

證明基督是有神性 - 與神平等

PROVING THE DEITY OF CHRIST – EQUAL WITH GOD



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證明基督是有神性 - 與神平等

(約 1:1-3)

前言

1. 耶穌是否是基督對於我們的信仰極為重要。
 - A. 如果耶穌不是基督、彌賽亞，神的兒子、即使有信仰亦無效。
 - B. 如果耶穌是神的兒子、那麼惟獨遵行天父旨意的人、才能進天國 (太 7:21-23)。
2. 耶穌是歷史性的人物。
 - A. 不可否認，約二千年前，他的確居住在這個地球。
 - B. 幾乎世上每一個人皆相信耶穌曾在巴勒斯坦居住過。
 - C. 並不是每一個人皆相信耶穌是神的兒子。
 - 1) 有人說，『耶穌是一位具有道德勇氣的好人兼偉大的師表，但並不是神的兒子』。
 - a) 這樣的說法是不可能的，耶穌若不是神的兒子即為四處招搖撞騙的偽君子。
 - b) 耶穌宣稱自己是神的兒子，若事實不然，則他是一個非騙子即瘋子。
 - 2) 有人說耶穌是一位神、但是不是與神平等。
 - a) 他們說他是『小神』。
 - b) 耶和華見證人也這麼說。
 - 3) 這是否認基督的神性 (約一 2:22)。
 3. 為何我們相信耶穌是基督，神的兒子？
 - A. 必須握有足夠的來龍去脈及證明，我們方能信以為真。
 - B. 我們必須提出有力的證據來證實耶穌是基督 (彼前 3:15)。
 - C. 人必須信耶穌是基督才能得救 (約 8:24)；(約 14:6)。
 - D. 聖經不是互相矛盾。
 - 1) 聖經教導我們基督是有神性 - 與神平等、或不是。
 - 2) 不可能都對。
 4. 在這課程中，我們用證據證明耶穌是神，不只是 “一個神。”

(一) 聖經教訓關於神的三位一體。

 - A. 很多教會否認神的三位一體。
 - 1) 很多靈恩教會。
 - 2) 耶和華見證人。
 - 3) 回教徒

PROVING THE DEITY OF CHRIST – EQUAL WITH GOD

(John 1:1-3)

INTRODUCTION

1. Whether or not Jesus is the Christ is essential to our faith.
 - A. If He is not the Christ, the Messiah, the Son of God, then our faith is vain.
 - B. If He is the Son of God, then we must obey Him in order to go to heaven (Matthew 7:21-23).
2. Jesus is a historical character.
 - A. It cannot be denied that he lived on this earth about 2,000 years ago.
 - B. Almost everybody in the world believes that Jesus lived in Palestine.
 - C. Not everybody believes he is the Son of God.
 - 1) Some say, “He was a good man, a moral man, a great teacher, but He was not the Son of God.”
 - a) This is an impossible statement. Either He is the Son of God, or He was the biggest liar, imposter, con man that the world has ever seen.
 - b) He claimed to be the Son of God. If He was not, then He was either a liar or crazy.
 - 2) Others say that Jesus is “a god” but not equal to God.
 - a) They say he is a lesser god.
 - b) The Jehovah’s Witnesses would be among this group.
 - 3) This denies the deity of Christ (1 John 2:22).
3. Why do we believe that Jesus is the Christ, the Son of God?
 - A. To believe something we must have reasons, evidence.
 - B. We must be able to prove why we believe Jesus is the Christ (1 Peter 3:15).
 - C. People must believe that Jesus is the Christ in order to be saved (John 8:24; 14:6).
 - D. The Bible does not contradict itself.
 - 1) It either teaches that Jesus is Deity – equal with God, or it proves He is not Deity.
 - 2) It cannot be both ways.
4. In this lesson, we will present evidence to prove that Jesus is God, not just “a god.”

I. THE BIBLE TEACHES ABOUT THE GODHEAD

- A. There are a number of religious groups that deny the Godhead.
 1. United Pentecostal Church.
 2. Jehovah’s Witnesses.
 3. Moslems.

B. 『我們』希伯來文『Elohim』 - 複數的.

1. 從希伯來文 Elohim (神) 是複數的名詞.

a) 創 1:26-27.

b) 創 3:22.

c) 創 11:7.

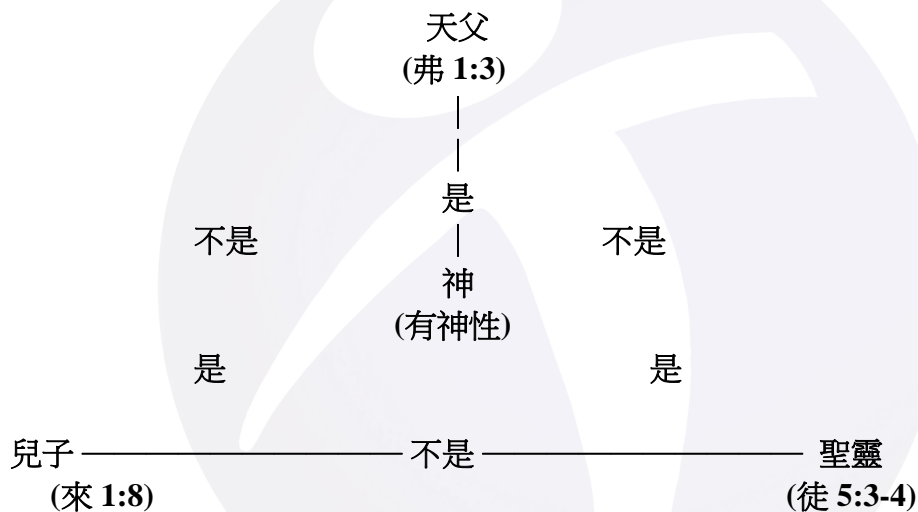
d) 賽 6:8.

2. 太 3:16-17; 太 28:19-20.

a) 一位真神 ~ 三種個性都有神性.

b) 雞蛋有三部份 ~ 蛋殼、蛋黃、蛋白 - 但還是一個雞蛋.

3. 圖表:



C. 『在天上只有一個真有神性家庭.... 在目標、希望、合一、方向像夫妻一樣; 還是不同的個性 (創 2:24; 太 19:5) - 所以三位一體、雖然有三種個性也都有神性、還只是一位』.

(二) 一些經節證明耶穌是神.

A. 出 3:14

約 8:58

『自有永有的』.

耶穌是『自有永有的』. 跟 LXX 裡面一樣的字.

B. 出 20:10

可 2:28

是耶和華的安息日.

耶穌是安息日的主].

C. 出 31:13

林前 1:30

耶和華 - 『成為聖的』.

基督 - 『成為聖潔』.

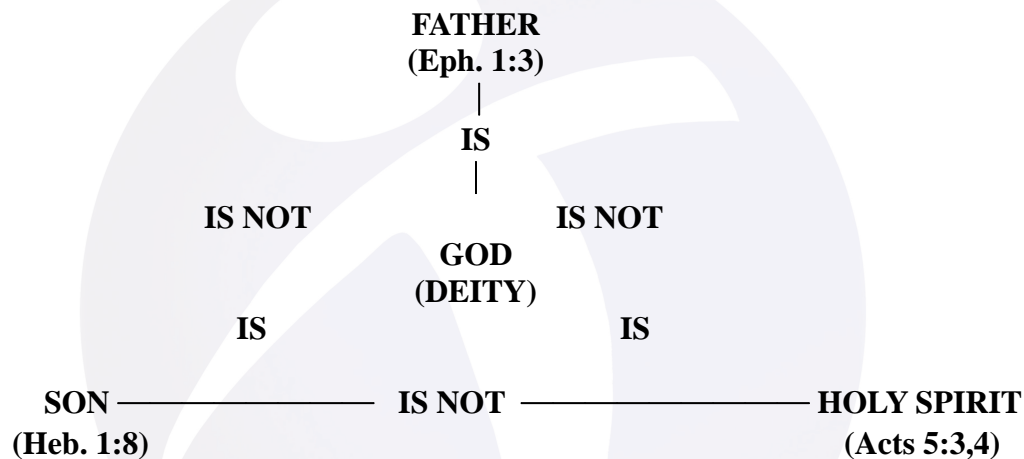
D. 申 10:17

啟 17:14

耶和華 - 『萬主之主』.

基督 - 『萬主之主』.

- B. The use of the plural pronoun “us.” (Elohim – plural).
1. From the Hebrew **Elohim** which is the plural form of the word **God**.
 - a) Genesis 1:26-27
 - b) Genesis 3:22
 - c) Genesis 11:7
 - d) Isaiah 6:8
 2. Matthew 3:16-17; Matthew 28:19-20
 - a) One divine nature – three distinct personalities.
 - b) Egg illustration (shell, yoke, white – one egg).
 3. Chart that illustrates the Godhead.



- C. “While the word **God** may be used to refer to the Father exclusively (Philippians 1:2; Colossians 1:3), it is most often used as in a family name, referring to all three members of the Godhead.... There is but one divine family of God in heaven.... Just as husband and wife may be one in purpose, in desire, in unity, in direction; yet still remain as two distinct personalities (Genesis 2:24; Matthew 19:5) – so the Godhead, comprised of three distinct Divine Personalities, is one.” – Dalton Key.

II. PASSAGES THAT SHOW THAT JESUS IS GOD

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| A. Exodus 3:14
John 8:58 | Jehovah is the great “I Am.” (LXX).
Jesus is the great “I Am.” Same Greek word. |
| B. Exodus 20:10
Mark 2:28 | It is Jehovah’s Sabbath.
Jesus is Lord of the Sabbath. |
| C. Exodus 31:13
1 Corinthians 1:30 | Jehovah sanctifies men.
Christ sanctifies men. |
| D. Deuteronomy 10:17
Revelation 17:14 | Jehovah is Lord of Lords.
Christ is Lord of Lords. |

- E. 申 32:3f
林前 10:4
耶和華 - 『磐石』 (賽 44:8).
基督 - 『磐石』.
- F. 王上 8:39
路 5:22
約 2:25
耶和華『知道人心的』.
基督『知道他們所議論的』.
『他知道人心裡所存的』.
- G. 尼 9:6f
來 1:6
『天軍也都敬拜你』 - 耶和華.
『神的使者都要拜他』 - 基督.
- H. 詩 24:10
林前 2:8
『耶和華是榮耀的王』. 詩 29:3
基督是『榮耀的主』.
- I. 詩 89:8f
太 8:23ff
耶和華『使海平靜』.
基督『海就大大平靜了』.
- J. 賽 8:12f
彼前 3:14f
『不要畏懼. 但要尊... 耶和華為聖』.
『不要怕人... 只要心裡尊主基督為聖』.
- K. 賽 40:3
太 3:3
『預備耶和華的路』 (瑪 3:1).
『預備主的道』 - 基督.
- L. 賽 42:8
約 17:5
約 1:14
耶和華『不將我的榮耀歸給假神』.
基督『同神所有的榮耀』 (林前 2:8).
- M. 賽 43:11, 25
賽 45:21
可 2:7
多 2:13
『除了耶和華以外沒有救主』.
『耶穌是我們的救主』.
- N. 賽 44:6
耶和華 - 『我是首先的、我是末後的』.
注意: 在 賽 44:6 - 有兩位叫『耶和華』: 『以色列的君』; 『以色列的救贖主』.
啟 1:17
基督是『首先的、是末後的』.
- O. 賽 44:24
約 1:1f
『耶和華是創造萬物的』 (耶 10:11).
基督 『萬物是藉著他造的』.
- P. 賽 60:1f
約 1:4,14
約 8:12
『耶和華榮耀發現照耀你』.
『耶穌是世界的光』.
- Q. 耶 23:5f
林前 1:30
林後 5:21
『耶和華是我們的公義』.
『耶穌是我們的公義』.

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| E. Deuteronomy 32:3f
1 Corinthians 10:4 | Jehovah is the only “Rock” (Isaiah 44:8).
Christ was that Rock. |
| F. 1 Kings 8:39
Luke 5:22
John 2:25 | Only Jehovah knows men’s hearts.
Christ knows all men’s hearts. |
| G. Nehemiah 9:6f
Hebrews 1:6 | The angels worship Jehovah.
The angels worship Christ. |
| H. Psalm 24:10
1 Corinthians 2:8 | Jehovah is the King, God and Lord of glory (Psalm 29:3).
Christ is the Lord of glory. |
| I. Psalm 89:8f
Matthew 8:23ff | Jehovah alone still the sea.
Jesus stilled the sea . |
| J. Isaiah 8:12f
1 Peter 3:14f | Do not fear men, but sanctify Jehovah in your heart.
Do not fear men but sanctify Christ in your heart = direct quotation. |
| K. Isaiah 40:3
Matthew 3:3 | One was to prepare the way for Jehovah (Malachi 3:1).
John is the one who prepared the way for Christ. |
| L. Isaiah 42:8
John 17:5
John 1:14 | Jehovah not give his glory to another.
Christ possessed the glory of God (1 Corinthians 2:8). |
| M. Isaiah 43:11, 25
Isaiah 45:21
Mark 2:7
Titus 2:13 | Jehovah the only Savior from sins. .

Jesus is our Savior from sins. |
| N. Isaiah 44:6 | Jehovah is the "first and last." |
| Note: Two personalities appear in Isaiah 44:6 – both partaking of the title Jehovah:
“Jehovah the King of Israel and His Redeemer Jehovah of Hosts.” | |
| Revelation 1:17 | Christ is the “first and the last.” |
| O. Isaiah 44:24
John 1:1f | Only Jehovah is Creator (Jeremiah 10:11).
Christ was the Creator of all things. |
| P. Isaiah 60:1f
John 1:4, 14
John 8:12 | Jehovah’s glory to shine as a light to the nations.
Christ’s glory is the light of the world. |
| Q. Jeremiah 23:5f
1 Corinthians 1:30
2 Corinthians 5:21 | Name for the Messiah to be “Jehovah our Righteousness.”
Christ is the Messiah and our Righteousness. |

R. 結 34:11, 15 『主耶和華是羊的牧人』。

注意: 大衛預表未來的牧人 (結 34:23). 大衛預表耶穌. 耶穌是好牧人 (徒 2:29-34).

約 10:11 『耶穌是好牧人』 (來 13:20 ; 彼前 5:4).

S. 珥 2:32 『求告耶和華名的就必得救』。

徒 2:21,36 『求告主名的就必得救』; 『耶穌是主』 (徒 4:12; 徒 22:16).

T. 彌 4:7 『耶和華要在錫安山作王治理他們』 (亞 14:9).

來 1:8 『耶穌在錫安山作王』 (來 12:22; 弗 1:21f)

U. 哈 1:12 『耶和華是我的聖者』 (撒下 2:2).

徒 2:27ff 耶穌是『聖者』。

V. 亞 12:10 耶和華 - 『是他們所扎的』。

注意: 上下文幫助我們知道是耶和華說這句話、也是被扎的 (亞 12:1-9).

約 19:37 [耶穌應驗這段經節].

W. 亞 13:7 耶和華 - 『我的牧人、和我的同伴』。

太 26:31 [基督是牧人、也是與神同等] (腓 2:6).

(三) 一些經節證明耶穌與天父平等.

A. 這些經節強調耶穌的神性.

B. 預言到基督 (賽 9:6) 『全能的神、永在的父、和平的君』。

C. 神成了肉身.

1. 太 1:22-23 『以馬內利...神與我們同在』。

2. 約 1:1-3 『道與神同在、道就是神』。

3. 約 20:28 『我的主、我的神』。

D. 『當拜主你的神』。

1. 太 4:10 『當拜主你的神』。

2. 啟 22:8-9 『你要敬拜神』。

3. 太 8:2 『來拜他』。

4. 太 9:18 『來拜他』。

5. 太 14:33 『人都拜他』。

R. Ezekiel 34:11, 15

Jehovah to be our Shepherd.

Note: The Shepherd to come was to be the anti-type of David (Ezekiel 34:23). Jesus was the anti-type of David and the shepherd (Acts 2:29-34).

John 10:11

Jesus is the Good Shepherd (Hebrews 13:20; 1 Peter 5:4).

S. Joel 2:32

Those who call on the name of Jehovah to be saved.

Acts 2:21, 36

To call on the name of Christ the Lord brought salvation (Acts 4:12; 22:16).

T. Micah 4:7

Jehovah to rule as King in Zion. (Zechariah 14:9).

Hebrews 1:8

Christ rules as King in Zion. (Hebrews 12:22; Ephesians 1:21f).

U. Habakkuk 1:12

Jehovah is the Holy One. (1 Samuel 2:2).

Acts 2:27ff

Christ is the Holy One.

V. Zechariah 12:10

Jehovah is to be pierced.

Note: The context shows that Jehovah was the speaker and object of piercing (Zechariah 12:1-9).

John 19:37

Christ was pierced.

W. Zechariah 13:7

Jehovah's fellow or equal – the Shepherd.

Matthew 26:31

Christ is the Shepherd and Jehovah's equal (Philippians 2:6)

III. PASSAGES WHICH PROVE THAT JESUS IS EQUAL TO THE FATHER

A. These passages emphasize his deity.

B. Prophecy Concerning Christ (Isaiah 9:6). "The mighty God, the everlasting Father, The Prince of Peace."

C. **God In The Flesh.**

1) Matthew 1:22-23

"Emmanuel,...God with us."

2) John 1:1-3

"Word was with God, and the Word was God."

3) John 20:28

"My Lord and my God."

D. **Worship God Only.**

1. Matthew 4:10

"Thou shalt worship the Lord thy God, and him only shalt thou serve."

2. Revelation 22:8-9

"Worship God."

3. Matthew 8:2

"Worshipped him."

4. Matthew 9:18

"Worshipped him."

5. Matthew 14:33

"Worshipped him."

E. **『預備主的道』.**

1. 賽 40:3, 5
2. 可 1:3

『預備耶和華的路』.

『預備主的道』.

F. **『創造諸天』.**

1. 賽 42:5
2. 賽 44:24
3. 西 1:16
4. 約 1:3

『創造諸天』.

『耶和華是創造萬物的』.

『萬有都是靠他造的』.

『萬物是藉著他造的. 凡被造的、沒有一樣不是藉著他造的』.

G. **『救主』.**

1. 賽 43:11
2. 多 2:13

『除了耶和華以外沒有救主』.

『我們的救主耶穌基督』.

H. **『救贖主』.**

1. 賽 43:14
2. 多 2:14

『耶和華你們的救贖主』.

『他為我們捨了自己、要贖我們脫離一切罪惡』

I. **是首先的、末後的.**

1. 賽 44:6
2. 啟 1:17
3. 啟 2:8

『我是首先的、我是末後的』.

基督是『首先的、是末後的』.

『那首先的、末後的、死過又活的』.

J. **『自有永有的』.**

1. 出 3:14
2. 約 8:58

『自有永有的』.

『還沒有亞拉伯罕、就有了我』.

K. **基督是神.**

1. 來 1:8
2. 約一 5:20
3. 約 10:33
4. 西 2:9
基督裡面』.
5. 徒 20:28

『論到子卻說：神阿、你的寶座是永永遠遠的』

『我們也在那位真實的裡面、就是在他兒子兒子耶穌基督裡面. 這是真神、也是永生』.

『反將自己當作神』.

『因為神本性一切的豐盛、都有形有體的居住在

『牧養神的教會、就是他用自己血所買來的』.

E. Prepare Way.

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| 1. Isaiah 40:3, 5 | “Prepare ye the way of Jehovah.... The glory of the Lord shall be revealed.” |
| 2. Mark 1:3 | “Prepare ye the way of the Lord.” |

F. Creation.

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| 1. Isaiah 42:5 | “Thus saith Jehovah God, he that created the heavens...” |
| 2. Isaiah 44:24 | “I am Jehovah that maketh all things..” |
| 3. Colossians 1:16 | “For by him (Christ) were all things created.” |
| 4. John 1:3 | “All things were made by him; and without him was not anything made that was made.” |

G. Savior.

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|-----------------|---|
| 1. Isaiah 43:11 | “I even I, am the Lord; and beside me there is no Savior.” |
| 2. Titus 2:13 | “...and the glorious appearing of the great God and our Savior Jesus Christ.” |

H. Redeemer.

- | | |
|-----------------|---|
| 1. Isaiah 43:14 | “Thus saith the Lord, your redeemer.” |
| 2. Titus 2:14 | “Who gave himself for us, that he might redeem us from all iniquity.” |

I. First and Last.

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| 1. Isaiah 44:6 | “I am the first, and I am the last.” |
| 2. Revelation 1:17 | “I am the first, and the last.” |
| 3. Revelation 2:8 | “These things saith the first and the last, which was dead, and is alive.” |

J. I Am.

- | | |
|----------------|--|
| 1. Exodus 3:14 | “I AM THAT I AM...I AM hath sent me unto you.” |
| 2. John 8:58 | “Before Abraham was, I am.” |

K. Christ Is God

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|-------------------|---|
| 1. Hebrews 1:8 | “But unto the Son he saith, Thy throne, O God, is for ever and ever.” |
| 2. 1 John 5:20 | “And we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.” |
| 3. John 10:33 | “Makest thyself God.” |
| 4. Colossians 2:9 | “For in him dwelleth all the fulness of the Godhead bodily.” |
| 5. Acts 20:28 | “To feed the church of God, which he hath purchased with his own blood.” |

L. 樂意的卑微

1. (腓 2:5-11).
2. 基督來世間卑微祂的地位
 - a. 有可能基督永遠卑微嗎?
 - b. 有的話, 我們應該更感激基督對我們的愛.
 - c. 說不盡的恩賜 (林後 9:15).
 - d. 也會解釋哥林多前書 15:28 的意思).
3. 雖然基督自願的卑微、不是他丟掉祂的神性.

(四) 支持耶穌不是神、這種理論想要用的經節 - 答覆、反駁.

A. 箴 8:22-25.

1. 這段沒有談基督.
2. 這段經節談智慧.
3. 作者用這種方法形容智慧的美麗及品質.

B. 約 14:28.

1. 基督自願樂意的卑微 (腓 2:6-9).
2. 但是、聖經強調耶穌是神.
 - a) 約 8:58.
 - b) 約 1:1-3, 14.
3. 我們已經說過:『當拜主你的神』. 人拜耶穌、祂也接受.
 - a) 太 4:10.
 - b) 啟 22:8-9.
 - c) 太 8:2.
 - d) 太 9:18.
 - e) 太 14:33.

C. 西 1:15.

1. 人想要用這個經節說耶穌被造的.
2. 意思是: 耶穌創造天地有份、像天父一樣.
 - a) 雖然天父創造天地有份、我們沒有說祂是被造的.
 - b) 這段強調基督的首位 (西 1:18).

L. Voluntarily Humbled Himself .

1. Philippians 2:5-11.
2. Christ gave up His equality with God when He came to earth.
 - a. Is it possible that Christ gave up this equality for all time and eternity?
 - b. If so, we have here a greater appreciation of the love of Christ for us.
 - c. This is truly an “unspeakable gift” (2 Corinthians 9:15).
 - d. This would also explain the meaning of 1 Corinthians 15:28.
3. It is a voluntary, eternal submission. It does not mean that Christ gave up His Deity.

IV. Passages Used To Try To Support Theory That Jesus Is Not God –Answered

A. Proverbs 8:22-25

1. It is suggested that this passage is discussing Christ, when in fact that is not the subject of the context at all.
2. The subject under consideration is the beginning of wisdom.
3. The writer uses this method to show the beauty and value of wisdom.

B. John 14:28

1. It is forgotten that Jesus lowered himself to the level of man when he came to the earth (Philippians 2:6-9).
2. This does not change the fact that Jesus is God. The Bible emphasizes this fact time and again.
 - a) John 8:58.
 - b) John 1:1-3, 14
3. In this lesson we have already shown that only God should be worshipped. Jesus was worshipped and accepted that worship more than once.
 - a) Matthew 4:10
 - b) Revelation 22:8-9
 - c) Matthew 8:2
 - d) Matthew 9:18
 - e) Matthew 14:33

C. Colossians 1:15

1. This passage does not teach that Christ is created as claimed.
2. We know that Christ had a part in the creation just as did the Father.
 - a) Do we say the Father was created just because he had a part in the creation?
 - b) This passage teaches that with regard to the creation, Christ is preeminent or has first place (Colossians 1:18).

D. 啟 3:14.

1. 跟 西 1:15 一樣的意思.
2. 耶和華見證人的聖經更改這段、為了想要支持他們的道理.

結論

1. 我們用很多經節來證明耶穌是神.
2. 三段論法.
 - (一) 『建造萬物的就是神』 (來 3:4).
 - (二) 耶穌建造萬物 (約 1:1-3).
 - (三) 所以、耶穌是神.
 - (一) 創世以前已經存在的不是被造的.
 - (二) 因為耶穌建造萬物、創世以前祂已經存在.
 - (三) 所以、耶穌、『道』、不是被造的.
 - (一) 沒有被造的是自有永有的.
 - (二) 剛才證明耶穌、『道』、不是被造的.
 - (三) 所以、耶穌、『道』、是自有永有的.
 - (一) 自有永有的是神.
 - (二) 耶穌、『道』、是自有永有的.
 - (三) 所以、耶穌是神 (約 1:1).

D. Revelation 3:14

1. Again, this passage is used by some to try to show that Christ was a created being, but the meaning is the same as in Colossians 1:15.
2. In the New World Translation, they change the passage to read, "...the beginning of the creation **by** God," instead of "the beginning of the creation **of** God."

CONCLUSION

1. In this lesson we have presented a great deal of material that shows beyond a shadow of doubt that Jesus is God – Deity.
2. Syllogisms.
 - A. He that built all things is God (Hebrews 3:4).
 - B. Jesus built all things (John 1:1-3).
 - C. Therefore, Jesus is God.
 - A. That which existed before creation is uncreated.
 - B. Jesus existed before creation, since he created all things.
 - C. Therefore, Jesus, as the Word, is uncreated.
 - A. That which is uncreated is self-existent and wholly independent.
 - B. Jesus, as the Word, is uncreated, as proved above.
 - C. Therefore, Jesus, the Word, is self-existent and wholly independent.
 - A. That which is self-existent and wholly independent is God.
 - B. Jesus, the Word, is self-existent and wholly independent, as proved above.
 - C. Therefore, Jesus, the Word, is God, as stated in John 1:1.

