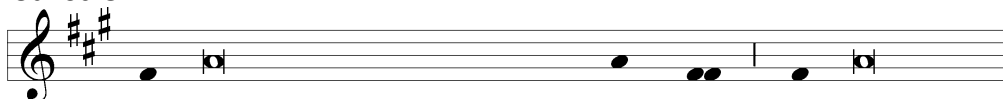
A Bless we the Lord.



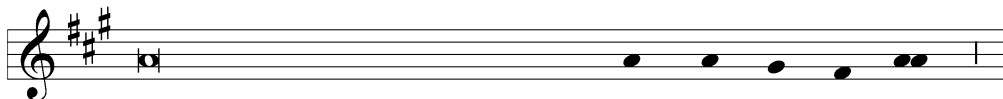
C Thanks be to God.

Benediction

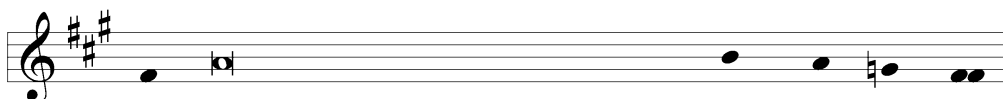
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 380 Hark! The Herald Angels Sing

LSB 380

1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time be - hold Him come, Off - spring of a vir - gin's womb.
Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!
Mild He lays His glo - ry by, Born that man no more may die,

With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
Born to raise the sons of earth, Born to give them sec - ond birth.

Refrain
Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"

Text: Charles Wesley, 1707–88, alt.
Tune: Felix Mendelssohn, 1809–47
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.