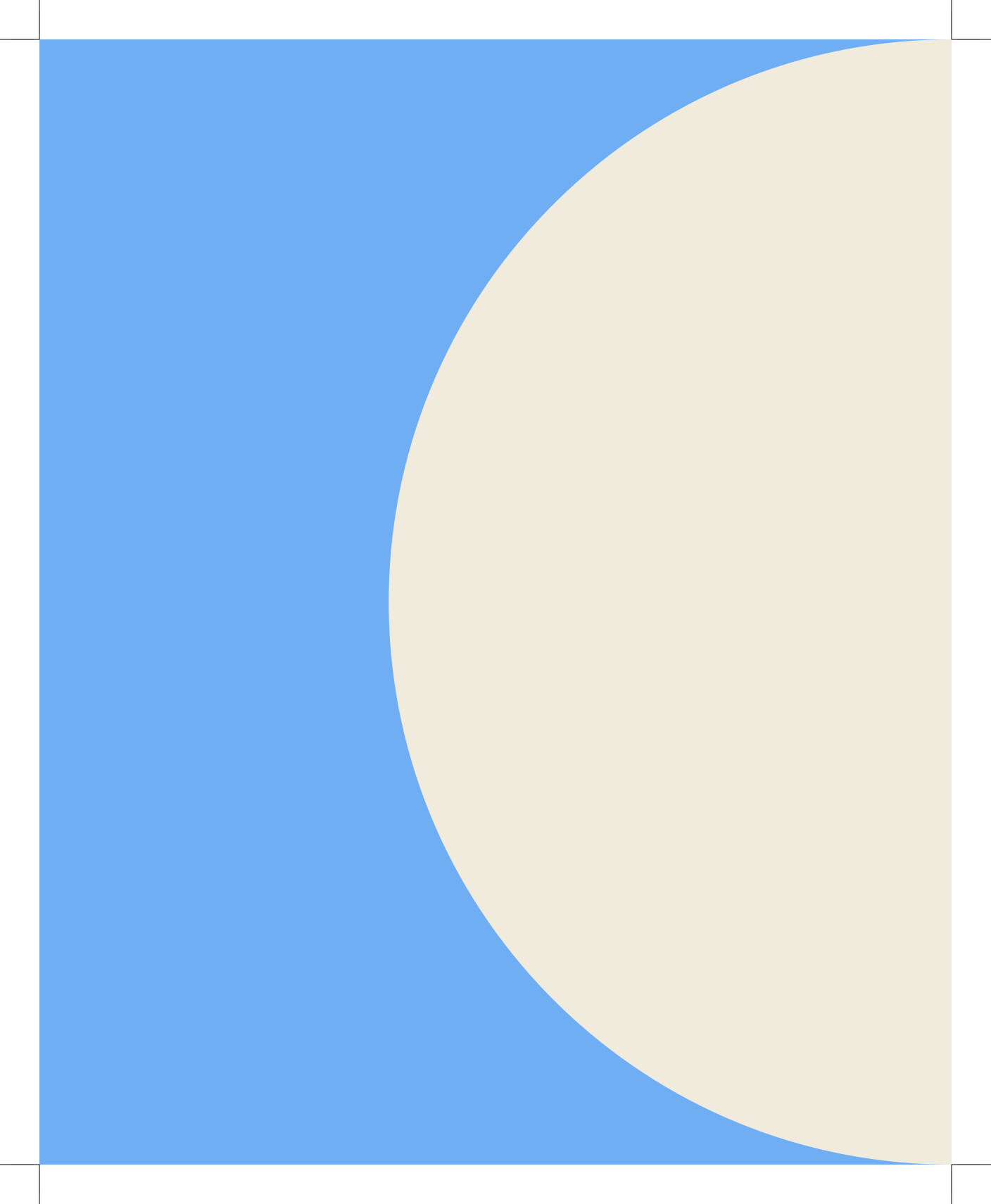


MIRACLE 23



A 9-WEEK JOURNEY THROUGH PSALM 23
AND THE COVENANT NAMES OF GOD





MIRACLE 23

A 9-Week Journey Through
Psalm 23 and the Covenant Names of God

YOUR NAME _____

START DATE _____

THE LORD IS MY SHEPHERD,
I LACK NOTHING.

HE MAKES ME LIE DOWN IN
GREEN PASTURES, HE LEADS
ME BESIDE QUIET WATERS,

HE REFRESHES MY SOUL.
HE GUIDES ME ALONG THE
RIGHT PATHS FOR HIS
NAME'S SAKE.

EVEN THOUGH I WALK
THROUGH THE DARKEST
VALLEY, I WILL FEAR NO EVIL.
FOR YOU ARE WITH ME.

Psalm 23:1-4



INTRODUCTION

The Lord is My Shepherd... is a declaration of war, spoken by a warrior who had learned to lean into the provisional and protective Name of the Lord. This mindset had always been a part of the DNA of the people of God. From the earliest pages of Scripture, shepherding was more than a profession—it was a picture of dependence, provision, and guidance. Abel kept flocks. Abraham, Isaac, and Jacob all stewarded livestock as a sign of God’s blessing and their responsibility. Moses was tending sheep in the wilderness when God called him to lead Israel. Even before the arrival of King David—the most famous shepherd and king—the concept of shepherding shaped Israel’s culture, economy, and understanding of leadership.

But more than any human example, it was Yahweh Himself who revealed His heart as the Shepherd of Israel. Through poetic psalms and prophetic cries, the Lord declared His commitment to watch over, tend to, guide, gather, and care for His people with compassion and power. “The LORD is my shepherd,” David wrote, “I lack nothing.” This imagery forms the foundation of our faith and leads us into a deeper understanding of Psalm 23—not merely as poetic comfort, but as a declaration of divine reality.

There's one thing I want you to grasp in this study. "The Lord is my Shepherd" is a declaration of war, spoken by a warrior who had learned to activate the covenant names of God in the midst of impossible circumstances.

But here's what most believers miss: what David carried was just the beginning. You and I have access to something David could only dream about—the fullness of Jesus Christ, who said, "I am the Good Shepherd. I lay down my life for the sheep." Every covenant name that sustained God's people for thousands of years finds its complete fulfillment in Jesus—the One who now lives inside you through the Holy Spirit. This isn't a study of ancient history. This is an invitation into miracle-living today.

For nine weeks, we're going to discover what it means to activate the same covenant names that parted seas, shut lions' mouths, and walked out of graves. But we're not just going to understand them—we're going to live them. This journey will challenge everything you thought you knew about what's possible in your marriage, business, parenting, health, and calling. You're not just studying the names of God—you're learning to walk in the authority of the One whose name is above every name.

Each week focuses on one of the nine covenant names of God, tied to a specific phrase in Psalm 23, with the goal of helping you realize that there is more power in the soil of your life than you've ever imagined.

I pray that the Lord gives you the Spirit of wisdom and revelation more and more as you seek Him. I pray that He speaks to you clearly and that you experience the fullness of His love and presence throughout this Miracle 23 series. He's worthy.

Best Ahead!

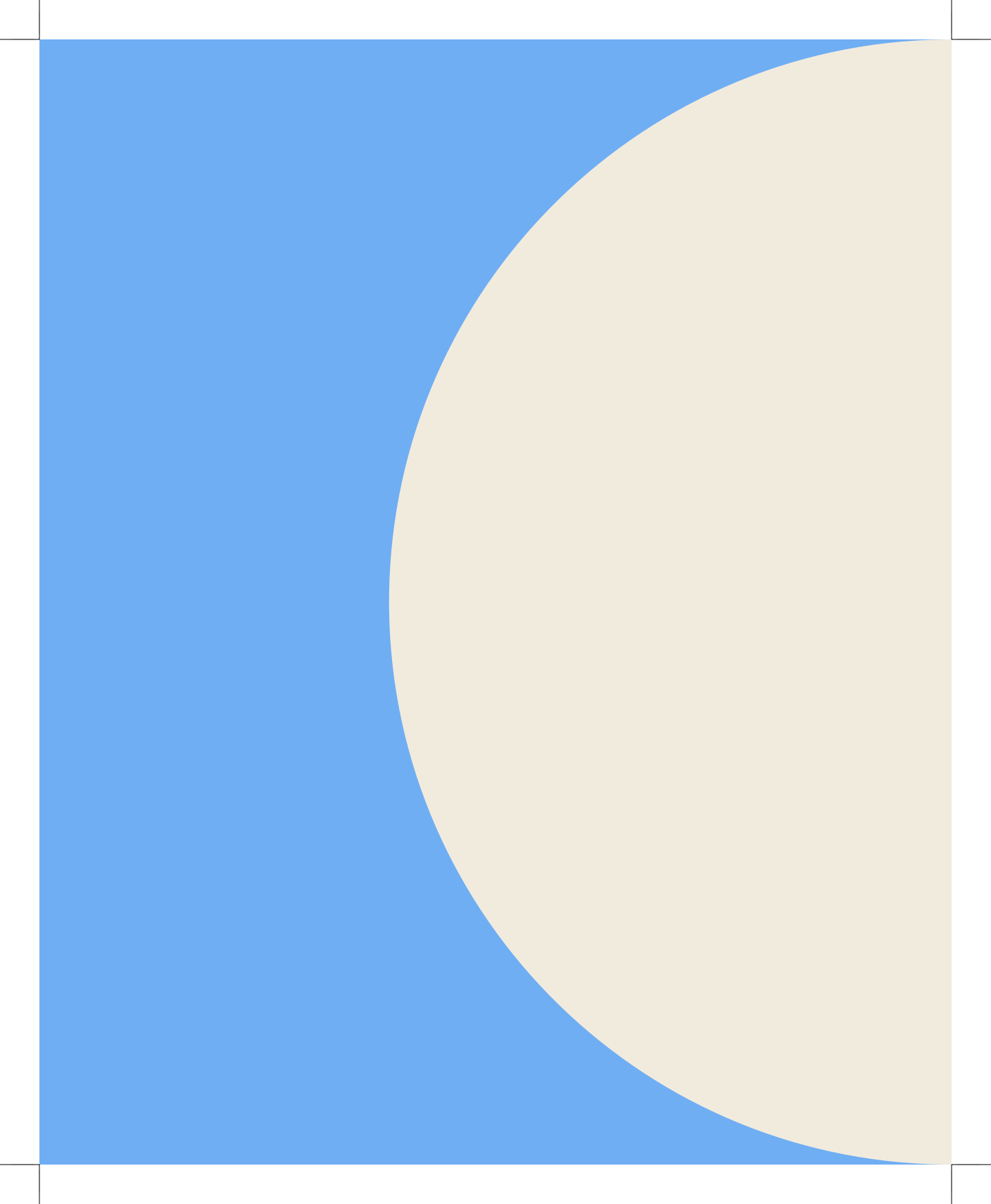
JEFF JENKINS

YOUR ROD AND
YOUR STAFF, THEY
COMFORT ME.

YOU PREPARE A TABLE
BEFORE ME IN THE
PRESENCE OF MY ENEMIES.
YOU ANOINT MY HEAD WITH
OIL; MY CUP OVERFLOWS.

SURELY YOUR GOODNESS
AND LOVE WILL FOLLOW
ME ALL THE DAYS OF MY
LIFE, AND I WILL DWELL IN
THE HOUSE OF THE LORD
FOREVER.

Psalm 23:4-6



WEEKLY CONTENT

- Week 1:** **Miracle Protection**
Jehovah-Raah (The Lord My Shepherd)
- Week 2:** **Miracle Provision**
Jehovah-Jireh (The Lord Who Provides)
- Week 3:** **Miracle Peace**
Jehovah-Shalom (The Lord My Peace)
- Week 4:** **Miracle Healing**
Jehovah-Rapha (The Lord Who Heals)
- Week 5:** **Miracle Purity**
Jehovah-Tsidkenu (The Lord Our Righteousness)
- Week 6:** **Miracle Presence**
Jehovah-Shammah (The Lord Is There)
- Week 7:** **Miracle Victory**
Jehovah-Nissi (The Lord My Banner)
- Week 8:** **Miracle Blessing**
Jehovah-Mekoddishkem & Jehovah-Sabaoth
(The Lord Who Sanctifies & Lord of Hosts)
- Week 9:** **Miracle Belonging**
Yeshua (The Fulfillment of Every Name)

Sermon Notes

Date: _____

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WEEK ONE

MIRACLE PROTECTION

JEHOVAH-RAAH: The Lord My Shepherd

PSALM 23: *“The Lord is my shepherd...” (Psalm 23:1a)*

HEBREW: *Jehovah Raah*

DEFINITION: *“The Lord My Shepherd” - The One who feeds, leads, protects, and governs His flock with intimate care and sovereign authority.*

BIG IDEA: *When the Lord is your Shepherd, you’re never lost and never alone*

CONTEXT:

First revealed through Abraham's relationship with God as his provider and protector, this name became foundational when David—a literal shepherd—recognized that the same tender care and fierce protection he gave his sheep reflected how Yahweh cared for His people. In ancient Near Eastern culture, kings were called “shepherds of the people,” but David declared that only the Lord held this ultimate title.

IN CHRIST:

Jesus didn't just claim to be a shepherd—He declared, “I am the Good Shepherd. I lay down my life for the sheep” (John 10:11). Where earthly shepherds might flee when wolves come, Jesus ran toward the wolf of death itself, laying down His life to protect His flock. He is the Shepherd who knows each sheep by name, whose voice they recognize, and who gives them eternal life.

FOR YOU:

You don't just have a Shepherd—you carry His presence. The same protective authority, intimate guidance, and sacrificial love that Jesus demonstrated is now deposited in you through the Holy Spirit. When you speak His name over situations, you're not calling for help from a distance; you're activating the authority of the One who lives within you.

VERSES:

Genesis 48:15, Isaiah 40:11, Ezekiel 34:12, John 10:14-16, 1 Peter 2:25

DAY ONE

Never Lost, Never Alone

MAIN FOCUS: THE SHEPHERD'S PRESENCE IS YOUR GREATEST MIRACLE.

KEY VERSE: *"Be strong and courageous. Do not be afraid or terrified because of them, for the Lord your God goes with you; he will never leave you nor forsake you."* **Deuteronomy 31:6**

READING: Joshua 1:5, Hebrews 13:5, Isaiah 41:10, and Matthew 28:20

CONSIDER: Moses was about to die, and Joshua was terrified. He was facing the impossible task of leading two million people into a land filled with giants, fortified cities, and enemies who had been preparing for war. Everything in him wanted to run.

That's when Moses spoke the words that would sustain Joshua through every battle: "The Lord your God goes with you; he will never leave you nor forsake you." This wasn't a motivational speech. This was the activation of Jehovah-Raah—the covenant name that meant Joshua would never face anything alone.

Here's what's in the soil of your life right now: **the same presence that led Israel through the wilderness lives in you.**

You may feel overwhelmed by what you're facing. The business that's struggling. The marriage that's hanging by a thread. The kids who seem bent on self-destruction. The diagnosis that came out of nowhere. But here's the miracle: you're not facing it alone. Jehovah-Raah doesn't just promise to help you eventually. He goes with you. Right now. Into every meeting, every difficult conversation, every sleepless night, every valley. The enemy wants you to believe you're on your own. That God is distant, distracted, or disappointed. But the

Shepherd who said, “I will never leave you nor forsake you” meant it. That promise wasn’t just for Joshua— it’s for you.

PRAYER: Lord, thank You that I never face anything alone. Your presence goes with me into every situation. Help me remember that You are with me, especially when I feel afraid or overwhelmed.

DECLARE: “My Shepherd goes with me. I am never lost, never alone.”

In The Soil

CHALLENGE: You’re facing something that feels bigger than you can handle—a failing business, a rebellious teenager, a serious health scare, a marriage in crisis.

ACTIVATION: Stand up and speak this aloud: “Jehovah-Raah, You go with me into [specific situation]. I am not facing this alone. Your covering is my miracle. Lead me, guide me, protect me.”

NOTES:

DAY TWO

He Still Knows Your Name

MAIN FOCUS: THE SHEPHERD'S VOICE CUTS THROUGH EVERY OTHER VOICE TRYING TO LEAD YOU ASTRAY.

KEY VERSE: *"The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out."* **John 10:3**

READING: John 10:1-5, Isaiah 43:1, Exodus 33:17, Revelation 2:17

CONSIDER: Mary Magdalene stood outside the empty tomb, weeping. She'd lost everything—her Rabbi, her hope, her purpose. When Jesus appeared, she didn't recognize Him. Her grief had clouded her vision so completely that resurrection was standing right in front of her, and she couldn't see it.

But then Jesus spoke one word: "Mary." Everything changed.

The moment she heard her name in His voice, she knew. The Shepherd had called her by name, and suddenly the impossible became obvious.

Here's what is in the soil of your life: **Jehovah-Raah knows your name, and He's calling it over the noise of everything else.**

The enemy wants you to believe you're just another face in the crowd. He wants you to believe that God's too busy to notice your specific struggles, and that you've made too many mistakes for His personal attention.

But shepherds don't work that way. A good shepherd knows his sheep—their personalities, fears, and tendencies. When one goes

missing, he doesn't shout, "Hey, sheep!" He calls them by name. Jesus said, "My sheep listen to my voice; I know them, and they follow me" (John 10:27). This isn't theory. This is relationship.

Today, listen for your name. The Shepherd is speaking, cutting through the noise, calling you back to safety, purpose, and hope.

PRAYER: Jesus, thank You that You know my name and call me by it. Help me hear Your voice above every other voice. I belong to You, and I choose to follow where You lead.

DECLARE: "My Shepherd knows my name and calls me by it. I hear His voice above all others."

In The Soil

CHALLENGE: You're drowning in voices—social media pressure, family expectations, career demands, financial stress—all shouting for your attention and allegiance.

ACTIVATION: Step away from the noise. Close your eyes and speak: "Jehovah-Raah, You know my name. Speak over me who I really am. Cut through every lying voice with Your truth. I choose to follow Your voice alone."

NOTES:

DAY THREE

The Door No One Can Shut

MAIN FOCUS: THE SHEPHERD DOESN'T JUST LEAD YOU—HE BECOMES YOUR WAY FORWARD.

KEY VERSE: *"I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture."* **John 10:9**

READING: John 10:7-10, Revelation 3:8, Isaiah 22:22, and Matthew 16:18-19

CONSIDER: In the ancient world, shepherds would sleep in the doorway of the sheepfold. Not beside it. In it. Their bodies became the door. Nothing could get to the sheep without going through them first.

When Jesus said, "I am the gate," He wasn't talking about being a nice wooden door. He was saying, "I am your access to safety, provision, and freedom. And I am your protection from everything that wants to destroy you."

Here's what is in the soil of your life: You don't just go through the door once. You carry the door with you.

The same Jesus who said, "I am the gate," also said, "I will never leave you nor forsake you." The Spirit who leads you into green pastures is the same Spirit who guards you in dark valleys.

Every open door you need, He provides. Every attack that comes against you has to go through Him first.

The enemy wants you to believe you're trapped. Stuck in your circumstances. Limited by your resources. Defined by your past.

But Jehovah-Raah doesn't just open doors—He is the door. What He opens, no one can shut. What He shuts, no one can open.

PRAYER: Jesus, You are my gate to freedom, provision, and protection. Open the doors I need opened and close the doors that would lead me away from Your will. I trust Your ways.

DECLARE: “My Shepherd is the door to everything I need. What He opens, no one can shut.”

In The Soil

CHALLENGE: You feel completely stuck. That job isn't opening up. The relationship isn't working. The breakthrough seems impossible. Every door feels locked.

ACTIVATION: Stand before the impossible situation and declare: “Jehovah-Raah, You are my door to breakthrough. Open what needs opening. Close what needs closing. I trust Your timing and Your path.”

NOTES:

DAY FOUR

When Wolves Circle

MAIN FOCUS: THE SHEPHERD FIGHTS BATTLES YOU DON'T EVEN KNOW YOU'RE IN.

KEY VERSE: *"The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away."* **John 10:12**

READING: John 10:11-15, 1 Peter 5:8, Isaiah 54:17, and Romans 8:31-39

CONSIDER: David knew about wolves. He'd faced them as a young shepherd, protecting his father's flock in the hills around Bethlehem. When a lion or bear came to steal a sheep, David didn't negotiate. He fought.

Years later, standing before Goliath, he said, "The Lord who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine" (1 Samuel 17:37).

David understood something many believers forget: **the Shepherd fights.**

When Jesus called Himself the Good Shepherd, He wasn't painting a picture of someone who feeds sheep and plays soft music. He was declaring war on everything that threatens His flock.

The hired hand runs when danger comes. But the Shepherd? He runs toward the danger.

You may not see the battles fought on your behalf, but they're real. The attacks planned against your family that never materialized. The accidents that should have happened but didn't. The diagnoses that

could have been devastating but weren't.

Jehovah-Raah doesn't just comfort you after the battle. He fights the battle before it reaches you.

The enemy wants you to feel vulnerable, exposed, and defenseless. You're under the protection of the One who never sleeps, never leaves His post, and never loses a fight that matters.

PRAYER: Jesus, thank You for fighting battles I don't even know about. When I feel vulnerable or afraid, remind me that You stand between me and every enemy. I trust Your protection.

DECLARE: "My Shepherd fights for me. No weapon formed against me will prosper."

In The Soil

CHALLENGE: You feel under attack from multiple directions—work stress, relationship conflicts, health concerns, financial pressure. Everything's coming at once, and you're exhausted from fighting.

ACTIVATION: Stop trying to fight every battle yourself. Speak this: "Jehovah-Raah, You are my defender. I place [specific situation] in Your hands. Fight for me where I cannot fight for myself. Cover me with Your protection."

NOTES:

DAY FIVE

His Sheep Know His Voice

MAIN FOCUS: THE SHEPHERD'S GUIDANCE IS ALWAYS AVAILABLE TO THOSE WHO KNOW HOW TO LISTEN.

KEY VERSE: *"My sheep listen to my voice; I know them, and they follow me."*
John 10:27

READING: John 10:25-30, Isaiah 30:21, Proverbs 3:5-6, and Psalm 32:8

CONSIDER: The disciples were in a boat, fighting against the wind all night. They'd been rowing for hours and getting nowhere. Then they saw someone walking toward them on the water.

At first, they were terrified. But then they heard His voice: "It is I; don't be afraid" (John 6:20). The moment they recognized His voice, everything changed. They welcomed Him into the boat, and immediately they reached their destination.

Here's what is in the soil of your life: **Jehovah-Raah is always speaking, but His sheep know His voice.**

You may be in a season where you can't see the way forward. The decisions feel overwhelming. The options all look risky. You're rowing hard but getting nowhere.

But the Shepherd is walking toward you on the very thing that terrifies you most. And He's speaking. His voice sounds different from the world's voice. The world shouts commands and demands instant obedience. The Shepherd whispers guidance and waits for relationship.

The world promises results without relationship. The Shepherd offers relationship that produces results. The enemy wants to convince you that God is silent, distant, or unclear. But Jesus said, “My sheep listen to my voice.” Present tense. He’s speaking now.

The question isn’t whether the Shepherd is talking. The question is whether you’re positioned to hear Him.

PRAYER: Lord, quiet my heart and mind so I can hear Your voice clearly. Help me recognize Your guidance above all the other voices competing for my attention. I trust You to lead me.

DECLARE: “I am His sheep, and I know His voice. He leads me, and I follow.”

In The Soil

CHALLENGE: You’re facing a major decision and feel paralyzed by all the options. You’re afraid of making the wrong choice and don’t know which direction to go.

ACTIVATION: Find a quiet place and speak this: “Jehovah-Raah, You promise to guide Your sheep. I quiet my heart to hear Your voice about [specific decision]. Lead me in the way I should go. I trust Your guidance more than my own understanding.”

NOTES:

Sermon Notes

Date: _____

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WEEK TWO

MIRACLE PROVISION

JEHOVAH-JIREH: THE LORD WHO PROVIDES

PSALM 23: *“I lack nothing.” (Psalm 23:1b)*

HEBREW: *Jehovah-Jireh*

DEFINITION: *“The Lord Will Provide” - The One who sees in advance and provides exactly what is needed at exactly the right time.*

BIG IDEA: *The Shepherd sees and supplies before you even ask.*

CONTEXT:

First revealed when Abraham was about to sacrifice Isaac on Mount Moriah. Just as Abraham raised the knife, God provided a ram caught in the thicket. Abraham named that place “Jehovah-Jireh”—the Lord will provide. This wasn’t just about a last-minute rescue; it was a revelation that God sees our needs before we do and has already prepared the provision for us.

IN CHRIST:

Jesus is the ultimate provision of Jehovah-Jireh. He is the Lamb that God provided for the sacrifice we could never make. But more than that—He said, “do not worry about tomorrow, for tomorrow will worry about itself” (Matthew 6:34). As our provider, He doesn’t just meet needs; He anticipates them. He is our daily bread, our living water, our shelter.

FOR YOU:

You don’t just receive provision—you carry the Provider. The same Spirit who multiplied loaves and fishes, who provided manna in the wilderness, who opened the windows of heaven, now lives in you. When you speak Jehovah-Jireh over your circumstances, you’re not begging for help; you’re activating the authority of the One who owns everything and withholds no good thing from those who walk uprightly.

VERSES:

Genesis 22:14, Philippians 4:19, Matthew 6:26, and 2 Corinthians 9:8

DAY ONE

When God Provides a Ram

MAIN FOCUS: GOD'S PROVISION IS ALWAYS RIGHT ON TIME.

KEY VERSE: *"Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son." Genesis 22:13*

READING: Genesis 22:1-14, 1 Kings 17:14-16, and Matthew 14:19-20

CONSIDER: Abraham's knife was raised. Isaac was bound on the altar. Three days of walking up that mountain, three days of wondering how God would keep His promise when He was asking Abraham to sacrifice the promise. Then, at the exact moment when hope seemed lost, Abraham heard his name: "Abraham! Abraham!" The angel of the Lord stopped his hand.

That's when Abraham looked up and saw it—a ram caught in the thicket, struggling to get free. God hadn't just prevented a tragedy. He had provided the exact solution at the exact moment it was needed.

Abraham named that place Jehovah-Jireh: "The Lord Will Provide."

Here's what is in the soil of your life: **God's provision isn't early, it's not late—it's precisely on time.**

You may be in a place where the deadline is approaching, and you don't see a way out. The bills are due, and the bank account is empty. The decision has to be made, and you don't have enough information. The problem is critical, and you don't have resources.

But Jehovah-Jireh specializes in last-minute miracles that were never really last-minute. He saw your need before you did. He prepared the provision before you knew you'd need it.

The ram wasn't a backup plan—it was the plan. And your breakthrough isn't a desperate hope—it's a certain promise from the One who has never been late.

PRAYER: Jehovah-Jireh, You see what I need before I even know I need it. I trust Your timing even when I can't see Your provision. You are never late, and You never fail.

DECLARE: “My Provider sees my need and has already prepared my provision.”

In The Soil

CHALLENGE: You're facing a financial crisis, a business deadline, or a situation where you need resources you don't have, and time is running out.

ACTIVATION: Stand in faith and declare: “Jehovah-Jireh, You provided a ram for Abraham at the exact moment he needed it. You see my situation with [specific need], and You have already prepared my provision. I trust Your perfect timing.”

NOTES:

DAY TWO

Manna Every Morning

MAIN FOCUS: GOD'S PROVISION IS DAILY, FRESH, AND WHAT YOU NEED.

KEY VERSE: *"Give us today our daily bread."* **Matthew 6:11**

READING: Exodus 16:4-5, Deuteronomy 8:3, John 6:35, and Lamentations 3:22-23

CONSIDER: Two million people in the desert with no grocery stores, no farms, no way to feed themselves for forty years. Yet every morning—except the Sabbath—the ground was covered with manna. Bread from heaven. Just enough for that day. If they tried to store it up, it would rot. If they worried about tomorrow, they'd miss today's provision.

Moses told them, "This is the bread the Lord has given you to eat" (Exodus 16:15). Jesus would later say, "I am the bread of life. Whoever comes to me will never go hungry" (John 6:35).

Here's what is in the soil of your life: Jehovah-Jireh's provision is fresh every morning, custom-designed for today's need.

You may be worried about next month's bills, next year's goals, or whether there will be enough for the future. But the Provider doesn't work that way.

He gives strength for today's battles— not tomorrow's. He provides wisdom for today's decisions— not next year's. He supplies today's portion, trusting you to trust Him for tomorrow's.

When Jesus taught us to pray, "Give us today our daily bread," He wasn't limiting God's power. He was revealing God's heart. Your Heavenly Father wants to be in relationship with you daily, not just

give you a lump sum and walk away.

The enemy wants you to be anxious about the future or regretful about the past. But Jehovah-Jireh meets you in the present with fresh mercy, new strength, and exactly what you need for today.

PRAYER: Father, thank You that Your mercies are new every morning. Help me trust You for today’s needs without worrying about tomorrow’s. You are faithful to provide exactly what I need, when I need it.

DECLARE: “God’s provision is fresh for me today. I have everything I need for this moment.”

In The Soil

CHALLENGE: You’re consumed with worry about future finances, whether there will be enough for retirement, your kids’ college, or next year’s goals.

ACTIVATION: Release the anxiety and speak this: “Jehovah-Jireh, You provided manna fresh every morning for forty years. I trust You to provide for today’s needs. I receive Your peace about the future and Your provision for today.”

NOTES:

DAY THREE

The Barrel Doesn't Run Empty

MAIN FOCUS: GOD'S PROVISION MULTIPLIES WHEN IT'S SHARED IN FAITH.

KEY VERSE: *"For this is what the Lord, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the Lord sends rain on the land.'"* **1 Kings 17:14**

READING: 1 Kings 17:8-16, 2 Kings 4:1-7, Mark 6:37-44, and Luke 9:13-17

CONSIDER: There was a drought in the land. No rain for three years. The widow of Zarephath was gathering sticks to cook her last meal for herself and her son. Then they would die. That's when Elijah showed up asking for bread and water. Her response was honest: "I have only a handful of flour and a little oil. I'm gathering sticks to cook this last meal, and then we'll die."

But Elijah made an impossible request: "First make a small loaf of bread for me... then make something for yourself and your son." Put the prophet first. Give when you don't have enough. Trust God's promise when your circumstances scream otherwise. She did. And the flour and oil lasted until the drought ended.

Here's what is in the soil of your life: **Jehovah-Jireh's provision multiplies through generous obedience.**

You may feel like you barely have enough for yourself, let alone enough to give away, but the Provider doesn't work with mathematics—He works with multiplication.

When you give your handful of flour to God, it becomes a feast. When you offer your small lunch, it feeds thousands. When you sow

in faith during your famine, you reap a harvest. The enemy whispers, “Hold onto what little you have.” But Jehovah-Jireh says, “Give first, and watch Me provide more than you can imagine.”

PRAYER: Lord, help me trust You enough to give even when it feels like I don’t have enough. I believe that as I give in faith, You multiply provision in my life and in the lives of others.

DECLARE: “As I give, God multiplies my provision beyond what I can imagine.”

In The Soil

CHALLENGE: You feel like you barely have enough for your own needs, but you sense God asking you to give—to your church, to someone in need, to a cause close to His heart.

ACTIVATION: Take the step of faith and declare: “Jehovah-Jireh, like the widow of Zarephath, I give You my handful of flour. I trust that as I obey Your voice to give [specific amount/area], You will multiply my provision. I give first and trust You to provide.”

NOTES:

DAY FOUR

More Than You Can Store

MAIN FOCUS: GOD'S PROVISION EXCEEDS YOUR CAPACITY TO CONTAIN IT.

KEY VERSE: *"Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us."*

Ephesians 3:20

READING: 2 Kings 4:1-7, Malachi 3:10, Luke 6:38, and John 21:6

CONSIDER: The prophet's widow was in crisis. Her husband had died, leaving her with nothing but debt. The creditors were coming to take her sons as slaves. Elisha asked, "What do you have in your house?"

"Nothing," she said. "Except a small jar of olive oil."

"Go ask your neighbors for empty jars," Elisha told her. "Don't ask for just a few." She gathered jars from every neighbor. As she began pouring, the oil continued to flow. It filled every jar. Only when there were no more containers did the oil stop flowing. She sold the oil, paid her debts, and had enough left over to live on.

Here's what is in the soil of your life: **Jehovah-Jireh's provision is limited only by your capacity to receive it.**

You may think small when God wants to give big. You may prepare for scarcity when He's planning abundance. You may ask for just enough when He wants to give more than enough. The oil stopped flowing when the jars ran out, not because God ran out of oil. Your provision is limited by your containers, not by His supply.

God told her, "Don't ask for just a few." He's saying the same to you.

Don't think small. Don't expect just enough. Don't prepare for barely making it. Jehovah-Jireh is able to do immeasurably more than all you ask or imagine.

The question is how many jars are you gathering?

PRAYER: Jehovah-Jireh, forgive me for thinking too small about Your provision. Increase my capacity to receive all that You want to give. Help me prepare for Your abundance, not just survival.

DECLARE: “God’s provision exceeds my ability to contain it. I prepare for His abundance.”

In The Soil

CHALLENGE: You’ve been thinking small about what God wants to do in your finances, your business, your ministry, or your family—expecting just enough instead of more than enough.

ACTIVATION: Expand your vision and declare: “Jehovah-Jireh, like the widow’s oil, Your provision flows beyond my expectations. I increase my capacity to receive Your abundance. I prepare for overflow, not just survival. Do immeasurably more than I can ask or imagine.”

NOTES:

DAY FIVE

He Will Provide Himself

MAIN FOCUS: THE ULTIMATE PROVISION IS NOT WHAT GOD GIVES, BUT WHO GOD IS.

KEY VERSE: *“He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?”*
Romans 8:32

READING: Genesis 22:8, John 3:16, 2 Corinthians 9:15, and 1 John 4:9-10

CONSIDER: When Isaac asked his father Abraham, “Where is the lamb for the burnt offering?” Abraham gave a prophetic answer: “God himself will provide the lamb” (Genesis 22:8).

Abraham didn’t know how. He just knew God would.

Two thousand years later, John the Baptist saw Jesus and declared, “Look, the Lamb of God, who takes away the sin of the world!” (John 1:29).

The ram caught in the thicket was just a shadow. Jesus was the substance. God didn’t just provide a lamb—He provided Himself.

Here’s what is in the soil of your life: **The greatest provision isn’t what Jehovah-Jireh gives you—it’s that He gives you Himself.**

You may be focused on what you need God to provide—money, health, relationships, opportunities. And He does provide those things. But the ultimate provision is His presence. When you have Him, you have everything. Not because all your problems disappear, but because you have the Problem-Solver. Not because you never

lack anything, but because you have the One who is more than enough. The enemy wants you to focus on what you don't have. But Jehovah-Jireh has already given you His greatest treasure—Himself.

Paul said it perfectly: If God didn't spare His own Son but gave Him up for us all, how will He not also give us everything else we need?

The God who gave His best won't withhold anything good from you.

PRAYER: Father, thank You that You didn't just give me things— You gave me Yourself. In You, I have everything I need. Help me rest in who You are, not just in what You provide.

DECLARE: “God has given me Himself, and in Him I have everything I need.”

In The Soil

CHALLENGE: You've been so focused on what you need God to provide that you've lost sight of the fact that He's already given you His greatest provision—Himself.

ACTIVATION: Refocus your heart and declare: “Jehovah-Jireh, You have already given me Your Son, Your Spirit, Your presence. In You, I have everything I truly need. I rest in who You are, not just in what You give. You are my greatest provision.”

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Sermon Notes

Date: _____

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WEEK THREE

MIRACLE

PEACE

JEHOVAH-SHALOM: THE LORD MY PEACE

PSALM 23: *“He makes me lie down in green pastures...”
(Psalm 23:2)*

HEBREW: *Jehovah-Shalom*

DEFINITION: *“The Lord Is Peace” - The One who brings
wholeness, completeness, harmony, and rest to
every area of life.*

BIG IDEA: *God doesn’t just lead us to peace. He is peace.*

CONTEXT:

When Gideon was hiding in a winepress, afraid of the Midianites who had oppressed Israel for seven years, the angel of the Lord appeared and called him a “mighty warrior.” Gideon was terrified. After offering a sacrifice that was consumed by fire, Gideon built an altar and called it “Jehovah-Shalom”—The Lord is Peace. This wasn’t just about feeling calm; it was about the presence of God bringing order out of chaos.

IN CHRIST:

Jesus is our Jehovah-Shalom. He said, “Peace I leave with you; my peace I give you. I do not give to you as the world gives” (John 14:27). His peace isn’t the absence of trouble—it’s the presence of God in the middle of trouble.

FOR YOU:

You don’t just receive peace—you carry the Prince of Peace. The same Spirit who calmed storms, who brought peace to tormented hearts, who reconciled enemies, now lives in you. When you speak Jehovah-Shalom over your circumstances, you’re not hoping for peace to show up. You’re releasing the peace that’s already resident within you through the Holy Spirit.

VERSES:

Judges 6:24, Isaiah 9:6, John 14:27, Philippians 4:7, and Colossians 3:15

DAY ONE

Peace in the Winepress

MAIN FOCUS: GOD'S PEACE MEETS YOU IN YOUR HIDING PLACE.

KEY VERSE: *"But the angel of the Lord said to him, 'Peace! Do not be afraid. You are not going to die.'" Judges 6:23*

READING: Judges 6:11-24, Isaiah 26:3, John 14:27, and Romans 5:1

CONSIDER: Gideon was hiding in a winepress, threshing wheat. This wasn't normal. Wheat was supposed to be threshed on a hilltop where the wind could blow away the chaff. But Gideon was in a pit, afraid of the Midianites who had terrorized Israel for seven years.

That's when the angel of the Lord appeared and said, "The Lord is with you, mighty warrior." Mighty warrior? Gideon was literally hiding.

When Gideon questioned how God could use him—his clan was the weakest, he was the least in his family—the angel simply said, "I will be with you."

After the encounter, Gideon built an altar and called it "Jehovah-Shalom"—The Lord is Peace.

Here's what is in the soil of your life: **Jehovah-Shalom meets you in the winepress, not on the mountaintop.**

You may be in a season where you feel like you're hiding from conflict, pressure, or expectations you can't meet. The anxiety feels crushing. The stress is constant. You're threshing wheat in a place where you were never meant to be.

But that’s exactly where Jehovah-Shalom shows up. Not when you have it all together, but when you’re falling apart. Not when you feel strong, but when you feel weak.

His peace isn’t circumstantial—it’s supernatural. It doesn’t wait for the storm to pass. It comes in the middle of the storm.

PRAYER: Jehovah-Shalom, meet me in my place of hiding. Your peace doesn’t depend on my circumstances being perfect. Bring Your wholeness to my brokenness, Your calm to my chaos.

DECLARE: “The Lord is my peace. His presence brings order to my chaos.”

In The Soil

CHALLENGE: You’re in a season where you feel like you’re hiding—from financial pressure, relationship conflict, work stress, or family problems.

ACTIVATION: Stop hiding and speak this: “Jehovah-Shalom, You meet me in my winepress. I don’t have to wait for perfect circumstances to experience Your peace. I receive Your presence in this situation right now. You are my peace.”

NOTES:

DAY TWO

Be Still and Know

MAIN FOCUS: GOD'S PROVISION IS DAILY, FRESH, AND WHAT YOU NEED.

KEY VERSE: *"Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth."* **Psalms 46:10**

READING: Psalms 46:1-11, Exodus 14:13-14, Isaiah 30:15, and Mark 4:39

CONSIDER: The disciples were panicking. The storm was violent, the boat was filling with water, and they were sure they were going to die. Jesus was asleep on a cushion. When they woke Him up, shouting over the wind, "Don't you care if we drown?" Jesus stood up and spoke three words to the storm: "Quiet! Be still!"

Immediately, it was completely calm.

Then He turned to His disciples and asked, "Why are you so afraid? Do you still have no faith?"

Here's what is in the soil of your life: **Jehovah-Shalom isn't intimidated by your storm.**

You may be in a season where everything feels chaotic. The phone won't stop ringing with bad news. The pressure at work is unbearable. The conflict at home is escalating. You're rowing as hard as you can, but you're getting nowhere. But while you're panicking, Jehovah-Shalom is at peace. While you're striving, He's resting. While you're afraid, He's completely calm.

"Be still and know that I am God" isn't a suggestion—it's an invitation. Stop rowing. Stop striving. Stop trying to fix everything.

When you are still, you remember who’s really in charge. When you stop, you see Him moving. When you rest, you realize He never stopped working. The storm that’s overwhelming you is a whisper to Him.

PRAYER: Jehovah-Shalom, help me stop striving and start trusting. You are God, and You are in control. I choose to be still and let You be God in my situation.

DECLARE: “I am still and know that He is God. His peace rules in my heart.”

In The Soil

CHALLENGE: You’re in striving mode—working overtime, losing sleep, trying to control outcomes, fighting battles that aren’t yours to fight.

ACTIVATION: Stop what you’re doing and speak this: “Jehovah-Shalom, I stop striving and choose to be still. You are God over this situation. I rest in Your control and receive Your peace. Quiet! Be still! To every storm in my life.”

NOTES:

DAY THREE

Green Pastures in the Valley

MAIN FOCUS: GOD'S PEACE CREATES REST EVEN IN DIFFICULT SEASONS.

KEY VERSE: *"He makes me lie down in green pastures, he leads me beside quiet waters, he refreshes my soul."* **Psalm 23:2-3a**

READING: Isaiah 40:11, Matthew 11:28-30, Jeremiah 31:25, and 1 Peter 5:7

CONSIDER: Sheep will only lie down when four conditions are met: they're not afraid, they're not hungry, they're not thirsty, and they're not bothered by parasites or tension in the flock.

When David wrote about lying down in green pastures, he was describing complete peace—no fear, no need, no thirst, no agitation. But here's what's remarkable: David wrote this psalm while he was being hunted by King Saul. Green pastures? He was hiding in caves. Quiet waters? He was running for his life.

Yet in the soil of his spirit, he had found a place of rest that circumstances couldn't touch.

Here's what is in the soil of your life: Jehovah-Shalom creates green pastures wherever you are.

You may not be in a season of external peace. The demands on your time are crushing. The relationships around you are tense. The future feels uncertain. The pressure feels unbearable.

But Jehovah-Shalom doesn't need perfect circumstances to create perfect rest. He can make you lie down in green pastures while you're walking through the valley of the shadow of death.

His peace isn't the absence of problems—it's the presence of the Problem-Solver. His rest isn't the absence of work—it's the presence of the One who works on your behalf.

When you learn to rest in Him, you find green pastures in concrete jungles, quiet waters in rushing rapids.

PRAYER: Jehovah-Shalom, create Your green pastures in my heart regardless of my circumstances. Teach me to find rest in You when I can't find rest anywhere else.

DECLARE: “God creates green pastures and quiet waters in my soul, no matter what’s happening around me.”

In The Soil

CHALLENGE: Your external circumstances are chaotic—work deadlines, family stress, financial pressure—and you can't find a moment of peace anywhere.

ACTIVATION: Create internal peace despite external chaos: “Jehovah-Shalom, You make me lie down in green pastures even in the valley. I receive Your rest in my soul regardless of what’s happening around me. Create Your quiet waters in my spirit right now.”

NOTES:

DAY FOUR

Peace Beyond Understanding

MAIN FOCUS: GOD'S PROVISION EXCEEDS YOUR CAPACITY TO CONTAIN IT.

KEY VERSE: *"And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus."* **Philippians 4:7**

READING: Philippians 4:4-9, Isaiah 55:8-9, and 2 Thessalonians 3:16

CONSIDER: Paul wrote these words about peace from a Roman prison. Chained to a guard. Facing possible execution. Separated from the churches he loved. By any reasonable standard, this wasn't a time for peace. It was a time for anxiety, desperation, maybe even depression.

But Paul had discovered something that transcended understanding: Jehovah-Shalom's peace isn't reasonable—it's supernatural.

He told the Philippians, "Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds." This peace doesn't make sense to people who don't know Jesus. They look at your situation and think you should be falling apart. They see your circumstances and wonder why you're not worried.

Here's what is in the soil of your life: **You have access to peace that doesn't depend on logic.**

When your finances don't add up, but you have peace about provision. When the medical report is scary, but you have peace about healing. When the relationship is difficult, but you have peace about the outcome.

This isn't denial or positive thinking. This is the supernatural peace of Jehovah-Shalom guarding your heart and mind like a fortress.

PRAYER: Jehovah-Shalom, give me Your peace that transcends all understanding. Guard my heart and mind with Your supernatural peace, even when my circumstances don't make sense.

DECLARE: "God's peace guards my heart and mind. It transcends all understanding."

In The Soil

CHALLENGE: People around you think you should be more worried about your situation—your health, your finances, your relationships—but you have unexplainable peace.

ACTIVATION: Stand in supernatural peace and declare: "Jehovah-Shalom, Your peace transcends understanding. I have supernatural peace about [specific situation] that doesn't make sense to the natural mind. Your peace guards my heart and mind."

NOTES:

DAY FIVE

The Peace Exchange

MAIN FOCUS: GOD'S PEACE RECONCILES WHAT SEEMED IMPOSSIBLE TO RESTORE.

KEY VERSE: *"All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation."* **2 Corinthians 5:18**

READING: 2 Corinthians 5:17-21, Ephesians 2:14-18, and Colossians 1:19-20

CONSIDER: Gideon's first assignment after experiencing Jehovah-Shalom wasn't to fight the Midianites. It was to tear down his father's altar to Baal and build an altar to the Lord in its place.

This created conflict in his own household. His father and the townspeople were furious. They wanted to kill Gideon. But his father, Joash, made a remarkable statement: "If Baal really is a god, he can defend himself" (Judges 6:31). The peace of Jehovah-Shalom had begun to reconcile what seemed impossible—a family divided by faith.

Here's what is in the soil of your life: **Jehovah-Shalom doesn't just give you peace—He makes you a peacemaker.**

You may be in relationships that seem beyond repair. The hurt is too deep, the offense too great, the divide too wide. Humanly speaking, reconciliation looks impossible.

But Jehovah-Shalom specializes in the impossible. He reconciled heaven and earth through the cross. He made peace between holy God and sinful humanity. He brought together Jew and Gentile, slave and free, male and female.

If He can do that, He can restore your marriage, heal your family, and reconcile your friendships.

Sometimes His peace means removing conflict. Sometimes it means working through conflict. But always, it means His presence bringing order where there was chaos. You’ve been given the ministry of reconciliation. You carry His peace into broken places.

PRAYER: Jehovah-Shalom, use me as Your instrument of peace. Bring reconciliation to the broken relationships in my life. Let Your peace flow through me to others.

DECLARE: “God makes me a peacemaker. His reconciling power is in me.”

In The Soil

CHALLENGE: There’s a broken relationship in your life that seems beyond repair—with a family member, friend, coworker, or spouse.

ACTIVATION: Become an instrument of peace: “Jehovah-Shalom, You are the God of reconciliation. I release [specific person/situation] to You and ask You to work through me to bring peace. Make me an instrument of Your reconciling love. Let Your peace flow into this relationship.”

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Sermon Notes

Date: _____

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WEEK FOUR

MIRACLE HEALING

JEHOVAH-RAPHA: THE LORD WHO HEALS

PSALM 23: *“He restores my soul.” (Psalm 23:3a)*

HEBREW: *Jehovah-Rapha*

DEFINITION: *“The Lord Who Heals” - The One who makes whole, mends what is broken, and restores to complete health and wholeness.*

BIG IDEA: *The Shepherd doesn’t just comfort. He restores what’s been stolen or shattered.*

CONTEXT:

First revealed at Marah, where the Israelites found bitter water and couldn't drink it. After Moses threw a piece of wood into the water and it became sweet, God said, "I am the Lord, who heals you" (Exodus 15:26). This wasn't just about physical healing—it was about God's power to transform what is bitter into what is sweet, what is broken into what is whole.

IN CHRIST:

Jesus is our Jehovah-Rapha. Isaiah prophesied, "By his wounds we are healed" (Isaiah 53:5). Jesus didn't just heal diseases—He took our infirmities upon Himself. He healed the blind, the lame, the lepers, and the demon-possessed. But His greatest healing was at the cross, where He healed the separation between God and humanity. He is the Great Physician who heals body, soul, and spirit.

FOR YOU:

You don't just receive healing—you carry the Healer. The same Spirit who raised Jesus from the dead, who healed every sickness and disease, who made the broken whole, now lives in you. When you speak Jehovah-Rapha over situations, you're not hoping for healing to come. You're releasing the healing power that's already resident within you through the Holy Spirit.

VERSES:

Exodus 15:26, Psalm 103:3, Isaiah 53:5, and Matthew 8:17, and James 5:14-15

DAY ONE

Making Bitter Waters Sweet

MAIN FOCUS: GOD TRANSFORMS WHAT SEEMS POISONOUS INTO WHAT BRINGS LIFE.

KEY VERSE: *“Then Moses cried out to the Lord, and the Lord showed him a piece of wood. He threw it into the water, and the water became fit to drink.”*
Exodus 15:25

READING: Exodus 15:22-27, Isaiah 61:3, Romans 8:28, and 2 Corinthians 1:3-4

CONSIDER: Gideon was hiding in a winepress, threshing wheat. This wasn’t Three days without water in the desert. When the Israelites finally found water at Marah, they couldn’t drink it—it was bitter. The people grumbled against Moses, saying, “What are we to drink?”

Moses cried out to the Lord, and God showed him a piece of wood. When Moses threw it into the water, the bitter became sweet. Then God said, “I am the Lord, who heals you”—Jehovah-Rapha.

Here’s what is in the soil of your life: **Jehovah-Rapha specializes in making bitter experiences sweet.**

You may have been through something that left a bitter taste in your mouth. A betrayal that shattered your trust. An illness that stole your strength. A loss that broke your heart. A failure that crushed your dreams.

But Jehovah-Rapha doesn’t just heal future problems—He heals past wounds. He doesn’t just prevent bitterness—He transforms it.

The wood that Moses threw into the water was a picture of the cross. What looked like defeat became victory. What seemed like an ending became a beginning. What felt like death became life.

Your bitter experience doesn't have to define you. In the hands of Jehovah-Rapha, it can become the very thing that brings healing to others. He gives "beauty for ashes, oil of joy for mourning, a garment of praise for the spirit of heaviness" (Isaiah 61:3).

PRAYER: Jehovah-Rapha, You are the God who makes bitter waters sweet. Transform my painful experiences into sources of healing for myself and others. Bring beauty from my ashes.

DECLARE: "God transforms my bitter experiences into sweet testimonies of His goodness."

In The Soil

CHALLENGE: You're carrying bitterness from a painful experience—betrayal, loss, failure, or trauma—that still affects how you see God and life.

ACTIVATION: Release the bitterness to the Healer: "Jehovah-Rapha, I give You my bitter waters of [specific experience]. Throw the wood of Your cross into my pain. Transform this bitterness into sweetness, this pain into purpose. Make me whole."

NOTES:

DAY TWO

Healing from the Inside Out

MAIN FOCUS: TRUE HEALING STARTS IN THE SOUL AND WORKS OUTWARD.

KEY VERSE: *“Heal me, Lord, and I will be healed; save me and I will be saved, for you are the one I praise.” Jeremiah 17:14*

READING: Jeremiah 17:9-14, Psalm 41:4, 3 John 1:2, and Mark 2:1-12

CONSIDER: Four friends brought their paralyzed friend to Jesus, but the house was too crowded. So they climbed on the roof, dug through it, and lowered the man down on his mat.

When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.”

The religious leaders were offended. “Only God can forgive sins!” Jesus responded, “Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’?” Then He told the man, “Get up, take your mat and go home.” The man did exactly that.

Here’s what is in the soil of your life: **Jehovah-Rapha heals from the inside out.**

You may be focused on external healing—physical symptoms, financial problems, or relationship conflicts. But the Healer often starts with what you can’t see.

Sometimes the root of physical sickness is spiritual sickness.
Sometimes the source of external chaos is internal chaos.
Sometimes the cause of relational problems is soul problems.

Jesus knew this man needed more than mobility—he needed forgiveness. More than physical healing—he needed spiritual wholeness.

Jehovah-Rapha doesn't just treat symptoms—He addresses root causes. He doesn't just fix what's broken on the surface—He restores what's damaged at the core.

When your soul prospers, everything else follows. When your spirit is healed, your body often follows. When your heart is whole, your relationships begin to flourish.

PRAYER: Jehovah-Rapha, heal me from the inside out. Address the root causes, not just the symptoms. Make my soul healthy so that everything else can prosper.

DECLARE: “God heals me from the inside out. As my soul prospers, my whole life flourishes.”

In The Soil

CHALLENGE: You’ve been focused on external healing, but sense there are deeper soul issues that need addressing—unforgiveness, shame, fear, or spiritual wounds.

ACTIVATION: Invite the Healer to go deeper: “Jehovah-Rapha, heal me from the inside out. Address the root causes in my soul—[specific area like unforgiveness, shame, fear]. I want wholeness that starts in my spirit and flows to every area of my life.”

NOTES:

DAY THREE

Healing by His Wounds

MAIN FOCUS: YOUR HEALING WAS PURCHASED AT THE HIGHEST PRICE.

KEY VERSE: *“But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.”* **Isaiah 53:5**

READING: Isaiah 53:1-12, 1 Peter 2:24, Matthew 8:16-17, and Galatians 3:13

CONSIDER: Seven hundred years before Jesus was born, Isaiah saw Him hanging on a cross. The prophet described in detail what would happen on that dark Friday: “He was pierced... crushed... punished... wounded.”

But then Isaiah revealed the purpose: “By his wounds we are healed.” The Hebrew word for “healed” is *rapha*—the same word in *Jehovah-Rapha*. Every stripe on Jesus’ back, every wound on His body, every drop of His blood was purchasing your healing. When Jesus hung on the cross, He wasn’t just dying for your sins. He was taking your sicknesses, your diseases, your brokenness into His own body.

Here’s what is in the soil of your life: **Your healing isn’t a hope—it’s a purchase.**

You may be struggling with sickness, depression, addiction, or chronic pain. The enemy wants you to believe that healing is uncertain, that maybe God will heal you if you’re good enough, faithful enough, deserving enough.

But *Jehovah-Rapha* doesn’t heal you because you deserve it. He heals you because Jesus already paid for it.

The cross wasn't just about forgiveness—it was about wholeness. The resurrection wasn't just about eternal life—it was about abundant life now.

You don't have to beg for healing. You don't have to earn healing. You don't have to wonder if healing is God's will. It was purchased with the most precious blood in the universe.

PRAYER: Jehovah-Rapha, thank You that Jesus bore my sicknesses and carried my diseases. I receive the healing that was purchased for me on the cross. By His stripes, I am healed.

DECLARE: “By His stripes I am healed. My healing was purchased at Calvary.”

In The Soil

CHALLENGE: You're struggling with sickness, disease, or chronic health issues and wondering if God really wants to heal you.

ACTIVATION: Stand on what was purchased: “Jehovah-Rapha, Jesus bore my sickness and carried my diseases on the cross. I don't beg for healing—I receive what was already purchased. By His stripes I am healed of [specific condition]. I claim my inheritance of wholeness.”

NOTES:

DAY FOUR

The Hem of His Garment

MAIN FOCUS: HEALING FLOWS WHEN FAITH MAKES CONTACT WITH JESUS.

KEY VERSE: *"She said to herself, 'If I only touch his cloak, I will be healed.'"*
Matthew 9:21

READING: Matthew 9:20-22, Mark 5:25-34, Luke 8:43-48, and Acts 19:11-12

CONSIDER: She'd been bleeding for twelve years. Not just sick—ceremonially unclean. Not just suffering—socially isolated. She'd spent everything on doctors who couldn't help her. But she heard about Jesus. In a crowd of people pressing against Him, she thought, "If I can just touch His cloak, I'll be healed." She reached out and touched the hem of His garment. Immediately, the bleeding stopped. Jesus stopped walking. "Who touched me?" The disciples thought He was crazy. "Everyone's touching you!"

But Jesus knew the difference between curious contact and faith contact. "Someone touched me; I know that power has gone out from me."

Here's what is in the soil of your life: **Jehovah-Rapha responds to the touch of faith.**

You may feel like you're in a crowd of people who need healing, and you're just one of many. Maybe your need doesn't seem as important as others'. Maybe you've been waiting so long you've lost hope. But Jehovah-Rapha doesn't heal based on the size of your problem—He heals based on the size of your faith.

This woman didn't need perfect faith—she needed persistent faith.

She didn't need great faith—she needed genuine faith.
She didn't need public faith—she needed personal faith.

The crowd was curious. She was desperate. The crowd wanted to see Jesus. She needed to touch Jesus. When faith makes contact with the Healer, power flows.

PRAYER: Jehovah-Rapha, I reach out to You with faith. Not perfect faith, but genuine faith. I believe that as I touch You, Your healing power flows into my life.

DECLARE: “My faith makes contact with the Healer. His power flows into my life.”

In The Soil

CHALLENGE: You feel lost in the crowd of people who need healing, wondering if your situation is important enough for God’s attention.

ACTIVATION: Reach out with faith: “Jehovah-Rapha, like the woman with the issue of blood, I reach out to touch You with faith. I believe that as my faith makes contact with You, Your healing power flows into [specific area]. I touch You now with expectant faith.”

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DAY FIVE

Greater Works Than These

MAIN FOCUS: THE HEALING MINISTRY OF JESUS CONTINUES THROUGH HIS FOLLOWERS.

KEY VERSE: *“Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father.”* **John 14:12**

READING: John 14:11-14, Mark 16:17-18, Acts 3:1-10, and Acts 5:12-16

CONSIDER: Jesus made an astounding promise: “Whoever believes in me will do the works I have been doing, and they will do even greater things than these.” Greater works? Than Jesus? How is that possible? Because when Jesus was on earth, He was limited to one body, one location, and one moment at a time. But now, through the Holy Spirit, He lives in millions of believers around the world.

Peter and John demonstrated this at the Beautiful Gate. A man lame from birth asked for money. Peter said, “Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk.” The man jumped up and walked, leaping and praising God.

Here’s what is in the soil of your life: **You carry the same healing power that Jesus carried.**

You may think healing ministry is for special people—apostles, pastors, evangelists. But Jesus said, “whoever believes in me”. The same Spirit who raised Jesus from the dead lives in you. The same power that healed the sick, opened blind eyes, and raised the dead is resident within you.

Jehovah-Rapha doesn't just heal through professionals—He heals through believers. You don't need a title to lay hands on the sick. You don't need a degree to pray for healing. You need faith and compassion. Someone in your sphere of influence needs the healing touch of Jesus. And you might be the only believer in their life.

PRAYER: Jehovah-Rapha, use me as Your instrument of healing. Fill me with faith and compassion to pray for others. Let Your healing power flow through me to those who need Your touch.

DECLARE: “God uses me as His instrument of healing. His power flows through me to others.”

In The Soil

CHALLENGE: You know someone who needs healing—physical, emotional, or spiritual—but you’ve never felt confident to pray for them.

ACTIVATION: Step out in faith to minister healing: “Jehovah-Rapha, You said believers would do the works that Jesus did. I believe You want to use me to bring healing to [specific person]. Give me faith and opportunity to minister Your healing touch to them.”

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Sermon Notes

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WEEK FIVE

MIRACLE PURITY

JEHOVAH-TSIDKENU: THE LORD OUR
RIGHTEOUSNESS

PSALM 23: *“He guides me in paths of righteousness...”
(Psalm 23:3b)*

HEBREW: *Jehovah-Tsidkenu*

DEFINITION: *“The Lord Our Righteousness” - The One who
makes us right with God and leads us in right
living, not by our efforts but by His grace.*

BIG IDEA: *Righteousness is not earned—it’s walked out
with the Shepherd.*

CONTEXT:

First revealed through the prophet Jeremiah during one of Israel's darkest periods. The people were in exile because of their sin, their righteousness was "like filthy rags," and they had no hope of making themselves right with God. But God promised through Jeremiah that He would raise up a righteous Branch who would be called "The Lord Our Righteousness."

IN CHRIST:

Jesus is our Jehovah-Tsidkenu. He didn't just live righteously—He became our righteousness. Paul wrote, "God made him who had no sin to be sin for us, so that in him we might become the righteousness of God" (2 Corinthians 5:21). Jesus took our sin and gave us His righteousness. He is both our right standing with God and our power for right living.

FOR YOU:

You don't just receive righteousness—you carry the Righteous One. The same Spirit who empowered Jesus to live without sin, who raised Him from the dead in vindication of His righteousness, now lives in you. When you speak Jehovah-Tsidkenu over your struggles with sin, you're not trying to earn righteousness. You're accessing the righteousness that's already yours and walking in the power of the One who lives within you.

VERSES:

Jeremiah 23:6, 2 Corinthians 5:21, Romans 4:5, 1 Corinthians 1:30, and Romans 8:1

DAY ONE

Dressed in His Righteousness

**MAIN FOCUS: YOUR IDENTITY IS NOT BASED ON YOUR PERFORMANCE
BUT ON HIS PERFECTION.**

KEY VERSE: *“I delight greatly in the Lord; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness.”* **Isaiah 61:10**

READING: Isaiah 61:1-11, Luke 15:20-24, Zechariah 3:1-5, and Galatians 3:27

CONSIDER: The prodigal son came home expecting to be treated like a servant. He’d rehearsed his speech: “Father, I have sinned against heaven and against you. I am no longer worthy to be called your son; make me like one of your hired servants.”

But his father didn’t let him finish. Instead, he called for the best robe, a ring for his finger, and sandals for his feet. The son came home in rags. The father dressed him in righteousness.

Here’s what’s in the soil of your life: **Jehovah-Tsidkenu doesn’t see you in your rags—He sees you in His robe.**

You may be struggling with shame from your past, guilt from your failures, or condemnation from your mistakes. The enemy whispers that you’re not good enough, clean enough, righteous enough for God to love you, use you, or bless you.

But your righteousness isn’t based on your track record—it’s based on His. When God looks at you, He doesn’t see your sin—He sees His Son. He doesn’t see your failure—He sees Jesus’ faithfulness.

He doesn't see your weakness—He sees Christ's strength. You've been clothed with garments of salvation and arrayed in a robe of righteousness. Not because you earned it, but because Jesus purchased it. Stop trying to make yourself righteous enough for God. You already are righteous in Christ.

PRAYER: Jehovah-Rapha, You are the God who makes bitter waters sweet. Transform my painful experiences into sources of healing for myself and others. Bring beauty from my ashes.

DECLARE: “I am the righteousness of God in Christ. He has clothed me with His robe of righteousness.”

In The Soil

CHALLENGE: You're struggling with shame, guilt, or feeling “not good enough” for God because of past failures or current struggles.

ACTIVATION: Put on the robe of righteousness: “Jehovah-Tsidkenu, I stop trying to earn what You've already given me. I am clothed with Your righteousness, not my own. I receive my identity as Your righteous child, regardless of my performance. I am the righteousness of God in Christ.”

NOTES:

DAY TWO

The Path Less Traveled

MAIN FOCUS: RIGHTEOUSNESS IS A JOURNEY, NOT A DESTINATION.

KEY VERSE: *"In all your ways submit to him, and he will make your paths straight."*
Proverbs 3:6

READING: Proverbs 3:1-8, Psalm 119:105, Isaiah 30:21, and John 16:13

CONSIDER: After David committed adultery with Bathsheba and had her husband killed, he spent months living a lie. His body wasted away. His bones felt broken. His strength was sapped.

Finally, Nathan the prophet confronted him, and David crumbled: "I have sinned against the Lord." That's when David wrote Psalm 51: "Create in me a pure heart, O God, and renew a steadfast spirit within me." Notice that David didn't ask God to overlook his sin or pretend it hadn't happened. He asked for transformation from the inside out.

Here's what is in the soil of your life: **Jehovah-Tsidkenu doesn't just declare you righteous—He makes you righteous.**

You may feel stuck in patterns of sin, cycles of failure, or habits that you can't seem to break. The enemy wants you to believe that being righteous in God's eyes means you have to live perfectly, and since you can't, you might as well give up.

But righteousness isn't about perfection—it's about direction. It's not about never falling—it's about getting back up. It's not about sinless performance—it's about sincere repentance. Jehovah-Tsidkenu guides you in paths of righteousness for His name's sake. When you stumble, He doesn't abandon you—He redirects you. When

you fall, He doesn't condemn you—He restores you. The path of righteousness is walked one step at a time, with the Shepherd as your guide.

PRAYER: Jehovah-Tsidkenu, guide me in Your paths of righteousness. When I stumble, redirect me. When I fall, restore me. Create in me a pure heart and renew a steadfast spirit within me.

DECLARE: “God guides me in paths of righteousness. His Spirit leads me in right living.”

In The Soil

CHALLENGE: You're stuck in a pattern of sin or failure that you can't seem to break, and you're feeling hopeless about ever living a righteous life.

ACTIVATION: Surrender to His guidance: “Jehovah-Tsidkenu, I can't make myself righteous, but You can guide me in righteousness. I surrender [specific area of struggle] to You. Lead me in Your paths, redirect me when I stray, and restore me when I fall. Create in me a pure heart.”

NOTES:

DAY THREE

For His Name's Sake

MAIN FOCUS: GOD'S COMMITMENT TO YOUR RIGHTEOUSNESS IS ABOUT HIS REPUTATION, NOT YOUR PERFORMANCE.

KEY VERSE: *"He guides me along the right paths for his name's sake."* **Psalm 23:3b**

READING: Psalm 23:1-6, Ezekiel 36:22-23, Isaiah 48:9-11, and 1 John 2:12

CONSIDER: When God promised to restore Israel from exile, He made it clear this wasn't about their goodness: "It is not for your sake, people of Israel, that I am going to do these things, but for the sake of my holy name" (Ezekiel 36:22).

God's reputation was tied to His people. If they remained in disgrace, His name would be dishonored among the nations. So He restored them—not because they deserved it, but because His name demanded it. The same is true for you.

Here's what is in the soil of your life: **Jehovah-Tsidkenu's commitment to your righteousness is based on His character, not your conduct.**

You may wonder why God keeps forgiving you, restoring you, and working with you despite your repeated failures. Why doesn't He just give up on you? Because His name is at stake. When God saves you, His reputation becomes connected to your story. You're not just representing yourself—you're representing Him. He has a vested interest in your success because your victory brings Him glory.

This takes the pressure off your performance and puts the focus on His faithfulness. You don't have to be good enough to earn His

help—He has to be faithful enough to maintain His reputation. Jehovah-Tsidkenu guides you in righteousness for His name’s sake. Your righteousness is His responsibility, not yours.

PRAYER: Jehovah-Tsidkenu, thank You that Your commitment to my righteousness is based on Your name, not my performance. Guide me on right paths for Your glory.

DECLARE: “God guides me in righteousness for His name’s sake. His reputation is tied to my success.”

In The Soil

CHALLENGE: You wonder why God keeps working with you despite your failures, and you’re tempted to think He’ll eventually give up on you.

ACTIVATION: Rest in His commitment: “Jehovah-Tsidkenu, You guide me in righteousness for Your name’s sake, not because I’ve earned it. Your reputation is connected to my story. I trust that You will complete the good work You started in me because Your name is at stake.”

NOTES:

DAY FOUR

The Great Exchange

MAIN FOCUS: JESUS TOOK YOUR SIN SO YOU COULD TAKE HIS
RIGHTEOUSNESS.

KEY VERSE: *“God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.”* **2 Corinthians 5:21**

READING: 2 Corinthians 5:17-21, Romans 3:21-26, Romans 5:17-19, and Galatians 2:20

CONSIDER: At the cross, the greatest transaction in history took place. Jesus, who knew no sin, took all of our sin into His body. We, who knew nothing but sin, received all of His righteousness.

It wasn't a fair trade. It was a grace trade.

Isaiah prophesied it: “He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed” (Isaiah 53:5).

Paul explained it: “God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.”

Here's what is in the soil of your life: **The great exchange has already happened—you've been made righteous by faith.** You may still struggle with seeing yourself as righteous. When you look in the mirror, you see your flaws, your failures, your inconsistencies. How can God call you righteous when you know what you're really like?

Because righteousness isn't about what you've done—it's about

what He’s done. At the cross, Jesus didn’t just pay for your sin—He gave you His righteousness as a gift. This isn’t about pretending you’re perfect. This is about receiving what’s been freely given. You don’t have to work for righteousness—Jesus worked for it and gave it to you. The great exchange is complete. You are the righteousness of God in Christ.

PRAYER: Jehovah-Tsidkenu, thank You for the great exchange. Jesus took my sin and gave me His righteousness. Help me live in this reality, not try to earn what I’ve already received.

DECLARE: “I am the righteousness of God in Christ. The great exchange is complete.”

In The Soil

CHALLENGE: You struggle to see yourself as righteous because you’re focused on your performance instead of Jesus’ performance.

ACTIVATION: Receive the exchange: “Jehovah-Tsidkenu, I receive the great exchange. Jesus took my sin—all of it—and gave me His righteousness. I stop trying to earn what I’ve already been given. I am the righteousness of God in Christ, not because of what I’ve done, but because of what He’s done.”

NOTES:

DAY FIVE

Living From Righteousness

MAIN FOCUS: YOU DON'T LIVE RIGHTEOUSLY TO BECOME RIGHTEOUS—
YOU LIVE RIGHTEOUSLY BECAUSE YOU ARE RIGHTEOUS.

KEY VERSE: *"In the same way, count yourselves dead to sin but alive to God in Christ Jesus."* **Romans 6:11**

READING: Romans 6:1-14, Ephesians 4:20-24, and Colossians 3:1-4

CONSIDER: Paul asked a crucial question in Romans 6: "Shall we go on sinning so that grace may increase?" His answer was emphatic: "By no means! We are those who have died to sin; how can we live in it any longer?"

The logic is simple: If you've been made righteous, why would you want to live unrighteously? If you've been set free from sin, why would you choose to go back to slavery?

But Paul knew we needed a practical strategy. So he gave one: "Count yourselves dead to sin but alive to God in Christ Jesus." Don't count yourself as a sinner trying to be righteous. Count yourself as righteous, empowered to live a righteous life.

Here's what is in the soil of your life: **You have the power to live righteously because you are righteous.**

You may feel powerless against certain temptations or stuck in certain patterns. The enemy wants you to believe that being declared righteous doesn't change your ability to live righteously.

But that's a lie. When God declared you righteous, He didn't just

change your standing—He gave you new power. The same Spirit who raised Jesus from the dead lives in you, giving you power over sin. You don’t try to become righteous—you live from righteousness. You don’t strive to be good enough—you rest in being made righteous and let that righteousness flow through your choices.

PRAYER: Jehovah-Tsidkenu, I am righteous in Christ, and I have the power to live righteously. Help me live from my new identity, not try to earn it.

DECLARE: “I am righteous in Christ, and I live from righteousness, not for righteousness.”

In The Soil

CHALLENGE: You feel powerless against certain sins or temptations and wonder if being declared righteous actually changes anything practically.

ACTIVATION: Live from your identity: “Jehovah-Tsidkenu, I am not a sinner trying to be righteous—I am righteous, empowered to live righteously. I count myself dead to sin and alive to God. The same Spirit who raised Jesus lives in me, giving me power over [specific temptation]. I live from righteousness.”

NOTES:

Sermon Notes

Date: _____

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WEEK SIX

MIRACLE PRESENCE

JEHOVAH-SHAMMAH: THE LORD IS THERE

PSALM 23: *“...you are with me.” (Psalm 23:4b)*

HEBREW: *Jehovah-Shammah*

DEFINITION: *“The Lord Is There” - The One who is present, available, and actively involved in every moment and every situation.*

BIG IDEA: *His presence in the valley is greater than the threat of the valley.*

CONTEXT:

First revealed through Ezekiel's vision of the restored temple. After Israel had lost the temple, been exiled, and felt abandoned by God, Ezekiel saw a vision of God's glory returning. The final words of his prophecy were "Jehovah-Shammah"—the Lord is there. This wasn't just about a building—it was about God's commitment to never abandon His people, even when they felt most alone.

IN CHRIST:

Jesus is our Jehovah-Shammah. His very name, "Emmanuel," means "God with us" (Matthew 1:23). He said, "Surely I am with you always, to the very end of the age" (Matthew 28:20). But more than just being with us, He lives within us through the Holy Spirit. He didn't just visit—He took up residence. He is present in every moment of life.

FOR YOU:

You don't just experience God's presence occasionally—you carry His presence continually. The same Spirit who filled the temple, who overshadowed Mary, who descended like a dove on Jesus, now lives in you. When you speak Jehovah-Shammah over your circumstances, you're not asking God to show up. You're acknowledging that He's already there and inviting others to recognize His presence through you.

VERSES:

Ezekiel 48:35, Matthew 1:23, Matthew 28:20, 1 Corinthians 3:16, and Hebrews 13:5

DAY ONE

When the Glory Returns

MAIN FOCUS: GOD'S PRESENCE RETURNS TO PLACES THAT SEEMED PERMANENTLY ABANDONED.

KEY VERSE: *"Then the man brought me to the gate facing east, and I saw the glory of the God of Israel coming from the east."* **Ezekiel 43:1-2**

READING: Ezekiel 43:1-5, 1 Kings 8:10-11, 2 Chronicles 7:1-3, and Haggai 2:7-9

CONSIDER: For seventy years, the temple lay in ruins. The glory of God had departed. The sacrifices had ceased. The people were in exile, wondering if God had abandoned them forever.

Then Ezekiel had a vision. He saw the glory of the Lord returning from the east, filling the temple with His presence. The prophet was overwhelmed: "The glory of the Lord filled the temple." God wasn't done with what looked dead. He was preparing to restore what seemed permanently lost.

Here's what is in the soil of your life: **Jehovah-Shammah returns to places that seem permanently abandoned.**

You may have areas of your life that feel like ruins—a broken marriage, a prodigal child, a failed business, a dream that died. You've given up hope that God could ever restore what's been destroyed. But Jehovah-Shammah specializes in restoration projects. He doesn't just show up in perfect situations—He shows up in ruined places and rebuilds them into something more glorious than before. The second temple wasn't just restored—it was filled with greater glory than the first. Your comeback won't just be a return to where

you were—it will be a promotion to where you’ve never been. What looks like permanent devastation is temporary construction. Jehovah-Shammah is coming from the east, and His glory will fill what seems empty.

PRAYER: Jehovah-Shammah, return to the broken places in my life. Fill what seems empty with Your glory. Restore what looks permanently lost and make it more glorious than before.

DECLARE: “God’s glory returns to the broken places in my life. He restores what seemed permanently lost.”

In The Soil

CHALLENGE: There’s an area of your life that feels like ruins—a relationship, dream, ministry, or situation that seems permanently broken.

ACTIVATION: Invite the glory to return: “Jehovah-Shammah, You are the God who returns to ruins and restores them with greater glory. I invite Your presence into [specific broken area]. Fill what seems empty, restore what looks dead, rebuild what appears permanently destroyed.”

NOTES:

DAY TWO

Emmanuel — God With Us

MAIN FOCUS: GOD'S PRESENCE IS NOT JUST A PROMISE—IT'S A PERSON.

KEY VERSE: *"The virgin will give birth to a son, and they will call him Immanuel—which means 'God with us.'"* **Matthew 1:23**

READING: Matthew 1:18-25, Isaiah 7:14, John 1:14, and 2 Corinthians 6:16

CONSIDER: Mary was probably around fourteen years old when the angel appeared. She was engaged to Joseph, planning a normal life in a small town. Then Gabriel appeared with an astonishing announcement: "You will conceive and give birth to a son." The angel explained that this child would be called "Emmanuel"—God with us.

For four hundred years, God had been silent. No prophets, no visions, no miracles. Then suddenly, He didn't just speak—He came in person. Emmanuel wasn't just God visiting—He was God moving in.

Here's what is in the soil of your life: **Jehovah-Shammah didn't just promise to be with you—He became one of you.**

You may feel like God is distant, that He doesn't understand your struggles, your temptations, your pain. How could He? He's God, and you're human.

But Emmanuel changes everything. Jesus didn't just observe human life—He lived it. He felt hunger, thirst, and fatigue. He experienced rejection, betrayal, and loss. He was tempted in every way you are, yet without sin. When you're struggling, He doesn't give advice from a distance—He gives comfort from experience. When you're tempted, He doesn't judge from above—He helps from a place

of understanding. Jehovah-Shammah isn't just with you in your circumstances—He's been through your circumstances. He doesn't just sympathize—He empathizes.

PRAYER: Jehovah-Shammah, thank You for becoming Emmanuel—God with us. You don't just understand my struggles from a distance; You've walked through them Yourself.

DECLARE: “Emmanuel is with me. God has not just promised to be with me—He has become one of me.”

In The Soil

CHALLENGE: You feel like God doesn't understand what you're going through because He's God and you're just human.

ACTIVATION: Connect with Emmanuel: “Jehovah-Shammah, You became Emmanuel—God with us. You've walked through every human experience I face. You understand [specific struggle] because You've been there. I'm not alone in this because You've been through this.

NOTES:

DAY THREE

Present in the Valley

MAIN FOCUS: GOD'S PRESENCE IS THE MOST POWERFUL IN THE DARKEST PLACES.

KEY VERSE: *"Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me."* **Psalm 23:4**

READING: Psalm 23:1-6, Isaiah 43:2, Daniel 3:23-25, and Acts 16:25-26

CONSIDER: David didn't write, "Even though I avoid the valley" or "Even though I run from the valley." He wrote, "Even though I walk through the valley." He understood that valleys are part of the journey. But he also understood something even more important: You don't walk through valleys alone.

The valley of the shadow of death isn't just about physical death—it's about any experience that feels like death. The death of a dream, the death of a relationship, the death of hope.

But notice what David focused on in the valley: not the shadow, but the Shepherd. Not the danger, but the divine presence.

Here's what is in the soil of your life: Jehovah-Shammah is most present when life feels most absent of hope.

You may be walking through a valley right now—health concerns, financial crisis, family problems, ministry challenges. The enemy wants you to focus on the shadow, the threat, the fear. But Jehovah-Shammah is with you in the valley. His presence doesn't eliminate the valley—it eliminates the fear of the valley. He doesn't always remove the shadow—He removes the sting of the shadow.

PRAYER: Jehovah-Nissi, thank You that Your banner over me is love. You fight for me not because I deserve it, but because You love me unconditionally.

In The Soil

ACTIVATION: Rest under the banner of love: “Jehovah-Nissi, Your banner over me is love, not my performance. You fight for me in [specific battle] not because I’ve earned it, but because You love me. I rest under the banner of Your unconditional love and receive Your victory.”

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DAY FOUR

The Temple of His Presence

MAIN FOCUS: YOU ARE NOT JUST VISITING GOD'S PRESENCE—YOU ARE CARRYING IT.

KEY VERSE: *"Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?"* **1 Corinthians 3:16**

READING: 1 Corinthians 3:16-17, 1 Corinthians 6:19-20, 2 Corinthians 6:16, and Ephesians 2:19-22

CONSIDER: In the Old Testament, God's presence was localized. First in the tabernacle, then in the temple. People had to go to a specific place to encounter God. But when Jesus died, the veil in the temple was torn from top to bottom. God's presence was no longer confined to a building—it was released to dwell in people.

Paul told the Corinthians something revolutionary: "You are God's temple." Not just individually, but collectively. Not just when you're in church, but wherever you go.

Here's what is in the soil of your life: **You don't just visit God's presence—you carry Jehovah-Shammah wherever you go.**

You may think you need to get to church to encounter God or find a quiet place to experience His presence. While those things are good, they're not necessary for experiencing Jehovah-Shammah. You are His temple. His presence goes with you to work, to school, to the grocery store, to the hospital. When you walk into a room, Jehovah-Shammah walks in with you.

This changes how you see your daily life. Your workplace becomes

a sanctuary. Your home becomes a holy place. Your conversations become opportunities for divine encounters.

You’re not just a believer—you’re a mobile temple, carrying the presence of God into every situation.

PRAYER: Jehovah-Shammah, thank You that I am Your temple. Help me remember that I carry Your presence wherever I go and release it into every situation.

DECLARE: “I am God’s temple. I carry His presence wherever I go.”

In The Soil

CHALLENGE: You think you need to be in church or a special place to encounter God’s presence, and you don’t sense His presence in your daily life.

ACTIVATION: Recognize your identity as His temple: “Jehovah-Shammah, I am Your temple. I don’t just visit Your presence—I carry it. As I go to [specific place—work, school, store], I bring Your presence with me. Let others encounter You through me.”

NOTES:

DAY FIVE

God is Always With You

MAIN FOCUS: GOD'S COMMITMENT TO HIS PRESENCE WITH YOU IS PERMANENT AND UNBREAKABLE.

KEY VERSE: *"And surely I am with you always, to the very end of the age."*
Matthew 28:20

READING: Matthew 28:16-20, Hebrews 13:5, Deuteronomy 31:6, and Joshua 1:5

CONSIDER: Jesus' final words before ascending to heaven were a promise: "Surely I am with you always, to the very end of the age." Not sometimes. Not when you're good. Not when you deserve it. Always. The word "always" in Greek means "all the days"—every single day, without exception, without interruption, without condition. This was more than a nice farewell. This was a covenant commitment.

Here's what is in the soil of your life: **Jehovah-Shammah's presence with you is not based on your faithfulness—it's based on His character.**

You may have seasons where you don't feel God's presence, where your prayers seem to bounce off the ceiling, where you wonder if He's forgotten about you. The enemy whispers that you've done something to drive God away. But feelings aren't facts. Jehovah-Shammah's presence isn't based on your emotions—it's based on His promise. He doesn't leave you when you fail, doubt, or struggle. He's committed to being with you always.

This promise wasn't just for the original disciples—it was for all disciples, including you. Jesus knew there would be days when

you’d feel alone, abandoned, forgotten. So He made an unbreakable promise: “I am with you always.”

You are never, ever alone. Not in your highest highs or your lowest lows. Jehovah-Shammah is there.

PRAYER: Jehovah-Shammah, thank You for Your promise to be with me always. When I don’t feel Your presence, help me stand on Your promise, not my feelings.

DECLARE: “Jesus is with me always. I am never alone.”

In The Soil

CHALLENGE: You’re going through a season where you don’t feel God’s presence and wonder if He’s forgotten about you or is disappointed with you.

ACTIVATION: Stand on His promise: “Jehovah-Shammah, You promised to be with me always—not just when I feel You, but every single day. Even when I don’t sense Your presence, I know You’re here because You promised. Your presence isn’t based on my feelings but on Your faithfulness.”

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Sermon Notes

Date: _____

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WEEK SEVEN

MIRACLE VICTORY

JEHOVAH-NISSI: THE LORD MY BANNER

PSALM 23: *“You prepare a table before me in the presence of my enemies.” (Psalm 23:5a)*

HEBREW: *Jehovah-Nissi*

DEFINITION: *“The Lord Is My Banner” - The One who gives victory in battle and serves as a rallying point for triumph over every enemy.*

BIG IDEA: *When God prepares your table, no enemy can unseat you.*

CONTEXT:

First revealed during Israel's battle with the Amalekites at Rephidim. As long as Moses held up his hands with the staff of God, Israel prevailed. When his hands grew tired and dropped, the Amalekites gained ground. Aaron and Hur held up Moses' hands until sunset, ensuring Israel's victory. Afterward, Moses built an altar and called it "Jehovah-Nissi" — The Lord is my banner. This revealed that victory comes through God's power displayed through human obedience.

IN CHRIST:

Jesus is our Jehovah-Nissi. He won the war. At the cross, He "disarmed the powers and authorities" and "made a public spectacle of them, triumphing over them" (Colossians 2:15). His resurrection was the ultimate victory banner, declaring that death, sin, and Satan are defeated. His name is the banner under which we fight and win.

FOR YOU:

You don't just receive victory—you carry the Victor. The same Spirit who raised Jesus from the dead, who conquered every enemy, who holds the keys of death and Hades, now lives in you. When you speak Jehovah-Nissi over your battles, you're not hoping for victory. You're declaring that victory has already been won and appropriating it for your specific situation.

VERSES:

Exodus 17:15, Deuteronomy 20:4, 1 Corinthians 15:57, 2 Corinthians 2:14, and 1 John 5:4

DAY ONE

Hands Held High

MAIN FOCUS: VICTORY REQUIRES BOTH DIVINE POWER AND HUMAN PARTICIPATION.

KEY VERSE: *“As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning.”*
Exodus 17:11

READING: Exodus 17:8-16, 2 Chronicles 20:17-22, and Ephesians 6:10-18

CONSIDER: The battle against the Amalekites wasn’t won in the valley—it was won on the mountain. While Joshua fought with the sword, Moses fought with the staff of God raised high. But Moses got tired. His arms grew heavy. When his hands dropped, Israel started losing.

That’s when Aaron and Hur stepped in. They found a stone for Moses to sit on, then stood on either side of him, holding up his hands until the sun set and the victory was complete.

Here’s what is in the soil of your life: **Jehovah-Nissi gives victory through raised hands and supporting community.**

You may be in a battle right now—spiritual, emotional, financial, or relational. You’ve been fighting hard, but you’re getting tired. Your hands are getting heavy, and you’re starting to lose ground.

But victory doesn’t depend on your strength alone. Jehovah-Nissi fights for you as you keep your hands lifted in worship, prayer, and surrender. And when you get tired, He provides people like Aaron and Hur to help hold you up.

The battle is real, but so is the victory. Keep your hands lifted. Accept help when you need it. The sun will set on your enemies, and you will see the salvation of the Lord.

PRAYER: Jehovah-Nissi, You are my banner of victory. Help me keep my hands lifted in worship and surrender, and provide people to help hold me up when I get tired.

DECLARE: “The Lord is my banner. He gives me victory.”

In The Soil

CHALLENGE: You’re fighting a difficult battle and getting tired, feeling like you might lose ground or give up.

ACTIVATION: Raise your hands and accept help: “Jehovah-Nissi, I lift my hands to You in this battle with [specific situation]. You are my banner of victory. When I get tired, provide people like Aaron and Hur to help hold me up. I will not give up because You fight for me.”

NOTES:

DAY TWO

A Table in Enemy Territory

MAIN FOCUS: GOD PROVIDES A FEAST WHERE ENEMIES EXPECT FAMINE.

KEY VERSE: *“You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.” Psalm 23:5*

READING: Psalm 23:1-6, 2 Samuel 9:7-13, Daniel 6:16-23, and Acts 16:25-34

CONSIDER: Ancient kings would prepare banquets to celebrate victory over their enemies. But David experienced something even greater—God prepared a table for him while his enemies were still present. This wasn’t about hiding from opposition. This was about dining in the presence of those who wanted to destroy him.

The imagery is powerful: while your enemies plot against you, God spreads a feast for you. While they scheme your downfall, He anoints your head with oil. While they try to diminish you, He makes your cup overflow.

Here’s what is in the soil of your life: **Jehovah-Nissi doesn’t just defeat your enemies—He promotes you in their presence.**

You may be facing opposition from people who want to see you fail. They’re watching, waiting, hoping for your downfall. The enemy wants you to hide, shrink back, or retaliate. But Jehovah-Nissi has a different strategy. He sets a table for you in their presence. He blesses you where they can see it. He promotes you while they watch. He makes you flourish in the very place they expected you to fail.

This isn’t about gloating—it’s about God’s goodness. Your blessing

becomes a testimony of His faithfulness. Your victory becomes evidence of His power. Let them watch while Jehovah-Nissi prepares your table.

PRAYER: Jehovah-Nissi, prepare a table for me in the presence of my enemies. Let Your blessing on my life be a testimony of Your goodness and power.

DECLARE: “God prepares a table for me in the presence of my enemies. He blesses me while they watch.”

In The Soil

CHALLENGE: You’re facing opposition from people who want to see you fail, and you’re tempted to hide or retaliate.

ACTIVATION: Trust God to promote you in their presence: “Jehovah-Nissi, You prepare a table for me in the presence of my enemies. Instead of hiding or retaliating, I trust You to bless me where they can see it. Let my victory be a testimony of Your power and goodness.”

NOTES:

DAY THREE

More Than Conquerors

MAIN FOCUS: IN CHRIST, YOU OVERWHELMINGLY CONQUER.

KEY VERSE: *“No, in all these things we are more than conquerors through him who loved us.”* **Romans 8:37**

READING: Romans 8:31-39, 2 Corinthians 2:14, 1 John 4:4, and Revelation 12:11

CONSIDER: Paul listed the things that try to separate us from God’s love: trouble, hardship, persecution, famine, nakedness, danger, and sword. These aren’t minor inconveniences—these are life-threatening challenges. But then he made an astounding claim: “In all these things we are more than conquerors.”

More than conquerors? The Greek word is *hypernikao*—to gain a surpassing victory, to be completely victorious, to win overwhelmingly. It’s not just that you survive the battle—you dominate it. It’s not just that you overcome—you overpower. It’s not just that you win—you win decisively.

Here’s what is in the soil of your life: **Through Jehovah-Nissi, you don’t just get by—you get breakthrough.**

You may be facing overwhelming challenges that feel like they’re winning; financial pressure, health issues, relationship conflicts, or spiritual attacks. The enemy wants you to believe that just surviving is victory enough.

But Jehovah-Nissi doesn’t give you survival—He gives you dominance. He doesn’t help you barely make it—He makes you more than a conqueror. The very things that were meant to destroy you

become the platform for your greatest victory. What the enemy meant for evil, God uses for your promotion. You're not just a survivor—you're a super-conqueror through Christ who loves you.

PRAYER: Jehovah-Nissi, thank You that I'm not just a survivor—I'm more than a conqueror through Christ. Turn what was meant to destroy me into my greatest victory.

DECLARE: "I am more than a conqueror through Christ who loved me. I don't just survive—I dominate."

In The Soil

CHALLENGE: You're facing overwhelming challenges and feel like you're barely surviving, let alone conquering.

ACTIVATION: Claim your super-conqueror status: "Jehovah-Nissi, I am more than a conqueror through Christ who loved me. I don't just survive [specific challenge]—I overwhelmingly conquer it. What was meant to destroy me becomes the platform for my greatest victory."

NOTES:

DAY FOUR

The Victory Shout

MAIN FOCUS: SOMETIMES VICTORY COMES THROUGH WORSHIP BEFORE YOU SEE THE BREAKTHROUGH.

KEY VERSE: *“When they began to sing and praise, the Lord set ambushes against the men of Ammon and Moab and Mount Seir who were invading Judah, and they were defeated.” —2 Chronicles 20:22*

READING: 2 Chronicles 20:1-30, Joshua 6:15-20, Acts 16:25-26, and Psalm 149:6-9

CONSIDER: King Jehoshaphat faced an impossible situation. Three armies were coming against Judah, and his forces were vastly outnumbered. He called for fasting and prayer, seeking the Lord’s guidance.

The prophet Jahaziel delivered God’s response: “Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God’s.”

So Jehoshaphat did something unprecedented. He put the worship team at the front of the army. As they marched toward battle, singing praises, God set ambushes against their enemies. By the time Judah arrived, the enemy armies had destroyed each other.

Here’s what is in the soil of your life: **Jehovah-Nissi responds to the sound of victory before the victory is visible.**

You may be facing a battle where you can’t see how you’re going to win. The odds are against you, the resources aren’t there, and the enemy seems too strong. But Jehovah-Nissi doesn’t need you to figure out the strategy—He needs you to sound the victory. When

you worship in the face of impossible odds, heaven mobilizes on your behalf. Your praise becomes God’s battle plan. Your worship releases His warfare. Your declaration of victory activates His intervention. Start celebrating before you see the breakthrough. The victory shout precedes the victory.

PRAYER: Jehovah-Nissi, the battle is not mine but Yours. I choose to worship before I see the victory, trusting that You fight for me as I praise You.

DECLARE: “The battle is not mine but God’s. I worship before I see the victory.”

In The Soil

CHALLENGE: You’re facing an impossible battle and can’t see how you’re going to win.

ACTIVATION: Worship before the breakthrough: “Jehovah-Nissi, the battle against [specific situation] is not mine but Yours. I put worship at the front of my battle. I praise You before I see the victory, trusting that You fight for me as I worship You.”

NOTES:

DAY FIVE

The Banner Covers Us

MAIN FOCUS: GOD'S LOVE IS THE BANNER THAT COVERS YOU IN EVERY BATTLE.

KEY VERSE: *"Let him lead me to the banquet hall, and let his banner over me be love."* **Song of Songs 2:4**

READING: Song of Songs 2:1-6, Psalm 60:4, Isaiah 11:10, and John 3:16

CONSIDER: In ancient warfare, banners served multiple purposes. They identified which army you belonged to, they rallied troops to a specific location, and they declared victory over conquered territory. But the ultimate banner over your life isn't about warfare—it's about love.

Solomon wrote, "His banner over me is love." Not law. Not judgment. Not condemnation. Love. When Jesus became your Jehovah-Nissi, He didn't just give you a military victory—He gave you a love victory. Here's what is in the soil of your life: The banner of God's love covers you in every battle you'll ever face.

You may feel disqualified from God's help because of your failures, your past, or your ongoing struggles. The enemy whispers that God fights for the righteous, not for the broken.

But the banner over you isn't your performance—it's His love. The banner over you isn't your righteousness—it's His grace. The banner over you isn't your strength—it's His affection.

Every victory you win is won under the banner of love. Every battle you fight is fought under the covering of His grace. Every enemy you defeat is defeated through the power of His unconditional

acceptance. Jehovah-Nissi fights for you not because you're good enough, but because He loves you.

PRAYER: Jehovah-Shammah, thank You for Your promise to be with me always. When I don't feel Your presence, help me stand on Your promise, not my feelings.

DECLARE: "Jesus is with me always. I am never alone."

In The Soil

CHALLENGE: You're going through a season where you don't feel God's presence and wonder if He's forgotten about you or is disappointed with you.

ACTIVATION: Stand on His promise: "Jehovah-Shammah, You promised to be with me always—not just when I feel You, but every single day. Even when I don't sense Your presence, I know You're here because You promised. Your presence isn't based on my feelings but on Your faithfulness."

NOTES:

Sermon Notes

Date: _____

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WEEK EIGHT

MIRACLE BLESSING

JEHOVAH-MEKODDISHKEM & JEHOVAH-SABAOTH:
THE LORD WHO SANCTIFIES & LORD OF HOSTS

PSALM 23: *“You anoint my head with oil; my cup overflows.”
(Psalm 23:5b)*

DEFINITION: *Jehovah-Mekoddishkem: The One who sets
apart, consecrates, and makes holy for His purposes*

*Jehovah-Sabaoth: The One who commands
heaven’s armies and has all power at His disposal*

BIG IDEA: *The anointing sets you apart and strengthens you
for overflow.*

CONTEXT:

Jehovah-Mekoddishkem was revealed through Moses when God set apart the priesthood and the Sabbath. God said, “I am the Lord, who makes you holy” (Leviticus 20:8). This wasn’t about behavioral perfection—it was about divine separation for sacred purposes.

Jehovah-Sabaoth appears over 280 times in the Old Testament, often in contexts of battle or blessing. Hannah used this name when praying for a son (1 Samuel 1:11), and David used it when facing Goliath (1 Samuel 17:45). It represents God’s unlimited power and resources.

IN CHRIST:

Jesus embodies both names. As our sanctification, He “has been made unto us... sanctification” (1 Corinthians 1:30). As Lord of Hosts, He commands legions of angels and holds all authority in heaven and earth (Matthew 28:18). His anointing sets us apart for holy purposes while His power ensures we have everything needed to fulfill those purposes.

FOR YOU:

You carry both the anointing and the authority. The same Spirit who sanctified Jesus for ministry and raised Him with all power now lives in you. When you speak these names over your life, you’re activating both your calling (sanctification) and your empowerment (divine resources) to fulfill that calling with supernatural overflow.

VERSES:

Leviticus 20:8, 1 Samuel 1:11, 1 Corinthians 1:30, Psalm 84:12, and 1 Peter 2:9

DAY ONE

Hands Held High

MAIN FOCUS: GOD'S ANOINTING EMPOWERS YOU FOR ABUNDANCE.

KEY VERSE: *"But you have an anointing from the Holy One, and all of you know the truth."* **1 John 2:20**

READING: 1 John 2:18-27, 1 Samuel 16:13, Isaiah 61:1-3, and Luke 4:18-19

CONSIDER: When Samuel anointed David as the future king, something supernatural happened: "From that day on the Spirit of the Lord came powerfully upon David" (1 Samuel 16:13). The anointing wasn't just about position—it was about power. It wasn't just about selection—it was about supernatural enablement.

David went from tending sheep to killing giants, from playing harp to leading armies, from hiding in caves to ruling a kingdom. The anointing transformed an ordinary shepherd into an extraordinary king.

Here's what is in the soil of your life: **Jehovah-Mekoddishkem's anointing sets you apart for supernatural overflow.**

You may feel ordinary, unqualified, or limited by your background, education, or resources. The enemy wants you to believe that God only uses special people for special purposes.

But the anointing changes everything. When Jehovah-Mekoddishkem sets you apart, He doesn't just give you a title—He gives you supernatural ability. He doesn't just call you—He empowers you. Your cup doesn't just get filled—it overflows. Your needs don't just get met—they get exceeded. Your calling doesn't just get fulfilled—it

gets multiplied. The same Spirit who anointed Jesus for ministry, who came powerfully upon David, who empowered ordinary disciples to do extraordinary things, now lives in you.

PRAYER: Jehovah-Mekoddishkem, thank You for Your anointing that sets me apart and empowers me for supernatural overflow. Help me walk in the fullness of what You’ve deposited in me.

DECLARE: “I am anointed by God for supernatural overflow. His Spirit empowers me for extraordinary things.”

In The Soil

CHALLENGE: You feel ordinary and unqualified for what God has called you to do, limited by your natural abilities or resources.

ACTIVATION: Receive the anointing for overflow: “Jehovah-Mekoddishkem, You’ve anointed me for [specific calling/purpose]. I’m not limited by my natural abilities—I’m empowered by Your supernatural anointing. My cup overflows with Your grace, power, and resources.”

NOTES:

DAY TWO

The Lord of Heaven's Armies

MAIN FOCUS: WHEN YOU'RE ANOINTED BY GOD, YOU HAVE ACCESS TO UNLIMITED RESOURCES.

KEY VERSE: *"Who is this King of glory? The Lord Almighty—he is the King of glory." Psalm 24:10*

READING: Psalm 24:1-10, 2 Kings 6:15-17, 1 Samuel 17:45, and Ephesians 1:19-21

CONSIDER: When Elisha's servant saw the enemy army surrounding them, he panicked: "Oh no, my lord! What shall we do?" Elisha's response was calm: "Don't be afraid. Those who are with us are more than those who are with them." Then Elisha prayed that God would open his servant's eyes. Suddenly, the servant saw the hills full of horses and chariots of fire—Jehovah-Sabaoth's army. The visible enemy was vastly outnumbered by the invisible army.

Here's what is in the soil of your life: **When Jehovah-Sabaoth anoints you, heaven's resources become available to you.**

You may be facing challenges that seem bigger than your abilities, finances, connections, or experience. The enemy wants you to focus on what you can see—the obstacles, the opposition, the limitations. But Jehovah-Sabaoth commands resources you can't see. Angels you don't know about. Provision you haven't discovered. Power you haven't tapped into. People you haven't met who are positioned to help you.

The anointing connects you to unlimited resources. What looks impossible to human eyes becomes inevitable when heaven's armies

are involved. You're not fighting your battles alone. You're not building your dreams with limited resources. You're not walking in your calling with just human strength. Jehovah-Sabaoth commands more than you'll ever need.

PRAYER: Jehovah-Sabaoth, You command unlimited resources. Open my eyes to see the invisible help You've positioned around me. I trust Your power more than I fear my obstacles.

DECLARE: "The Lord of Hosts commands unlimited resources for my life. Heaven's armies fight for me."

In The Soil

CHALLENGE: You're facing challenges that seem bigger than your resources, abilities, or connections.

ACTIVATION: Access heaven's resources: "Jehovah-Sabaoth, You command heaven's armies and unlimited resources. For [specific challenge], I need more than human help. Open my eyes to see the invisible resources You've positioned. I trust Your unlimited power."

NOTES:

DAY THREE

From Barren to Breakthrough

MAIN FOCUS: GOD RESPONDS TO DESPERATE PRAYER WITH SUPERNATURAL BLESSING.

KEY VERSE: *"In her deep anguish, Hannah prayed to the Lord, weeping bitterly."*
1 Samuel 1:10

READING: 1 Samuel 1:1-20, 1 Samuel 2:1-10, Isaiah 54:1, and Galatians 4:27

CONSIDER: Hannah was desperate. Year after year, she watched other women have children while her womb remained closed. The pain was so deep that she couldn't eat, couldn't stop crying, couldn't find joy in anything. At the temple, she poured out her heart to Jehovah-Sabaoth: "Lord Almighty, if you will only look on your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the Lord for all the days of his life." Eli, the priest, thought she was drunk because of how fervently she was praying. But God heard her desperation and responded with blessing. Not only did Hannah conceive and bear Samuel, but she went on to have five more children. Her barrenness became fruitfulness, her pain became praise, her desperation became declaration.

Here's what is in the soil of your life: **Jehovah-Sabaoth responds to desperate prayer with supernatural breakthrough.**

You may have areas of your life that feel barren—dreams that haven't materialized, relationships that haven't healed, breakthroughs that haven't come. The waiting has been long, the pain is deep, and hope feels deferred.

But Jehovah-Sabaoth specializes in opening wombs that seem

permanently closed. He brings life where there was barrenness, breakthrough where there was blockage, fruitfulness where there was frustration. Your desperate prayer reaches the ear of the God who commands all resources.

PRAYER: Jehovah-Sabaoth, I bring my desperate prayer to You about [specific area of barrenness]. You specialize in breakthrough where there seems to be permanent blockage. Remember me and open what has been closed.

DECLARE: “God responds to my desperate prayer with supernatural breakthrough. He opens what has been closed.”

In The Soil

CHALLENGE: You have an area of life that feels permanently barren—dreams, relationships, ministry, or family situations that seem hopeless.

ACTIVATION: Bring desperate prayer to Jehovah-Sabaoth: “Jehovah-Sabaoth, I bring my deep anguish about [specific barren area] to You. You specialize in opening wombs and breaking through barriers. Remember me, and bring supernatural breakthrough.”

NOTES:

DAY FOUR

Sanctified for His Purposes

MAIN FOCUS: GOD'S SANCTIFICATION PREPARES YOU FOR ASSIGNMENTS BIGGER THAN YOURSELF.

KEY VERSE: *"Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."*
Jeremiah 1:5

READING: Jeremiah 1:1-10, 2 Timothy 2:20-21, 1 Peter 2:9, and Ephesians 2:10

CONSIDER: When God called Jeremiah to be a prophet, Jeremiah immediately protested: "Alas, Sovereign Lord! I do not know how to speak; I am too young." God's response revealed something powerful: "Before I formed you in the womb I knew you, before you were born I set you apart." Jeremiah's calling wasn't an afterthought—it was a forethought. God didn't choose him because he was qualified—God qualified him because He chose him.

The word "set apart" is the same Hebrew word used for sanctification. Jehovah-Mekoddishkem had been preparing Jeremiah for his assignment before he was even born.

Here's what is in the soil of your life: **Jehovah-Mekoddishkem has been preparing you for assignments you haven't even discovered yet.**

You may feel unprepared for what God is calling you to do. The assignment feels too big, too important, too beyond your abilities. Like Jeremiah, you want to protest your inadequacy. But your qualification isn't based on your preparation—it's based on His sanctification. He's been setting you apart, training you, positioning you for purposes you don't even know about yet.

Every experience, every relationship, every failure, and every success has been part of His preparation process. Nothing has been wasted. Everything has been purposeful. Jehovah-Mekoddishkem doesn't call the equipped—He equips the called.

PRAYER: Jehovah-Mekoddishkem, thank You that You've been preparing me for assignments I haven't even discovered yet. Help me trust Your preparation process and step into Your purposes with confidence.

DECLARE: "God has set me apart for His purposes. He equips me for every assignment He gives me."

In The Soil

CHALLENGE: You feel unprepared and unqualified for what God seems to be calling you to do.

ACTIVATION: Trust His preparation process: "Jehovah-Mekoddishkem, You set me apart before I was born for [specific calling/assignment]. I may feel unprepared, but You've been preparing me my whole life. I trust Your process and step into Your purposes with confidence."

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DAY FIVE

Overflowing Abundance

MAIN FOCUS: GOD'S ANOINTING PRODUCES OVERFLOW THAT BLESSES OTHERS.

KEY VERSE: *"And my God will meet all your needs according to the riches of his glory in Christ Jesus."* **Philippians 4:19**

READING: Philippians 4:10-20, 2 Corinthians 9:6-11, Ephesians 3:20, and Malachi 3:10

CONSIDER: When the widow brought her last jar of oil to Elisha, she was about to lose her sons to creditors. But God commanded the oil to multiply. It didn't just fill one jar—it filled every vessel she could find. The oil only stopped flowing when she ran out of containers. Then Elisha told her, "Go, sell the oil and pay your debts. You and your sons can live on what is left."

Here's what is remarkable: God's provision wasn't just enough to pay the debt—it was enough to live on afterward. Not just survival, but abundance. Not just meeting needs, but overflowing.

Here's what's in the soil of your life: **When Jehovah-Mekoddishkem anoints you and Jehovah-Sabaoth empowers you, the result is overflowing abundance.**

You may have been thinking small about God's provision for your life. Just enough to get by. Just enough to pay the bills. Just enough to survive. But the anointing produces overflow. God's blessing isn't just sufficient—it's abundant. His provision isn't just adequate—it's excessive. His favor isn't just enough—it's more than enough. Your cup doesn't just get filled—it overflows. And the overflow

isn't just for you—it's for others as well. Your abundance becomes a blessing to those around you. Jehovah-Sabaoth has unlimited resources, and Jehovah-Mekoddishkem has set you apart to be a conduit of His abundance.

PRAYER: Jehovah-Mekoddishkem and Jehovah-Sabaoth, You've anointed me for overflow. Help me receive Your abundant provision and share it generously with others.

DECLARE: "God's anointing produces overflow in my life. My cup overflows with His abundant provision."

In The Soil

CHALLENGE: You've been thinking small about God's provision, expecting just enough instead of overflow.

ACTIVATION: Increase your capacity for abundance: "Jehovah-Mekoddishkem and Jehovah-Sabaoth, You've anointed me for overflow, not just survival. I increase my capacity to receive Your abundant provision for [specific area]. Let my cup overflow so I can bless others from Your abundance."

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Sermon Notes

Date: _____

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WEEK NINE

MIRACLE BELONGING

YESHUA: THE FULFILLMENT OF EVERY NAME

PSALM 23: *“I will dwell in the house of the Lord forever.”
(Psalm 23:6)*

HEBREW: *Yeshua*

DEFINITION: *“The Lord Saves” - The name that encompasses
all covenant names and brings ultimate salvation,
deliverance, and eternal belonging.*

BIG IDEA: *Every name in Psalm 23 finds its fulfillment in
one name—Jesus.*

CONTEXT:

Yeshua is the Hebrew name for Jesus, meaning “Yahweh saves” or “The Lord is salvation.” This name was given by the angel Gabriel: “She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins” (Matthew 1:21). Every covenant name throughout Scripture points to this ultimate revelation—God Himself coming to save His people.

IN CHRIST:

Jesus is the fulfillment of every covenant name. He is our Shepherd (Jehovah-Raah), our Provider (Jehovah-Jireh), our Peace (Jehovah-Shalom), our Healer (Jehovah-Rapha), our Righteousness (Jehovah-Tsidkenu), our Ever-Present One (Jehovah-Shammah), our Victory Banner (Jehovah-Nissi), our Sanctifier and Commander of Heaven’s Armies (Jehovah-Mekoddishkem and Jehovah-Sabaoth). In Him, every promise finds its “Yes and Amen.”

FOR YOU:

You don’t just know about Jesus—you belong to Him and He belongs to you. Every covenant name that sustained God’s people throughout history now lives within you through His Spirit. When you speak the name of Jesus (Yeshua), you’re activating every covenant promise, every divine attribute, every miraculous provision. You are His dwelling place, and He is yours—forever.

VERSES:

Matthew 1:21, Acts 4:12, Philippians 2:9-11, John 14:6, Revelation 19:16

DAY ONE

The Name Above Every Name

MAIN FOCUS: IN JESUS, EVERY COVENANT NAME FINDS ITS ULTIMATE FULFILLMENT.

KEY VERSE: *“Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow.”* **Philippians 2:9-10**

READING: Philippians 2:5-11, Acts 4:12, Ephesians 1:20-23, and Colossians 1:15-20

CONSIDER: When Jacob wrestled with the angel all night, he demanded, “Tell me your name.” The angel refused to give it, but instead gave Jacob a new name: Israel, “he who wrestles with God.”

Names mattered in the ancient world. They revealed character, destiny, and authority. Throughout the Old Testament, God revealed Himself through many names, each one showing a different aspect of His character. But when the fullness of time came, God gave His ultimate name: Yeshua—Jesus. Not just another name, but the name that contains all names. The name above every name.

Here’s what is in the soil of your life: **Every covenant name you’ve learned about for eight weeks is fully present in the name of Jesus.**

When you call on Jesus, you’re not just accessing one aspect of God—you’re accessing all of God. When you speak His name, you’re activating every covenant promise. When you worship Him, you’re encountering the fulfillment of every divine revelation.

He is your Shepherd (Jehovah-Raah) who leads you. Your Provider

(Jehovah-Jireh) who supplies every need. Your Peace (Jehovah-Shalom) who calms every storm. Your Healer (Jehovah-Rapha) who makes you whole. Your Righteousness (Jehovah-Tsidkenu) who makes you right with God. Your Ever-Present One (Jehovah-Shammah) who never leaves. Your Victory (Jehovah-Nissi) who conquers every enemy. Your Sanctifier and Commander (Jehovah-Mekoddishkem and Jehovah-Sabaoth) who sets you apart and empowers you.
All in one name: Jesus.

PRAYER: Jesus, You are the name above every name. In You, I have access to every covenant promise and every divine provision. Thank You for being all that I need.

DECLARE: “Jesus is the name above every name. In Him, I have access to every covenant promise.”

In The Soil

CHALLENGE: You’ve been calling on Jesus but not fully understanding that His name contains every covenant provision you need.

ACTIVATION: Access everything in His name: “Jesus, You are my Jehovah-Raah, Jehovah-Jireh, Jehovah-Shalom, Jehovah-Rapha, Jehovah-Tsidkenu, Jehovah-Shammah, Jehovah-Nissi, Jehovah-Mekoddishkem, and Jehovah-Sabaoth. In Your name, I have everything I need for [specific situation]. You are my everything.”

NOTES:

DAY TWO

Yeshua — The Lord Saves

MAIN FOCUS: SALVATION IS NOT JUST A ONE TIME EVENT.

KEY VERSE: *“She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”* **Matthew 1:21**

READING: Matthew 1:18-25, Luke 2:8-14, Luke 19:10, and 1 Timothy 1:15

CONSIDER: The angel’s instruction to Joseph was specific: “You are to give him the name Jesus, because he will save his people from their sins.”

Yeshua means “Yahweh saves” or “The Lord is salvation.” This wasn’t just a prediction about what Jesus would do—it was a declaration of who He is. But salvation in Hebrew thinking was much broader than just forgiveness of sin. The word yeshua means deliverance, rescue, safety, welfare, prosperity, and victory. It encompasses everything needed for wholeness.

Here’s what is in the soil of your life: **Yeshua saves you from everything that would destroy your wholeness.**

You may think of salvation as something that happened when you first believed. And it did. But Yeshua continues to save you every day. He saves you from condemnation and gives you righteousness. He saves you from despair and gives you hope. He saves you from anxiety and gives you peace. He saves you from sickness and gives you healing. He saves you from poverty and gives you provision. He saves you from defeat and gives you victory.

Salvation isn’t just about going to heaven when you die—it’s about heaven coming to earth while you live.

Every time you call on the name of Jesus, you’re accessing ongoing salvation. Not just from sin, but from everything that would steal your peace, kill your dreams, or destroy your purpose.

PRAYER: Yeshua, You continue to save me every day. Thank You that salvation is not just a past event but a present reality. Save me today from everything that would hinder Your purposes in my life.

DECLARE: “Yeshua saves me continually. I experience His ongoing salvation in every area of my life.”

In The Soil

CHALLENGE: You’ve been living like salvation is just about going to heaven instead of experiencing ongoing deliverance in daily life.

ACTIVATION: Access ongoing salvation: “Yeshua, You don’t just save me from hell— You save me from everything that would destroy my wholeness. I need Your ongoing salvation in [specific area where you need deliverance]. Save me today from everything that would hinder Your purposes in my life.”

NOTES:

DAY THREE

The Way, Truth, and Life

MAIN FOCUS: JESUS IS THE ONLY WAY, AND HE IS GOD.

KEY VERSE: *“Jesus answered, ‘I am the way and the truth and the life. No one comes to the Father except through me.’”* **John 14:6**

READING: John 14:1-14, John 10:9, John 11:25, and Acts 4:12

CONSIDER: When Thomas asked Jesus, “Lord, we don’t know where you are going, so how can we know the way?” Jesus gave one of the most exclusive and inclusive answers in all of Scripture. Exclusive because He claimed to be the only way to the Father. Inclusive because He made that way available to everyone.

“I am the way”—not just a guide, but the path itself. “I am the truth”—not just accurate information, but reality itself. “I am the life”—not just a teacher about life, but life itself.

Here’s what is in the soil of your life: **In Jesus, you don’t just find direction—you find destination.**

You may be searching for answers to life’s big questions: What’s my purpose? How do I find peace? Where is healing? What is truth? How do I experience real life? Jesus doesn’t just point you toward answers—He is the answer. He doesn’t just show you the way—He is the way. He doesn’t just tell you the truth—He is the truth. He doesn’t just give you life—He is life.

When you have Jesus, you’re not still searching. You’ve arrived. Not at a place, but at a Person. Not at information, but at relationship. Not at religion, but at reality.

Every path that doesn't lead through Jesus leads to a dead end.
Every truth that contradicts Jesus is deception. Every life that doesn't include Jesus is death.

PRAYER: Jesus, You are the way, the truth, and the life. I'm not searching anymore because I've found everything I need in You. You are my destination, not just my direction.

DECLARE: "Jesus is my way, my truth, and my life. In Him, I have found everything I was searching for."

In The Soil

CHALLENGE: You're still searching for answers, direction, or meaning in places other than Jesus.

ACTIVATION: End the search in Jesus: "Jesus, You are the way, the truth, and the life. I stop searching for [specific thing you're seeking] in other places. You are my answer, my direction, my reality, my life. I have found everything I need in You."

NOTES:

DAY FOUR

Dwell in the House of the Lord

MAIN FOCUS: YOUR ETERNAL HOME IS NOT A PLACE—IT'S A PERSON.

KEY VERSE: *"And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am."* **John 14:3**

READING: John 14:1-6, 2 Corinthians 5:1-4, Revelation 21:1-5, and 1 Thessalonians 4:16-17

CONSIDER: When David wrote, "I will dwell in the house of the Lord forever," he was expressing the deepest longing of the human heart—to be home with God.

But David could only visit the house of the Lord. He could go to the temple, offer sacrifices, and worship, but then he had to leave. Jesus changed everything. He said, "In my Father's house are many rooms... I am going there to prepare a place for you."

But the greatest promise wasn't about a place—it was about presence: "I will come back and take you to be with me that you also may be where I am."

Here's what is in the soil of your life: **Your forever home is not a location—it's Jesus Himself.**

You may long for heaven as an escape from earth's troubles. And one day you will be with Jesus in a place where there's no more death, mourning, crying, or pain.

But even now, you can dwell in the house of the Lord. Not a building, but a Being. Not a place, but a Person. Jesus said, "If anyone loves

me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him” (John 14:23). You don’t have to wait to be home with God—God has made His home with you. You don’t have to wait for heaven—heaven has come to you in the Person of Jesus.

PRAYER: Jesus, You are my forever home. I don’t have to wait for heaven to dwell with You—You dwell with me now. Thank You for making Your home in my heart.

DECLARE: “Jesus is my forever home. I dwell in Him, and He dwells in me, now and forever.”

In The Soil

CHALLENGE: You’re longing for heaven as an escape from current difficulties instead of experiencing the reality that God has made His home with you now.

ACTIVATION: Live in your forever home now: “Jesus, You are my home, not just in the future but right now. I dwell in You, and You dwell in me. Even in [current difficult situation], I am home because You are with me. Heaven has come to me in Your presence.”

NOTES:

DAY FIVE

Surely Goodness and Mercy Will Follow

MAIN FOCUS: YOUR FUTURE IS SECURED BY GOD'S RELENTLESS GOODNESS AND UNFAILING LOVE.

KEY VERSE: *"Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever."* **Psalm 23:6**

READING: Psalm 23, Lamentations 3:22-23, Romans 8:38-39, and Jeremiah 29:11

CONSIDER: David ended Psalm 23 with absolute certainty: "Surely your goodness and love will follow me all the days of my life." The word "follow" in Hebrew means "to pursue relentlessly." It means "to track down like a hound." It's the same word used to describe an enemy chasing you in battle. But in this case, it's not an enemy pursuing—it's goodness and love.

David was saying, "God's goodness and love will chase me down every day of my life. I can't outrun them. I can't escape them. They will pursue me relentlessly."

Here's what is in the soil of your life: **No matter what you face, you are being pursued by relentless goodness and unfailing love.**

You may be worried about the future. What if you make the wrong decision? What if things don't work out? What if you fail? What if you're disappointed again? But David discovered something that changed his perspective on the future: God's goodness and love are not dependent on your performance. They pursue you because of His character, not yours. Even when you mess up, goodness and love pursue you. Even when you doubt, goodness and love pursue you.

Even when you fail, goodness and love pursue you. Your future is not uncertain—it’s secured by the relentless pursuit of divine goodness and unfailing love. In Jesus, you have a guarantee: “Surely goodness and love will follow me all the days of my life.”

PRAYER: “God’s goodness and love pursue me relentlessly. My future is secured by His unfailing love.”

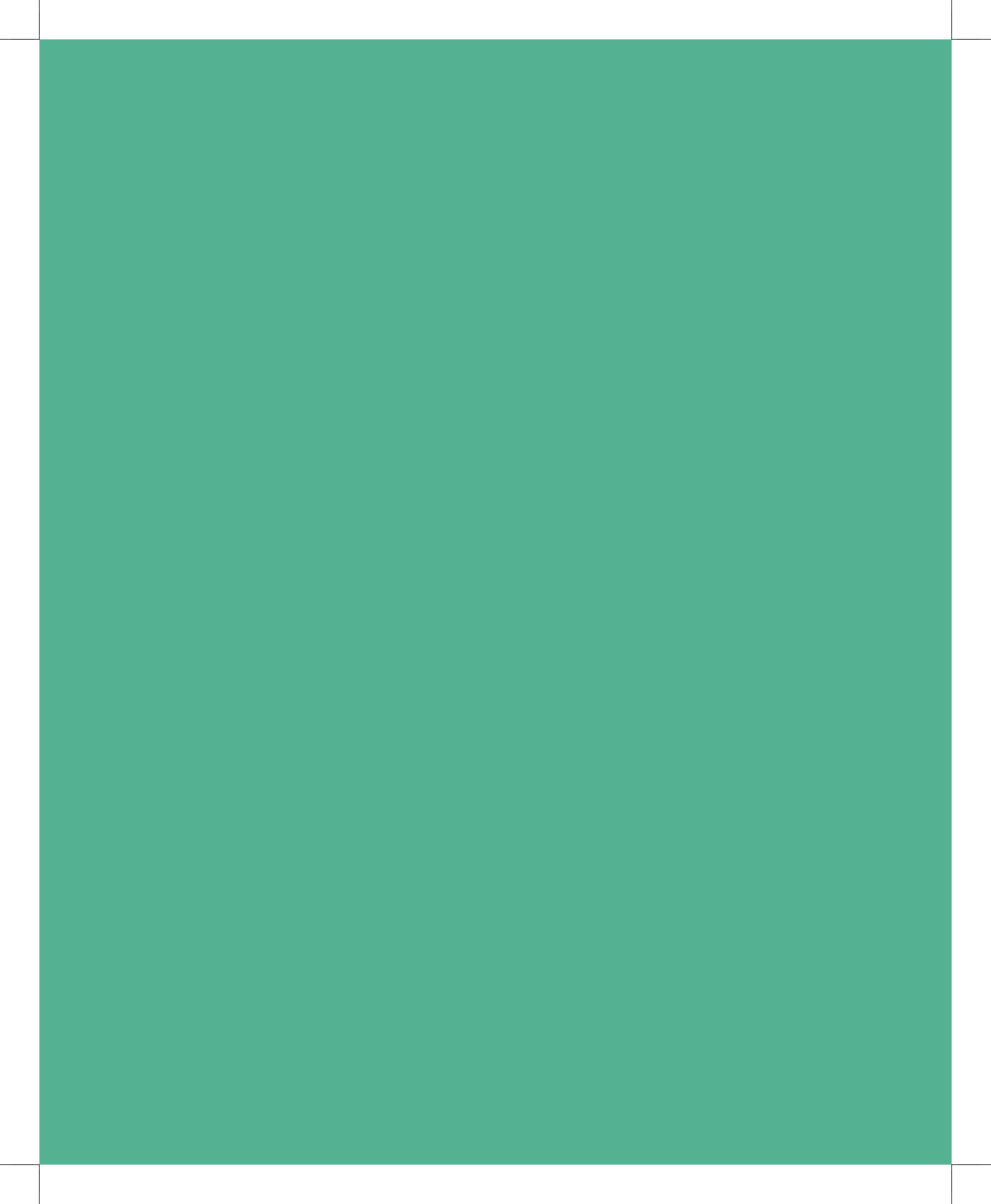
DECLARE: “God’s anointing produces overflow in my life. My cup overflows with His abundant provision.”

In The Soil

CHALLENGE: You’re anxious about the future and worried that things might not work out for your good.

ACTIVATION: Rest in relentless goodness: “Jesus, Your goodness and love pursue me relentlessly all the days of my life. I don’t have to fear the future because I’m being chased down by divine goodness. Even [specific future concern] is covered by Your unfailing love. Surely goodness and love will follow me.”

NOTES:





CONCLUSION

As you complete this 9-week journey through Psalm 23 and the covenant names of God, remember this: you're not the same person who started this study. Something has been awakened in the soil of your life. Seeds that have been dormant are now sprouting. The rain of the Spirit has been falling, and what looked like dry ground is beginning to bloom.

You now carry the revelation of nine covenant names:

Jehovah-Raah - Your Shepherd who never leaves you.

Jehovah-Jireh - Your Miracle Provision at all times

Jehovah-Shalom - Your Miracle Peace in every storm

Jehovah-Rapha - Your Miracle Healer who makes you whole

Jehovah-Tsidkenu - Your Righteousness who makes you right with God

Jehovah-Shammah - Your Ever-Present One who is always there

Jehovah-Nissi - Your Victory Banner who conquers every enemy

Jehovah-Mekoddishkem and Jehovah-Sabaoth - Your Sanctifier and Commander who anoints and empowers you

Yeshua - The fulfillment of every name and every promise

But most importantly, you now understand that these aren't just ancient names to study—they're present realities to activate. You don't just know about God's power—you carry it. You don't just hope for miracles—you release them.

The seeds are in you. The rain has fallen.

Your Superbloom has begun.

Now go and live like the miracle you are.

Best Ahead!

JEFF JENKINS

