# Christ Lutheran Church, Marshfield, Wisconsin

# Pastor Andrew Belt- DCE Tammy Schwartz

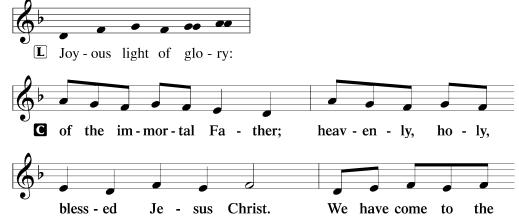
7<sup>th</sup> Advent Midweek: Wednesday 12/20/2023 and Thursday 12/21/2023 Evening Prayer and Divine Service Setting III (Communion)

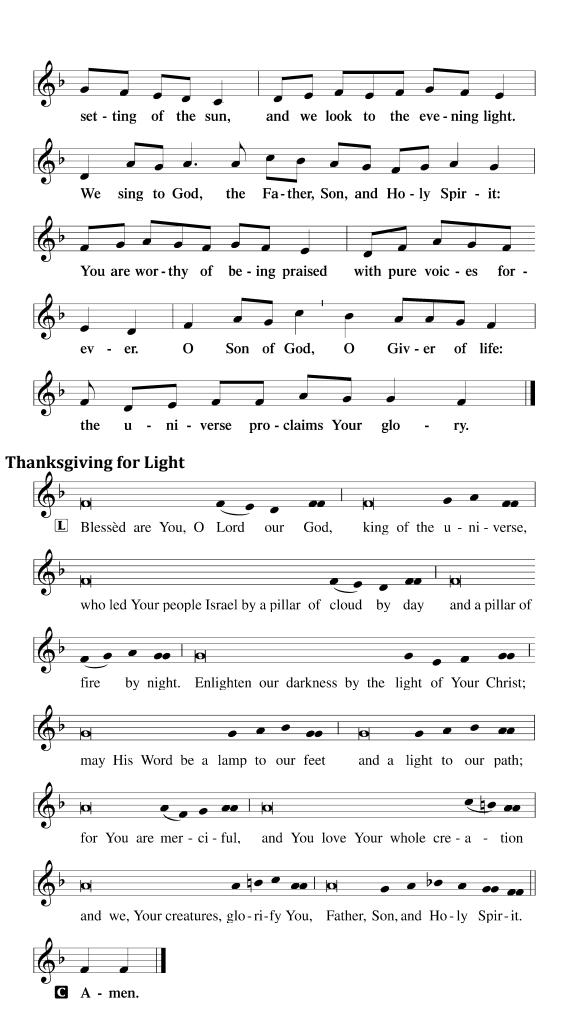
# Christ in the Old Testament: The Prophets Service of Light

Stand



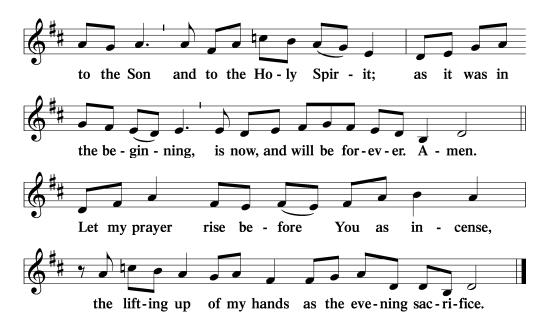






# **Psalmody**





**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

# **Readings**

**Isaiah 52:13—53:12 L** A reading from Isaiah, chapter 52.

Isaiah 52:13—53:12

- <sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.
- <sup>14</sup>As many were astonished at you his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

<sup>15</sup>so shall he sprinkle many nations;

kings shall shut their mouths because of him;

for that which has not been told them they see,

and that which they have not heard they understand.

<sup>1</sup>Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him, and no beauty that we should desire him.

<sup>3</sup>He was despised and rejected by men;

a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces

he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs

and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent. so he opened not his mouth. <sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many,

- L O Lord, have mercy on us.
- C Thanks be to God.



<sup>1</sup>Oh give thanks to the LORD; call up- | on his name;\* make known his deeds among the | peoples!

and makes intercession for the transgressors.

<sup>7</sup>He is the | LORD our God;\*

Psalm 105:1, 7-15

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his judgments are in | all the earth.
8He remembers his covenant for- | ever,*
  the word that he commanded, for a thousand gener- | ations,
9the covenant that he made with | Abraham,*
  his sworn promise to | Isaac,
<sup>10</sup>which he confirmed to Jacob as a | statute,*
  to Israel as an everlasting covenant, 111saying,
"To you I will give the land of | Canaan*
  as your portion for an in- | heritance."
<sup>12</sup>When they were few in | number,*
  of little account, and sojourners | in it,
13 wandering from nation to | nation,*
  from one kingdom to another | people,
<sup>14</sup>he allowed no one to op- | press them;*
  he rebuked kings on their account, | 15 saving,
"Touch not my a- | nointed ones,*
  do my prophets | no harm!"
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#### **1 Corinthians 10:1-13**

1 Corinthians 10:1-13

L A reading from 1 Corinthians, chapter 10.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

<sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- L O Lord, have mercy on us.
- C Thanks be to God.

Verse John 5:39

You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me.

**Luke 24:13–35** *Luke 24:13–35* 

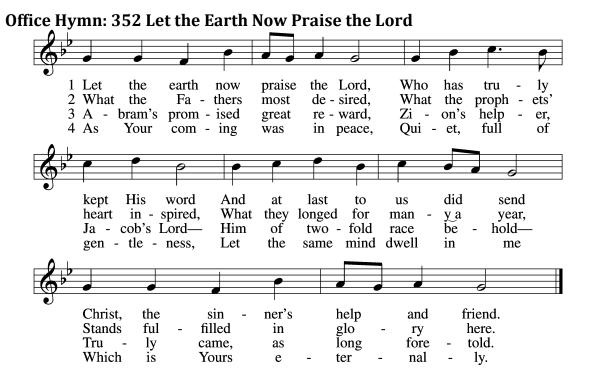
L A reading from Luke, chapter 24.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their

eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

- L O Lord, have mercy on us.
- C Thanks be to God.
- **L** In many and various ways, God spoke to His people of old by the prophets.
- But now in these last days, He has spoken to us by His Son.



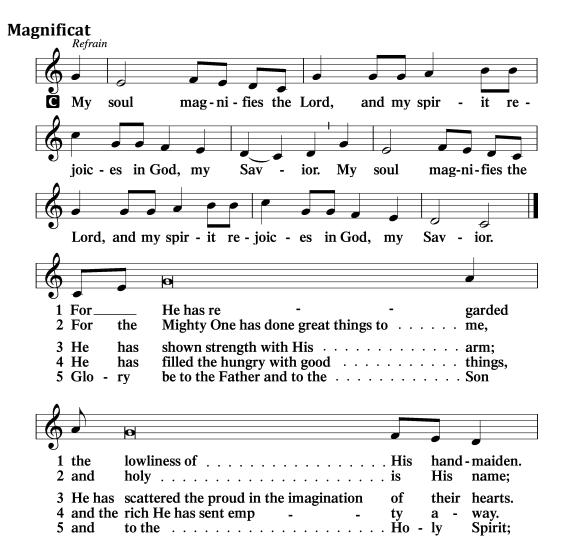
- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

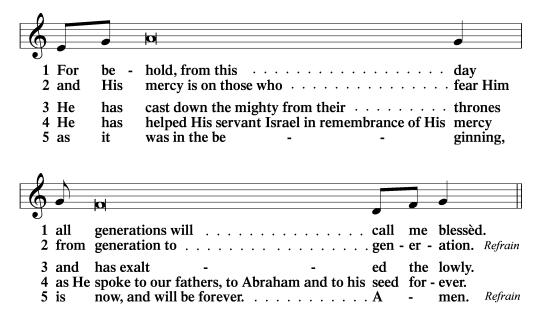
Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text and tune: Public domain

#### Sermon

## **Canticle**

Stand





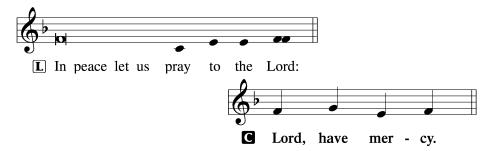
Sit

## **Prayer**

Kneel/Stand

Litany LSB 249

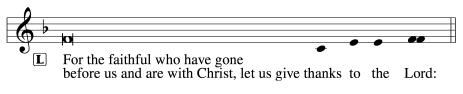
The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



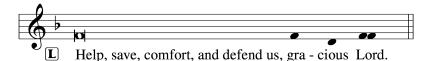
- **L** For the peace from above and for our salvation, let us pray to the Lord:
- C Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C Lord, have mercy.
- **L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C Lord, have mercy.
- For [names of synodical and district presidents], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C Lord, have mercy.
- **L** For [name of president or monarch], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C Lord, have mercy.

- **L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C Lord, have mercy.
- **L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C Lord, have mercy.
- **L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C Lord, have mercy.
- **L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C Lord, have mercy.
- **[L**] For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C Lord, have mercy.

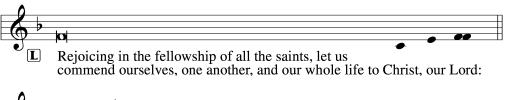
The prayers then continue:







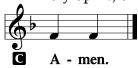
Silence for individual prayer may follow.





#### **Collect for Peace**

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Confession and Absolution**

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

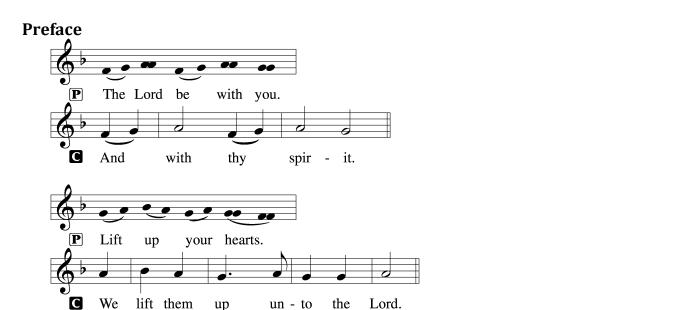
- **P** In the name of the Father and of the 

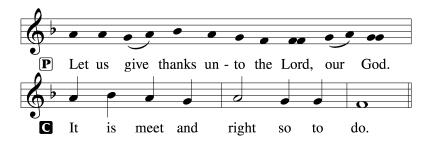
  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

#### Service of the Sacrament

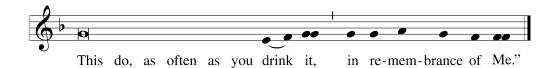




It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







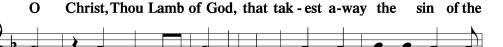
**Pax Domini** LSB 197



P The peace of the Lord be with you al - ways.



**Agnus Dei** 



have mer-cy up - on us. O Christ, Thou Lamb of God, that world,



tak-est a-way the sin of the world, have mer - cy up - on



Christ, Thou Lamb of God, that tak-est a-way the of the

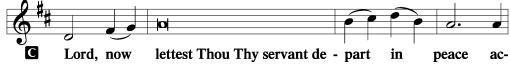


world, grant us Thy peace.

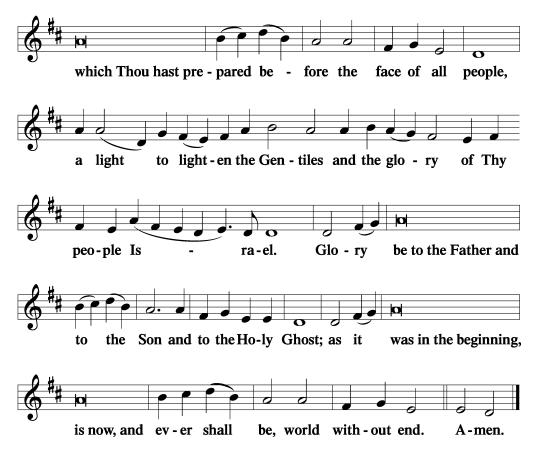
Sit

#### **Distribution**

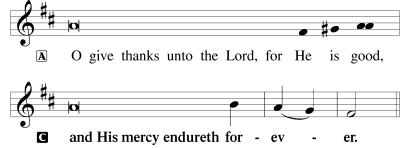
**Nunc Dimittis** LSB 199



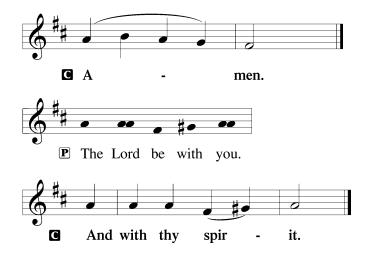


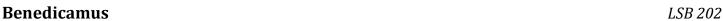


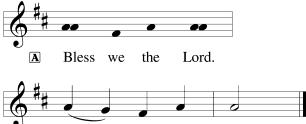
Thanksgiving LSB 200



Let us pray.....We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







be

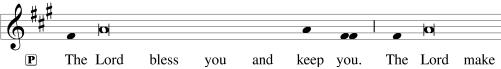
to

**Benediction** 

C

**Thanks** 

LSB 202



God.



His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Hymn to Depart: 338 Come, Thou Long-Expected Jesus

LSB 338



2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee. Born to reign in us for -ev - er, Now Thy gra - cious king -dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art, By Thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



Dear de - sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart. By Thine all-suf-fi-cient mer-it Raise us to Thy glo-rious throne.

Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

# Acknowledgments

Evening Prayer from Lutheran Service Book

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