Christ Lutheran Church, Marshfield, Wisconsin

Pastor Andrew Belt-DCE Tammy Schwartz

5th Advent Midweek: Wednesday 12/6/2023 and Thursday 12/7/2023 Evening Prayer and Divine Service Setting III (Communion)

Christ in the Old Testament: David

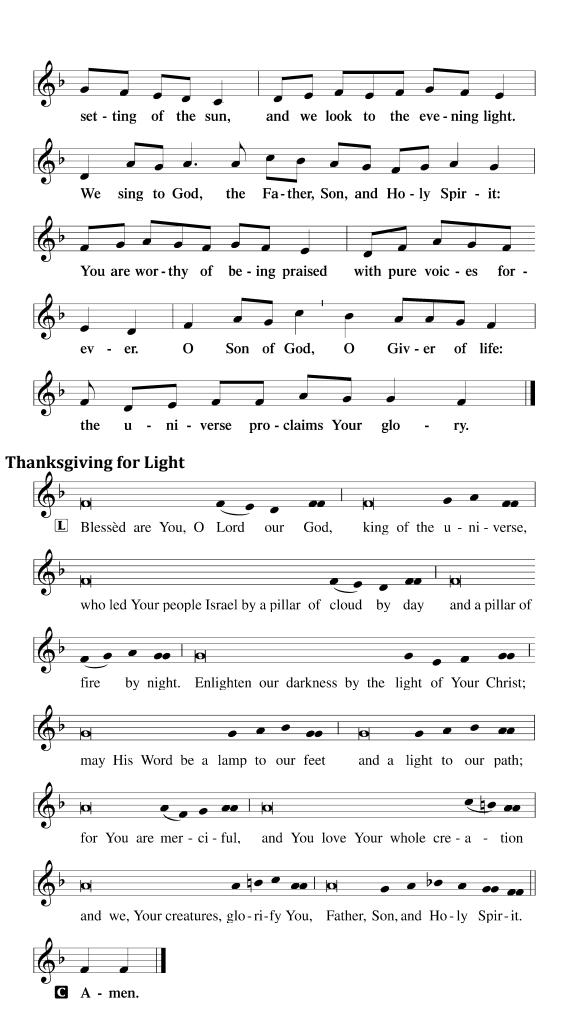
Service of Light

Stand









Psalmody





L Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

Readings

2 Samuel 7:1–17 *2 Samuel 7:1–17*

L A reading from 2 Samuel, chapter 7.

¹Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ²the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." ³And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan, ⁵"Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" 8Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. 12When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵but my steadfast love will not depart from him, as I took it from Saul, whom I put away from

before you. ¹⁶And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'" ¹⁷In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

- L O Lord, have mercy on us.
- C Thanks be to God.

Psalm 89:1-4Psalm 89:1-4



¹I will sing of the steadfast love of the LORD, for- | ever;* with my mouth I will make known your faithfulness to all gener- | ations.

²For I said, "Steadfast love will be built up for- | ever;* in the heavens you will establish your | faithfulness."

³You have said, "I have made a covenant with my | chosen one;*

I have sworn to David my | servant:

4'I will establish your offspring for- | ever,* and build your throne for all gener- | ations."

Revelation 7:9–17 *Revelation 7:9–17*

L A reading from Revelation, chapter 7.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them,

nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

- L O Lord, have mercy on us.
- Thanks be to God.

Verse John 5:39

You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me.

John 18:28-40 *John 18:28-40*

- **P** The Holy Gospel according to St. John, the eighteenth chapter.
- Glory to You, O Lord.

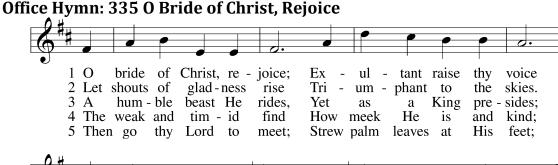
²⁸Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

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- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.
- **L** In many and various ways, God spoke to His people of old by the prophets.
- But now in these last days, He has spoken to us by His Son.





To hail the day of glo-ry Fore-told in sa-cred sto-ry. Now comes the King most glo-rious To reign o'er all vic-to-rious. Though not ar - rayed in splen-dor, He makes the grave sur-ren-der. To them He gives a trea-sure Of bliss be-yond all mea-sure. Thy gar-ments spread be-fore Him And hon-or and a-dore Him.

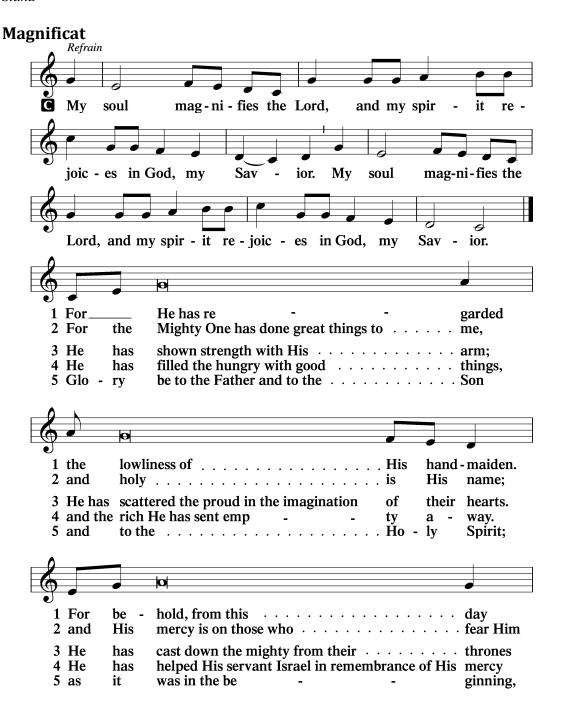


Ho-san-na, praise, and glo-ry! Our King, we bow be - fore Thee.

Sermon

Canticle

Stand



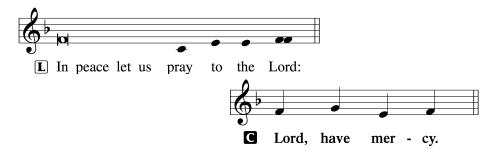
Sit

Prayer

Kneel/Stand

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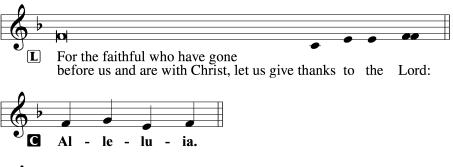
The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.

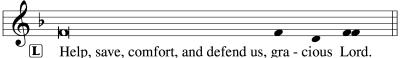


- **L** For the peace from above and for our salvation, let us pray to the Lord:
- C Lord, have mercy.
- **L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C Lord, have mercy.
- **L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C Lord, have mercy.
- E For [names of synodical and district presidents], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C Lord, have mercy.
- **I** For [name of president or monarch], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- **C** Lord, have mercy.
- L For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C Lord, have mercy.
- For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C Lord, have mercy.
- **L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

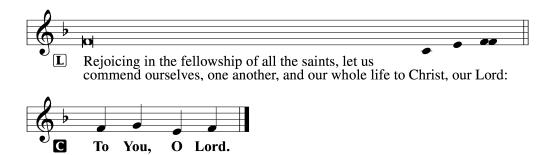
- C Lord, have mercy.
- **L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C Lord, have mercy.
- **L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C Lord, have mercy.

The prayers then continue:





Silence for individual prayer may follow.



Collect for Peace

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

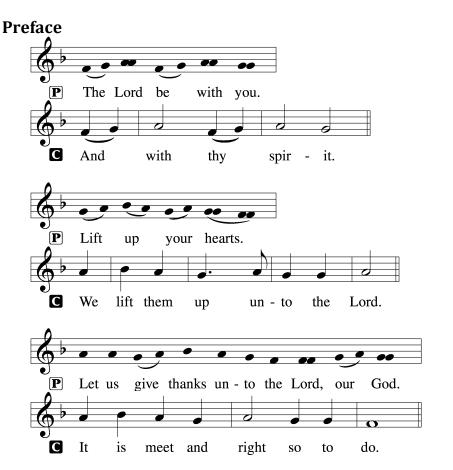
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

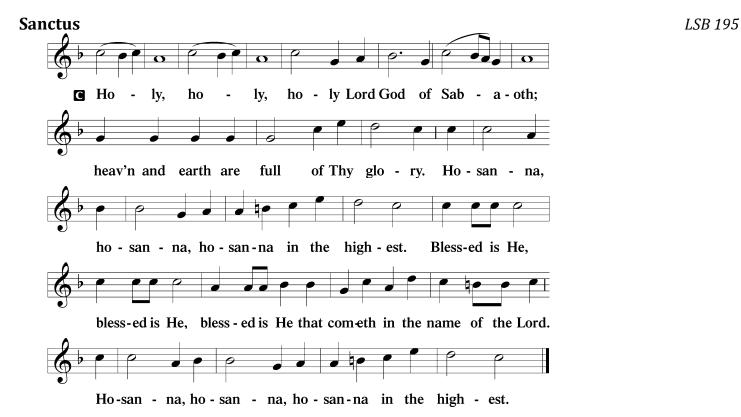
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

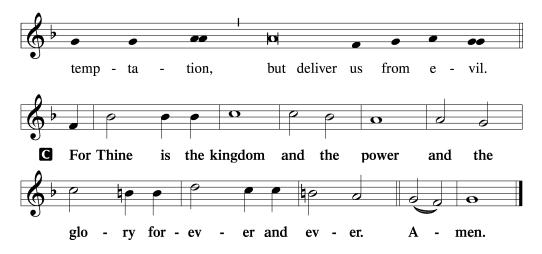
Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







The Words of Our Lord

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Pax Domini



P The peace of the Lord be with you al - ways.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

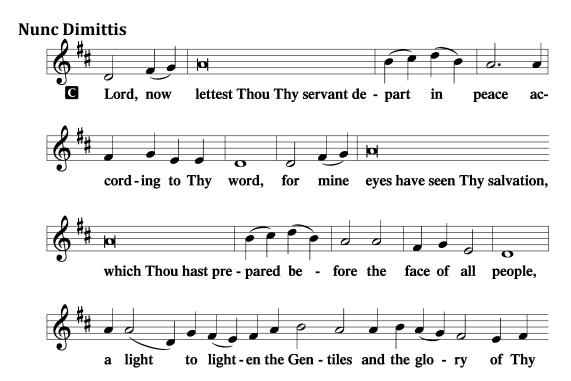
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace.

A - men.

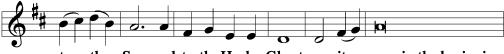
Sit

Distribution



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to the Son and to the Ho-ly Ghost; as it was in the beginning,



Thanksgiving LSB 200

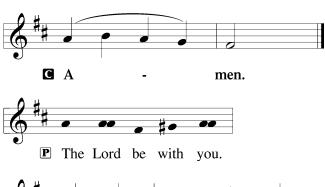


A O give thanks unto the Lord, for He is good,



- and His mercy endureth for ev er.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



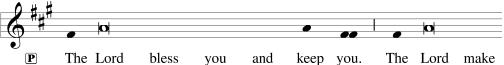


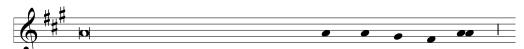
Benedicamus LSB 202





Benediction LSB 202

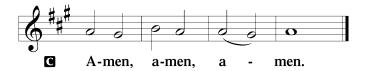




His face shine upon you and be gra-cious un - to you



The Lord lift up His countenance upon you and + give you peace.



342 What Hope! An Eden Prophesied



- 1 What hope! An E den proph-e sied Where tame live with the wild;
- 2 A shoot will sprout from Jes se's stem, A branch from Da-vid's line,
- 3 As ban-ner of God's love un-furled, Christ came to suf-fer loss,
- 4 Come, Je sus, come, Mes si ah Lord, Lost Par a dise re store;



The lamb and li - on side by side, Led by a lit - tle child! A Prince of Peace in Beth-le - hem: The fruit of God's de - sign. That by His death a dy - ing world Would ral-ly to the cross. Lead past the an-gel's flam-ing sword—Come, o-pen heav-en's door.

Text: Stephen P. Starke, 1955

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

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Evening Prayer from Lutheran Service Book

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