Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt-DCE Tammy Schwartz

6th Sunday of Advent: Sunday 12/17/2023 Divine Service Setting III

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit * Introit

Rejoice in the Lord | always;* again I will | say, Rejoice.

Let your reasonableness be known to | everyone.*

The Lord | is at hand.

LORD, you were favorable | to your land;* you restored the fortunes of | Jacob.

You forgave the iniquity of your | people;*

you covered | all their sin.

Will you not revive | us again,*

that your people may re- | joice in you?

Let me hear what God the | LORD will speak,*

for he will speak peace to his people, to his saints; but let them not turn back to | folly.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

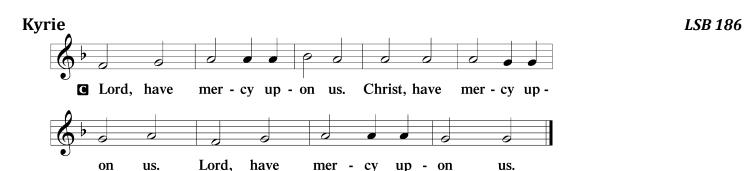
is now, and will be forever. | Amen.

Rejoice in the Lord | always;*

again I will | say, Rejoice.

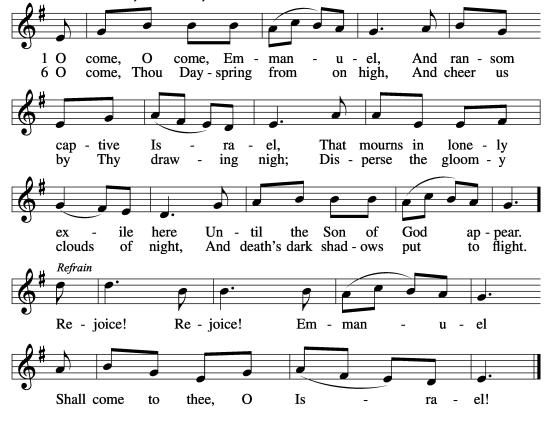
Let your reasonableness be known to | everyone.*

The Lord | is at hand.



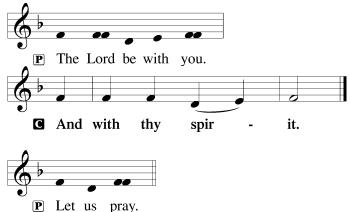


LSB 357 sts. 1, ref, 6



Tune: French, 15th cent. Text and tune: Public domain

Advent 3 Advent 3



Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

1140:1-11 Isalan 40:1-1

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem,

and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand double for all her sins.

³A voice cries:

"In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

⁶A voice says, "Cry!"

And I said, "What shall I cry?"

All flesh is grass,

and all its beauty is like the flower of the field.

⁷The grass withers, the flower fades

when the breath of the LORD blows on it;

surely the people are grass. ⁸The grass withers, the flower fades. but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news;

lift it up, fear not; say to the cities of Judah, "Behold your God!"

¹⁰Behold, the Lord GOD comes with might, and his arm rules for him;

behold, his reward is with him, and his recompense before him.

¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

This is the Word of the Lord. \mathbf{A} \mathbf{C} Thanks be to God.

Gradual Gradual



You who are enthroned upon the cherubim, | shine forth.* Stir up your might and come to | save us!

Give ear, O Shepherd of | Israel,* you who lead Joseph | like a flock!

1 Corinthians 4:1-5 1 Corinthians 4:1-5

¹This is how one should regard us, as servants of Christ and stewards of the mysteries of God. ²Moreover, it is required of stewards that they be found trustworthy. ³But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. 4I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. ⁵Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

- A This is the Word of the Lord.
- \mathbf{C} Thanks be to God.

Stand

Alleluia LSB 190



Matthew 11:2-11 *Matthew 11:2-11*

P The Holy Gospel according to St. Matthew, the eleventh chapter.



²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³and said to him, "Are you the one who is to come, or shall we look for another?" ⁴And Jesus answered them, "Go and tell John what you hear and see: ⁵the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me."

⁷As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you."

¹¹Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit





ing Spir - it Text: Latin, c. 5th-10th cent.; tr. Edward Caswall, 1814-78, alt.

Tune: William H. Monk, 1823-89 Text and tune: Public domain

Sermon

Stand

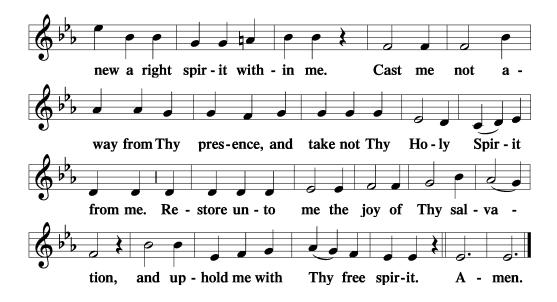


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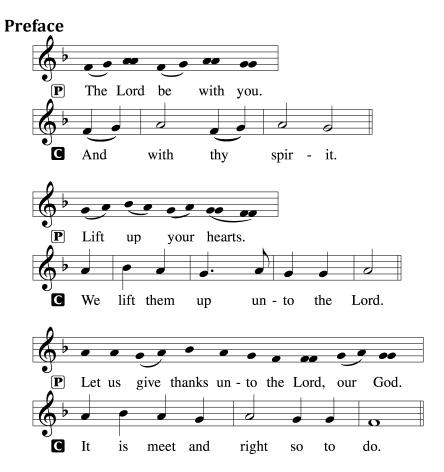
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LSB 192



Prayer of the Church

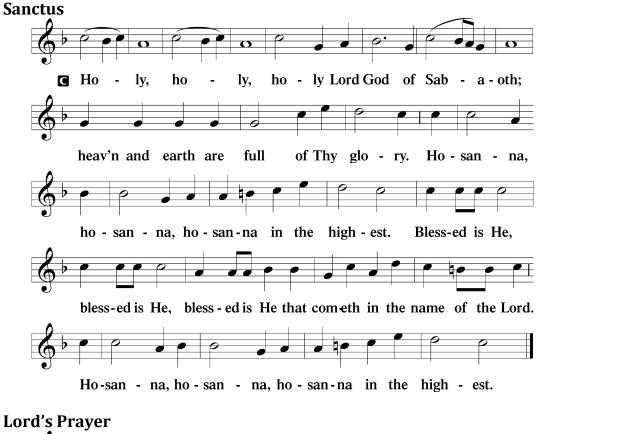
Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the

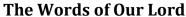
wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 195









LSB 197



Pax Domini

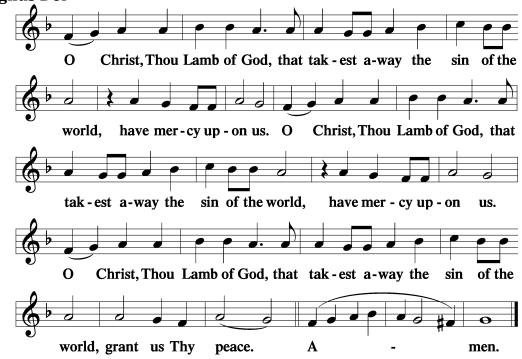


P The peace of the Lord be with you al - ways.



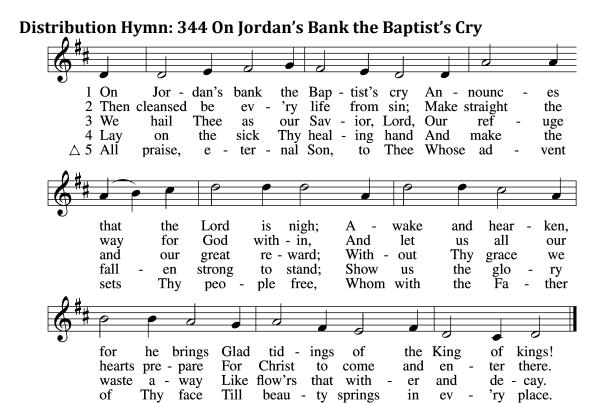


LSB 344



Sit

Distribution



Ho - ly

Spir

it

ev

er - more.

Text: Charles Coffin, 1676–1749; tr. composite Tune: adapt. Michael Praetorius, 1571–1621 Text and tune: Public domain

we

a - dore

And

LSB 355

Hymn: 346 When All the World Was Cursed



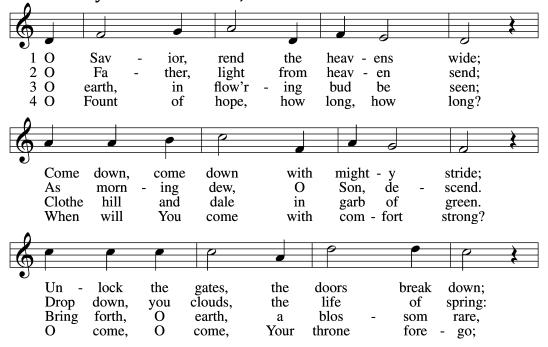
Text: Johann Gottfried Olearius, 1635-1711; tr. Paul E. Kretzmann, 1883-1965, alt.

Tune: Ahasyerus Fritsch, 1629-1701

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Tune: Public domain

Distribution Hymn: 355 O Savior, Rend the Heavens Wide





- 5 O Morning Star, O radiant Sun, When will our hearts behold Your dawn? O Sun, arise; without Your light We grope in gloom and dark of night.
- 6 Sin's dreadful doom upon us lies; Grim death looms fierce before our eyes. O come, lead us with mighty hand From exile to our promised land.
- 7 There shall we all our praises bring And sing to You, our Savior King; There shall we laud You and adore Forever and forevermore.

Text: Friedrich von Spee, 1591-1635; tr. Martin L. Seltz, 1909-67, alt.

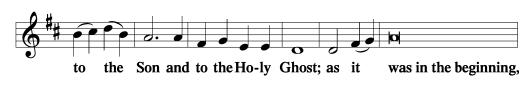
Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg

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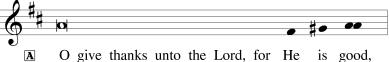
Stand







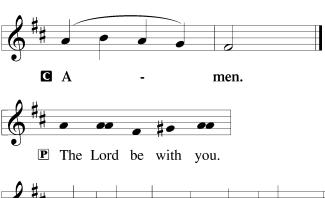
Thanksgiving LSB 200





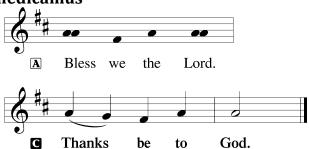
\mathbf{A} Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



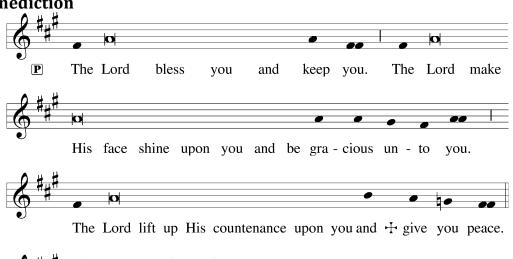


Benedicamus LSB 202



Benediction LSB 202

LSB 354



Hymn to Depart: 354 Arise, O Christian People



Text: Valentin Thilo, 1607–62; tr. Arthur T. Russell, 1806–74, alt. Tune: New Catechismus Gesangbüchlein, 1598, Hamburg, alt. Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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