

# 证明基督是有神性 - 与神平等

**PROVING THE DEITY OF CHRIST – EQUAL WITH GOD**



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## 证明基督是有神性 - 与神平等

(约 1:1-3)

### 前言

1. 耶稣是否是基督对于我们的信仰极为重要.
    - A. 如果耶稣不是基督、弥赛亚，神的儿子、即使有信仰亦无效.
    - B. 如果耶稣是神的儿子、那么惟独遵行天父旨意的人、才能进天国（太 7:21-23）.
  2. 耶稣是历史性的人物.
    - A. 不可否认，约二千年前，他的确居住在这个地球.
    - B. 几乎世上每一个人皆相信耶稣曾在巴勒斯坦居住过.
    - C. 并不是每一个人皆相信耶稣是神的儿子.
      - 1) 有人说，『耶稣是一位具有道德勇气的好人兼伟大的师表，但并不是神的儿子』.
        - a) 这样的说法是不可能的，耶稣若不是神的儿子即为四处招摇撞骗的伪君子.
        - b) 耶稣宣称自己是神的儿子，若事实不然，则他是一个非骗子即疯子.
      - 2) 有人说耶稣是一位神、但是不是与神平等.
        - a) 他们说他是『小神』.
        - b) 耶和華见证人也这么说.
      - 3) 这是否认基督的神性（约一 2:22）.
  3. 为何我们相信耶稣是基督，神的儿子？
    - A. 必须握有足够的来龙去脉及证明，我们方能信以为真.
    - B. 我们必须提出有力的证据来证实耶稣是基督（彼前 3:15）.
    - C. 人必须信耶稣是基督才能得救（约 8:24）；（约 14:6）.
    - D. 圣经不是互相矛盾.
      - 1) 圣经教导我们基督是有神性 - 与神平等、或不是.
      - 2) 不可能都对.
  4. 在这课程中，我们用证据证明耶稣是神，不只是“一个神。”
- (一) 圣经教训关于神的三位一体.
- A. 很多教会否认神的三位一体.
    - 1) 很多灵恩教会.
    - 2) 耶和華见证人.
    - 3) 回教徒

## **PROVING THE DEITY OF CHRIST – EQUAL WITH GOD**

**(John 1:1-3)**

### **INTRODUCTION**

1. Whether or not Jesus is the Christ is essential to our faith.
  - A. If He is not the Christ, the Messiah, the Son of God, then our faith is vain.
  - B. If He is the Son of God, then we must obey Him in order to go to heaven (Matthew 7:21-23).
2. Jesus is a historical character.
  - A. It cannot be denied that he lived on this earth about 2,000 years ago.
  - B. Almost everybody in the world believes that Jesus lived in Palestine.
  - C. Not everybody believes he is the Son of God.
    - 1) Some say, “He was a good man, a moral man, a great teacher, but He was not the Son of God.”
      - a) This is an impossible statement. Either He is the Son of God, or He was the biggest liar, imposter, con man that the world has ever seen.
      - b) He claimed to be the Son of God. If He was not, then He was either a liar or crazy.
    - 2) Others say that Jesus is “a god” but not equal to God.
      - a) They say he is a lesser god.
      - b) The Jehovah’s Witnesses would be among this group.
    - 3) This denies the deity of Christ (1 John 2:22).
3. Why do we believe that Jesus is the Christ, the Son of God?
  - A. To believe something we must have reasons, evidence.
  - B. We must be able to prove why we believe Jesus is the Christ (1 Peter 3:15).
  - C. People must believe that Jesus is the Christ in order to be saved (John 8:24; 14:6).
  - D. The Bible does not contradict itself.
    - 1) It either teaches that Jesus is Deity – equal with God, or it proves He is not Deity.
    - 2) It cannot be both ways.
4. In this lesson, we will present evidence to prove that Jesus is God, not just “a god.”

### **I. THE BIBLE TEACHES ABOUT THE GODHEAD**

- A. There are a number of religious groups that deny the Godhead.
  1. United Pentecostal Church.
  2. Jehovah’s Witnesses.
  3. Moslems.

B. 『我们』希伯来文『Elohim』 - 复数的.

1. 从希伯来文 Elohim (神) 是复数的名词.

a) 创 1:26-27.

b) 创 3:22.

c) 创 11:7.

d) 赛 6:8.

2. 太 3:16-17; 太 28:19-20.

a) 一位真神 ~ 三种个性都有神性.

b) 鸡蛋有三部份 ~ 蛋壳、蛋黄、蛋白 - 但还是一个鸡蛋.

3. 图表:

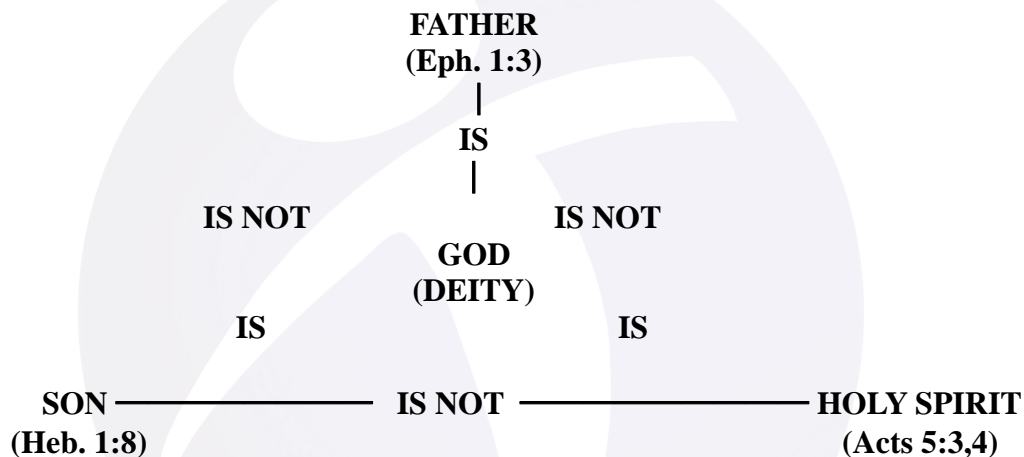


C. 『在天上只有一个真有神性家庭.... 在目标、希望、合一、方向像夫妻一样; 还是不同的个性 (创 2:24; 太 19:5) - 所以三位一体、虽然有三种个性也都有神性、还只是一位』.

## (二) 一些经节证明耶稣是神.

- A. 出 3:14 『自有永有的』.  
约 8:58 耶稣是『自有永有的』. 跟 LXX 里面一样的字.
- B. 出 20:10 是耶和华的安息日.  
可 2:28 耶稣是安息日的主].
- C. 出 31:13 耶和華 - 『成为圣的』.  
林前 1:30 基督 - 『成为圣洁』.
- D. 申 10:17 耶和華 - 『万主之主』.  
启 17:14 基督 - 『万主之主』.

- B. The use of the plural pronoun “us.” (Elohim – plural).
1. From the Hebrew **Elohim** which is the plural form of the word **God**.
    - a) Genesis 1:26-27
    - b) Genesis 3:22
    - c) Genesis 11:7
    - d) Isaiah 6:8
  2. Matthew 3:16-17; Matthew 28:19-20
    - a) One divine nature – three distinct personalities.
    - b) Egg illustration (shell, yoke, white – one egg).
  3. Chart that illustrates the Godhead.



- C. “While the word **God** may be used to refer to the Father exclusively (Philippians 1:2; Colossians 1:3), it is most often used as in a family name, referring to all three members of the Godhead.... There is but one divine family of God in heaven.... Just as husband and wife may be one in purpose, in desire, in unity, in direction; yet still remain as two distinct personalities (Genesis 2:24; Matthew 19:5) – so the Godhead, comprised of three distinct Divine Personalities, is one.” – Dalton Key.

## II. PASSAGES THAT SHOW THAT JESUS IS GOD

- |  |  |
|--|--|
| A. Exodus 3:14<br>John 8:58              | Jehovah is the great “I Am.” (LXX).<br>Jesus is the great “I Am.” Same Greek word. |
| B. Exodus 20:10<br>Mark 2:28             | It is Jehovah’s Sabbath.<br>Jesus is Lord of the Sabbath.                          |
| C. Exodus 31:13<br>1 Corinthians 1:30    | Jehovah sanctifies men.<br>Christ sanctifies men.                                  |
| D. Deuteronomy 10:17<br>Revelation 17:14 | Jehovah is Lord of Lords.<br>Christ is Lord of Lords.                              |

- E. 申 32:3f  
林前 10:4  
耶和華 - 『盤石』 (賽 44:8).  
基督 - 『盤石』.
- F. 王上 8:39  
路 5:22  
約 2:25  
耶和華『知道人心的』.  
基督『知道他們所議論的』.  
『他知道人心里所存的』.
- G. 尼 9:6f  
來 1:6  
『天軍也都敬拜你』 - 耶和華.  
『神的使者都要拜他』 - 基督.
- H. 詩 24:10  
林前 2:8  
『耶和華是榮耀的王』. 詩 29:3  
基督是『榮耀的主』.
- I. 詩 89:8f  
太 8:23ff  
耶和華『使海平靜』.  
基督『海就大大平靜了』.
- J. 賽 8:12f  
彼前 3:14f  
『不要畏懼. 但要尊... 耶和華為聖』.  
『不要怕人... 只要心里尊主基督為聖』.
- K. 賽 40:3  
太 3:3  
『預備耶和華的路』 (瑪 3:1).  
『預備主的道』 - 基督.
- L. 賽 42:8  
約 17:5  
約 1:14  
耶和華『不將我的榮耀歸給假神』.  
基督『同神所有的榮耀』 (林前 2:8).
- M. 賽 43:11, 25  
賽 45:21  
可 2:7  
多 2:13  
『除了耶和華以外沒有救主』.  
『耶穌是我們的救主』.
- N. 賽 44:6  
耶和華 - 『我是首先的、我是末後的』.  
注意: 在 賽 44:6 - 有兩位叫『耶和華』: 『以色列的君』; 『以色列的救贖主』.  
啟 1:17  
基督是『首先的、是末後的』.
- O. 賽 44:24  
約 1:1f  
『耶和華是創造萬物的』 (耶 10:11).  
基督『萬物是藉着他造的』.
- P. 賽 60:1f  
約 1:4,14  
約 8:12  
『耶和華榮耀發現照耀你』.  
『耶穌是世界的光』.
- Q. 耶 23:5f  
林前 1:30  
林后 5:21  
『耶和華是我們的公義』.  
『耶穌是我們的公義』.

- |   |   |
|---|---|
| E. Deuteronomy 32:3f<br>1 Corinthians 10:4  | Jehovah is the only “Rock” (Isaiah 44:8).<br>Christ was that Rock.  |
| F. 1 Kings 8:39<br>Luke 5:22<br>John 2:25   | Only Jehovah knows men’s hearts.<br>Christ knows all men’s hearts.  |
| G. Nehemiah 9:6f<br>Hebrews 1:6   | The angels worship Jehovah.<br>The angels worship Christ.   |
| H. Psalm 24:10<br>1 Corinthians 2:8   | Jehovah is the King, God and Lord of glory (Psalm 29:3).<br>Christ is the Lord of glory.                                      |
| I. Psalm 89:8f<br>Matthew 8:23ff  | Jehovah alone still the sea.<br>Jesus stilled the sea .   |
| J. Isaiah 8:12f<br>1 Peter 3:14f  | Do not fear men, but sanctify Jehovah in your heart.<br>Do not fear men but sanctify Christ in your heart = direct quotation. |
| K. Isaiah 40:3<br>Matthew 3:3   | One was to prepare the way for Jehovah (Malachi 3:1).<br>John is the one who prepared the way for Christ.                     |
| L. Isaiah 42:8<br>John 17:5<br>John 1:14  | Jehovah not give his glory to another.<br>Christ possessed the glory of God (1 Corinthians 2:8).                              |
| M. Isaiah 43:11, 25<br>Isaiah 45:21<br>Mark 2:7<br>Titus 2:13   | Jehovah the only Savior from sins. .<br><br>Jesus is our Savior from sins.  |
| N. Isaiah 44:6  | Jehovah is the "first and last."  |
| Note: Two personalities appear in Isaiah 44:6 – both partaking of the title Jehovah:<br>“Jehovah the King of Israel and His Redeemer Jehovah of Hosts.” |   |
| Revelation 1:17   | Christ is the “first and the last.”   |
| O. Isaiah 44:24<br>John 1:1f  | Only Jehovah is Creator (Jeremiah 10:11).<br>Christ was the Creator of all things.  |
| P. Isaiah 60:1f<br>John 1:4, 14<br>John 8:12  | Jehovah’s glory to shine as a light to the nations.<br>Christ’s glory is the light of the world.                              |
| Q. Jeremiah 23:5f<br>1 Corinthians 1:30<br>2 Corinthians 5:21   | Name for the Messiah to be “Jehovah our Righteousness.”<br>Christ is the Messiah and our Righteousness.                       |

R. 结 34:11, 15 『主耶和華是羊的牧人』.

注意: 大卫预表未来的牧人 (结 34:23). 大卫预表耶稣. 耶稣是好牧人 (徒 2:29-34).

约 10:11 『耶稣是好牧人』 (来 13:20 ; 彼前 5:4).

S. 珥 2:32 『求告耶和華名的就必得救』.

徒 2:21,36 『求告主名的就必得救』; 『耶稣是主』 (徒 4:12; 徒 22:16).

T. 弥 4:7 『耶和華要在锡安山作王治理他们』 (亚 14:9).

来 1:8 『耶稣在锡安山作王』 (来 12:22; 弗 1:21f)

U. 哈 1:12 『耶和華是我的圣者』 (撒下 2:2).

徒 2:27ff 耶稣是『圣者』.

V. 亚 12:10 耶和華 - 『是他们所扎的』.

注意: 上下文帮助我们知道是耶和華说这句话、也是被扎的 (亚 12:1-9).

约 19:37 [耶稣应验这段经节].

W. 亚 13:7 耶和華 - 『我的牧人、和我的同伴』.

太 26:31 [基督是牧人、也是与神同等] (腓 2:6).

### (三) 一些经节证明耶稣与天父平等.

A. 这些经节强调耶稣的神性.

B. 预言到基督 (赛 9:6) 『全能的神、永在的父、和平的君』.

C. 神成了肉身.

1. 太 1:22-23 『以马内利...神与我们同在』.

2. 约 1:1-3 『道与神同在、道就是神』.

3. 约 20:28 『我的主、我的神』.

D. 『当拜主你的神』.

1. 太 4:10 『当拜主你的神』.

2. 启 22:8-9 『你要敬拜神』.

3. 太 8:2 『来拜他』.

4. 太 9:18 『来拜他』.

5. 太 14:33 『人都拜他』.



R. Ezekiel 34:11, 15

Jehovah to be our Shepherd.

Note: The Shepherd to come was to be the anti-type of David (Ezekiel 34:23). Jesus was the anti-type of David and the shepherd (Acts 2:29-34).

John 10:11

Jesus is the Good Shepherd (Hebrews 13:20; 1 Peter 5:4).

S. Joel 2:32

Those who call on the name of Jehovah to be saved.

Acts 2:21, 36

To call on the name of Christ the Lord brought salvation ( Acts 4:12; 22:16).

T. Micah 4:7

Jehovah to rule as King in Zion. (Zechariah 14:9).

Hebrews 1:8

Christ rules as King in Zion. (Hebrews 12:22; Ephesians 1:21f ).

U. Habakkuk 1:12

Jehovah is the Holy One. (1 Samuel 2:2 ).

Acts 2:27ff

Christ is the Holy One.

V. Zechariah 12:10

Jehovah is to be pierced.

Note: The context shows that Jehovah was the speaker and object of piercing (Zechariah 12:1-9).

John 19:37

Christ was pierced.

W. Zechariah 13:7

Jehovah's fellow or equal – the Shepherd.

Matthew 26:31

Christ is the Shepherd and Jehovah's equal (Philippians 2:6)

### III. PASSAGES WHICH PROVE THAT JESUS IS EQUAL TO THE FATHER

A. These passages emphasize his deity.

B. Prophecy Concerning Christ (Isaiah 9:6). "The mighty God, the everlasting Father, The Prince of Peace."

C. **God In The Flesh.**

1) Matthew 1:22-23

"Emmanuel,...God with us."

2) John 1:1-3

"Word was with God, and the Word was God."

3) John 20:28

"My Lord and my God."

D. **Worship God Only.**

1. Matthew 4:10

"Thou shalt worship the Lord thy God, and him only shalt thou serve."

2. Revelation 22:8-9

"Worship God."

3. Matthew 8:2

"Worshipped him."

4. Matthew 9:18

"Worshipped him."

5. Matthew 14:33

"Worshipped him."

E. **『预备主的道』.**

1. 赛 40:3, 5
2. 可 1:3

『预备耶和華的路』.

『预备主的道』.

F. **『创造诸天』.**

1. 赛 42:5
2. 赛 44:24
3. 西 1:16
4. 约 1:3

『创造诸天』.

『耶和華是创造万物的』.

『万有都是靠他造的』.

『万物是借着他造的. 凡被造的、没有一样不是借着他造的』.

G. **『救主』.**

1. 赛 43:11
2. 多 2:13

『除了耶和華以外没有救主』.

『我们的救主耶稣基督』.

H. **『救赎主』.**

1. 赛 43:14
2. 多 2:14

『耶和華你们的救赎主』.

『他为我们舍了自己、要赎我们脱离一切罪恶』

I. **是首先的、末后的.**

1. 赛 44:6
2. 启 1:17
3. 启 2:8

『我是首先的、我是末后的』.

基督是『首先的、是末后的』.

『那首先的、末后的、死过又活的』.

J. **『自有永有的』.**

1. 出 3:14
2. 约 8:58

『自有永有的』.

『还没有亚拉伯罕、就有了我』.

K. **基督是神.**

1. 来 1:8
2. 约一 5:20
3. 约 10:33
4. 西 2:9  
基督里面』.
5. 徒 20:28

『论到子却说：神阿、你的宝座是永永远远的』

『我们也在那位真实的里面、就是在他儿子儿子耶稣基督里面. 这是真神、也是永生』.

『反将自己当作神』.

『因为神本性一切的丰盛、都有形有体的居住在

『牧养神的教会、就是他用自己血所买来的』.

**E. Prepare Way.**

- |                   |  |
|-------------------|--|
| 1. Isaiah 40:3, 5 | “Prepare ye the way of Jehovah.... The glory of the Lord shall be revealed.” |
| 2. Mark 1:3       | “Prepare ye the way of the Lord.”  |

**F. Creation.**

- |                    |   |
|--------------------|---|
| 1. Isaiah 42:5     | “Thus saith Jehovah God, he that created the heavens...”                            |
| 2. Isaiah 44:24    | “I am Jehovah that maketh all things..”   |
| 3. Colossians 1:16 | “For by him (Christ) were all things created.”                                      |
| 4. John 1:3        | “All things were made by him; and without him was not anything made that was made.” |

**G. Savior.**

- |                 |   |
|-----------------|---|
| 1. Isaiah 43:11 | “I even I, am the Lord; and beside me there is no Savior.”                    |
| 2. Titus 2:13   | “...and the glorious appearing of the great God and our Savior Jesus Christ.” |

**H. Redeemer.**

- |                 |   |
|-----------------|---|
| 1. Isaiah 43:14 | “Thus saith the Lord, your redeemer.”                                 |
| 2. Titus 2:14   | “Who gave himself for us, that he might redeem us from all iniquity.” |

**I. First and Last.**

- |                    |  |
|--------------------|--|
| 1. Isaiah 44:6     | “I am the first, and I am the last.”                                       |
| 2. Revelation 1:17 | “I am the first, and the last.”  |
| 3. Revelation 2:8  | “These things saith the first and the last, which was dead, and is alive.” |

**J. I Am.**

- |                |  |
|----------------|--|
| 1. Exodus 3:14 | “I AM THAT I AM...I AM hath sent me unto you.” |
| 2. John 8:58   | “Before Abraham was, I am.”                    |

**K. Christ Is God**

- |                   |   |
|-------------------|---|
| 1. Hebrews 1:8    | “But unto the Son he saith, Thy throne, O God, is for ever and ever.”                                   |
| 2. 1 John 5:20    | “And we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.” |
| 3. John 10:33     | “Makest thyself God.”   |
| 4. Colossians 2:9 | “For in him dwelleth all the fulness of the Godhead bodily.”  |
| 5. Acts 20:28     | “To feed the church of God, which he hath purchased with his own blood.”                                |

L. 乐意的卑微

1. (腓 2:5-11).
2. 基督来世间卑微祂的地位
  - a. 有可能基督永远卑微吗?
  - b. 有的话, 我们应该更感激基督对我们的爱.
  - c. 说不尽的恩赐 (林后 9:15).
  - d. 也会解释哥林多前书 15:28 的意思).
3. 虽然基督自愿的卑微、不是他丢掉祂的神性.

(四) 支持耶稣不是神、这种理论想要用的经节 - 答复、反驳.

A. 箴 8:22-25.

1. 这段没有谈基督.
2. 这段经节谈智能.
3. 作者用这种方法形容智能的美丽及品质.

B. 约 14:28.

1. 基督自愿乐意的卑微 (腓 2:6-9).
2. 但是、圣经强调耶稣是神.
  - a) 约 8:58.
  - b) 约 1:1-3, 14.
3. 我们已经说过:『当拜主你的神』. 人拜耶稣、祂也接受.
  - a) 太 4:10.
  - b) 启 22:8-9.
  - c) 太 8:2.
  - d) 太 9:18.
  - e) 太 14:33.

C. 西 1:15.

1. 人想要用这个经节说耶稣被造的.
2. 意思是: 耶稣创造天地有份、像天父一样.
  - a) 虽然天父创造天地有份、我们没有说祂是被造的.
  - b) 这段强调基督的首位 (西 1:18).

**L. Voluntarily Humbled Himself .**

1. Philippians 2:5-11.
2. Christ gave up His equality with God when He came to earth.
  - a. Is it possible that Christ gave up this equality for all time and eternity?
  - b. If so, we have here a greater appreciation of the love of Christ for us.
  - c. This is truly an “unspeakable gift” (2 Corinthians 9:15).
  - d. This would also explain the meaning of 1 Corinthians 15:28.
3. It is a voluntary, eternal submission. It does not mean that Christ gave up His Deity.

**IV. Passages Used To Try To Support Theory That Jesus Is Not God –Answered**

**A. Proverbs 8:22-25**

1. It is suggested that this passage is discussing Christ, when in fact that is not the subject of the context at all.
2. The subject under consideration is the beginning of wisdom.
3. The writer uses this method to show the beauty and value of wisdom.

**B. John 14:28**

1. It is forgotten that Jesus lowered himself to the level of man when he came to the earth (Philippians 2:6-9).
2. This does not change the fact that Jesus is God. The Bible emphasizes this fact time and again.
  - a) John 8:58.
  - b) John 1:1-3, 14
3. In this lesson we have already shown that only God should be worshipped. Jesus was worshipped and accepted that worship more than once.
  - a) Matthew 4:10
  - b) Revelation 22:8-9
  - c) Matthew 8:2
  - d) Matthew 9:18
  - e) Matthew 14:33

**C. Colossians 1:15**

1. This passage does not teach that Christ is created as claimed.
2. We know that Christ had a part in the creation just as did the Father.
  - a) Do we say the Father was created just because he had a part in the creation?
  - b) This passage teaches that with regard to the creation, Christ is preeminent or has first place (Colossians 1:18).

D. 启 3:14.

1. 跟 西 1:15 一样的意思.
2. 耶和華見證人的聖經更改這段、為了想要支持他們的道理.

結論

1. 我们用很多经节来证明耶稣是神.
2. 三段论法.
  - (一) 『建造万物的就是神』 (来 3:4).
  - (二) 耶稣建造万物 (约 1:1-3).
  - (三) 所以、耶稣是神.  
  - (一) 创世以前已经存在的不是被造的.
  - (二) 因为耶稣建造万物、创世以前祂已经存在.
  - (三) 所以、耶稣、『道』、不是被造的.  
  - (一) 没有被造的是自有永有的.
  - (二) 刚才证明耶稣、『道』、不是被造的.
  - (三) 所以、耶稣、『道』、是自有永有的.  
  - (一) 自有永有的是神.
  - (二) 耶稣、『道』、是自有永有的.
  - (三) 所以、耶稣是神 (约 1:1).

**D. Revelation 3:14**

1. Again, this passage is used by some to try to show that Christ was a created being, but the meaning is the same as in Colossians 1:15.
2. In the New World Translation, they change the passage to read, "...the beginning of the creation **by** God," instead of "the beginning of the creation **of** God."

**CONCLUSION**

1. In this lesson we have presented a great deal of material that shows beyond a shadow of doubt that Jesus is God – Deity.
2. Syllogisms.
  - A. He that built all things is God (Hebrews 3:4).
  - B. Jesus built all things (John 1:1-3).
  - C. Therefore, Jesus is God.  
  - A. That which existed before creation is uncreated.
  - B. Jesus existed before creation, since he created all things.
  - C. Therefore, Jesus, as the Word, is uncreated.  
  - A. That which is uncreated is self-existent and wholly independent.
  - B. Jesus, as the Word, is uncreated, as proved above.
  - C. Therefore, Jesus, the Word, is self-existent and wholly independent.  
  - A. That which is self-existent and wholly independent is God.
  - B. Jesus, the Word, is self-existent and wholly independent, as proved above.
  - C. Therefore, Jesus, the Word, is God, as stated in John 1:1.

