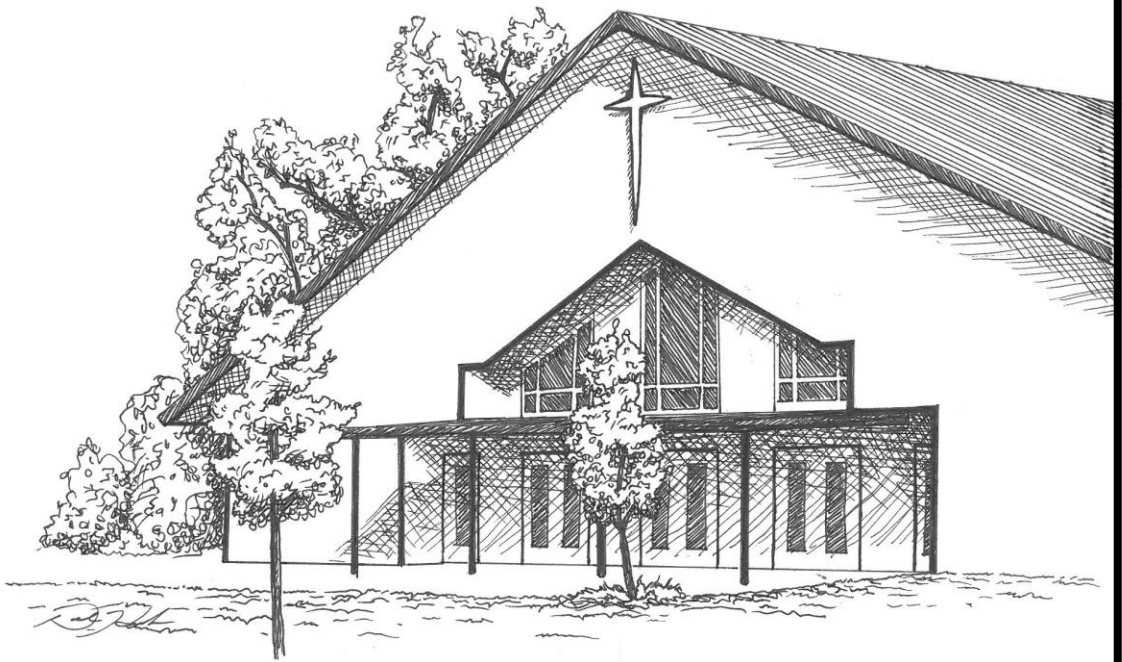


Celebration Lutheran Church

Lutheran Church—Missouri Synod



Twenty-Second Sunday after Pentecost Divine Service I November 9, 2025

Take this bulletin home and use it for prayer,
Scripture reading, and encouragement throughout the week.

Celebration Lutheran Church

LCMS

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Welcome to Celebration Lutheran Church

You have entered a holy place where Christ serves His people. In the Divine Service, He forgives sins, feeds the faithful, and strengthens His Church through Word and Sacrament. He does this to prepare us to live by faith, love our neighbor, and bear witness in the world.

Whether you are a lifelong Lutheran, a visitor, or new to the faith, **we are glad you are here.** May you receive His mercy, His promises, and His peace.

What to Know Before Receiving the Lord's Supper

Our Communion Statement

We believe, teach, and confess that our Lord Jesus Christ is truly present in the Sacrament of the Altar. His body and blood are given in, with, and under the bread and wine for the forgiveness of sins, just as He says: "This is My body... this is My blood" (Matthew 26:26–28).

In faithfulness to God's Word and in care for all who commune, we practice closed communion. All who are baptized, instructed, and confirmed members of this congregation or of a congregation in fellowship with the Lutheran Church—Missouri Synod are welcome to receive the Sacrament. In receiving the Lord's Supper, we not only receive Christ's gifts but also confess a shared faith.

Communion is not a general Christian right. It is an invitation to the holy banquet, and our Lord calls us to be prepared, clothed in faith and understanding. Scripture warns, "Whoever eats and drinks without discerning the body eats and drinks judgment on himself" (1 Corinthians 11:29).

Those not communing today may come forward for a blessing by crossing their arms. Before communing, Luther's Small Catechism encourages each Christian to ask:

Do I believe I am a sinner?

Do I believe in Christ and His words in the Sacrament?

Do I intend, with God's help, to turn from sin?

If you have questions, Pastor Keinbaum or one of the Elders would be glad to speak with you.

Preparing for the Divine Service

Before the Service – Speak to God.

During the Service – Let God speak to you.

After the Service – Speak to one another.

Please enter the sanctuary quietly and prayerfully, allowing others time for reflection. We ask that all electronic devices be silenced before the Service begins.

“Let all the earth keep silence before Him.” (Habakkuk 2:20)

Prayer before the Service

Almighty and eternal God, I, a poor, unworthy sinner, come before You in the name of Jesus Christ. I pray that You would graciously prepare my heart by Your Holy Spirit, that I may rightly hear Your Word, receive Your grace, and offer You praise and thanksgiving. strengthen my faith and lead me in holiness of life, that I may serve You in joy, now and forever. Amen.

Reading Summary

What the Word Is About This Week

The Triune God Curbs Evil and Overcomes Death with Resurrection

Christians live as “*sons of God, being sons of the resurrection*” (Luke 20:36), for the Lord our God “*is not God of the dead, but of the living*” (Luke 20:38). “*Those who deny that there is a resurrection*” (Luke 20:27) neither know the Scriptures nor the power of God, but the baptized faithful know “*that the dead are raised*” (Luke 20:37). For the Lord, who was and is and is to come, knows Israel’s sufferings and has “*come down to deliver them*” (Ex. 3:8). Moses reveals the name of Yahweh to God’s chosen people, by which He is “*remembered throughout all generations*” (Ex. 3:15).

In contrast to that sacred remembrance of His name, St. Paul warns against the antichrist, who “*takes his seat in the temple of God*” (2 Thess. 2:4). That lawless man preaches and practices the activity of Satan. Christians, however, are comforted by the coming of the Lord Jesus, who slays the antichrist and refutes his false doctrine “*with the breath of his mouth*” (2 Thess. 2:8). By His preaching, “*stand firm and hold to the traditions that you were taught*” (2 Thess. 2:15). Hear, receive and believe God’s promise of love, comfort and good hope.

Processional Hymn

Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
 Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

You who fear the LORD, trust in the LORD!

He is their help and their shield.

Why should the nations say,

“Where is their God?”

Our God is in the heavens;

he does all that he pleases.

Their idols are silver and gold,

the work of human hands.

Those who make them become like them;

so do all who trust in them.

The dead do not praise the LORD,

nor do any who go down into silence.

But we will bless the LORD

from this time forth and forevermore. Praise the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

You who fear the LORD, trust in the LORD!

He is their help and their shield.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

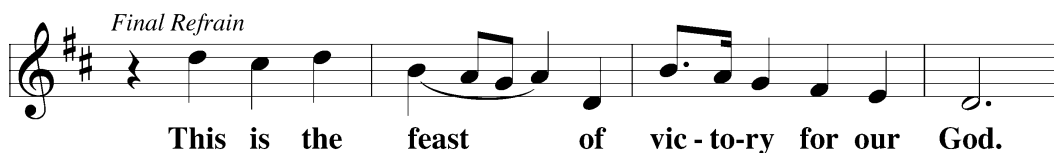
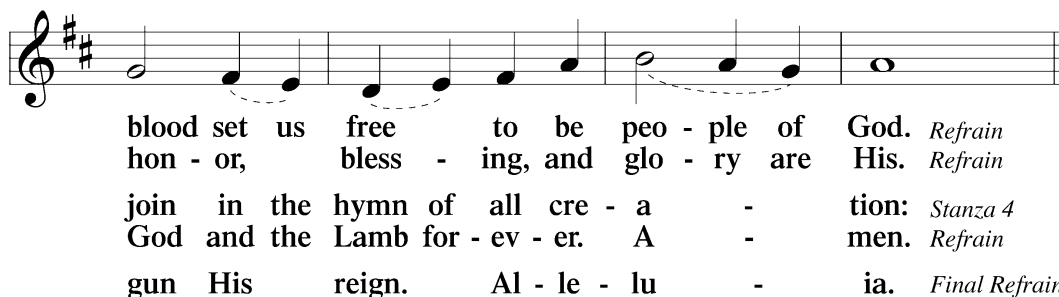
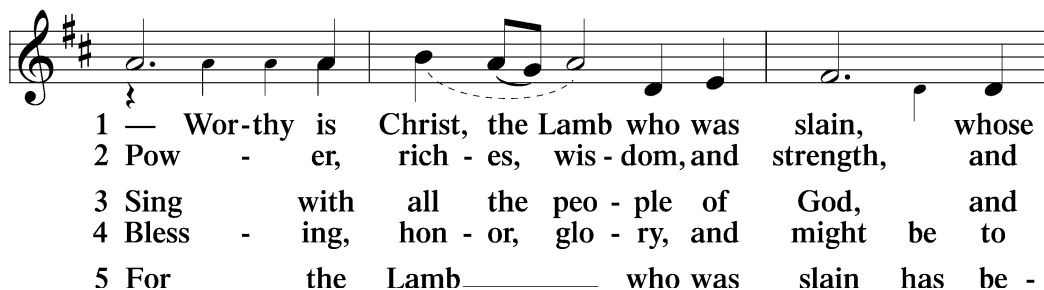
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast

LSB 155



Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 3:1–15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle

2 Thessalonians 2:1–8, 13–17

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 20:27-40

P The Holy Gospel according to St. Luke, the twentieth chapter.



C Glo - ry to You, O Lord.

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

From God Can Nothing Move Me sts. 1–3, 7

LSB 713



1 From God can noth - ing move me; He will not step a - side
2 When those whom I re - gard - ed As trust - wor - thy and sure
3 The Lord my life ar - rang - es; Who can His work de - stroy?
△ 7 For thus the Fa - ther willed it, Who fash - ioned us from clay;



But gent - ly will re - prove me And be my con - stant guide.
Have long from me de - part - ed, God's grace shall still en - dure.
In His good time He chang - es All sor - row in - to joy.
And His own Son ful - filled it And brought e - ter - nal day.



He stretch - es out His hand In eve - ning and in morn - ing,
He res - cues me from sin And breaks the chains that bind me.
So let me then be still: My bod - y, soul, and spir - it
The Spir - it now has come, To us true faith has giv - en;



My life with grace a - dorn - ing Wher - ev - er I may stand.
I leave death's fear be - hind me; His peace I have with - in.
His ten - der care in - her - it Ac - cord - ing to His will.
He leads us home to heav - en. O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (st. 7): tr. Joseph Herl, 1959

Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.

Text (sts. 1–2): © 1978 Lutheran Book of Worship; (sts. 3, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017168

Tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Reception of Members by Transfer or Profession of Faith

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil and all his works and all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe in God the Father, Son, and Holy Spirit.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Do you desire to become a member of this congregation?

R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The grace of our Lord Jesus Christ be with you.

C Amen.

The new members return to their places.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that she may hold fast to the Word of life in the midst of a crooked and twisted world, let us pray to the Lord:

C Lord, have mercy.

P Against all grumbling, rivalry and conceit in the Church of God; and for humble and devout faith lasting until the day of Christ Jesus, let us pray to the Lord:

C Lord, have mercy.

P For our new members, who this morning were received into the fellowship of this congregation, that they may be strengthened in faith, upheld in hope, and rooted in the love of Christ, let us pray to the Lord:

C Lord, have mercy.

P For the sick, the suffering, the grieving and the dying, that they would be blessed with healing, relief, comfort and peace according to the Lord's will, let us pray to the Lord:

C Lord, have mercy.

P For faith to receive the true body and blood of our Lord, in, with, and under the bread and wine, with repentance and trust; for unity in our fellowship at the Lord's table; and for the day when all divisions are healed and the Church is one, let us pray to the Lord:

C Lord, have mercy.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering

God Give Us Peace
Celebration Choir

Sebelius, Arr. L. Smith

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

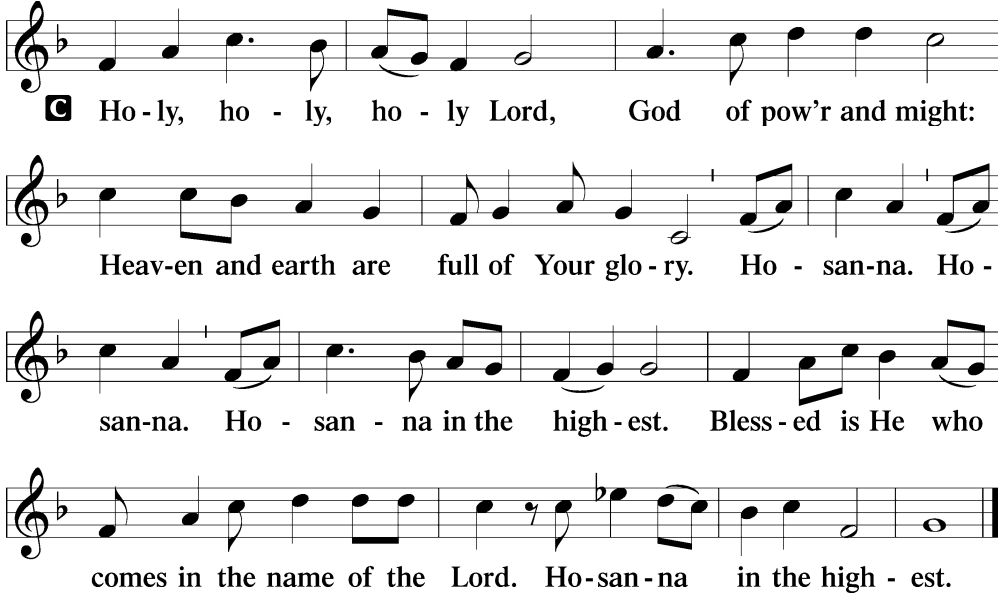


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

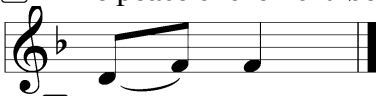
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

Jesus Christ, Our Blessed Savior sts. 1–4, 10

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this
10 Let this food your faith so nour - ish That its fruit of



wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
food has giv - en, Who, to mend what we have done,
love may flour - ish And your neigh - bor learn from you



He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Gave in - to death His on - ly Son.
How much God's won - drous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4): tr. The Lutheran Hymnal, 1941, alt.; (st. 10): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006

Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

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Text (sts. 1–2, 4) and tune: Public domain

Now, My Tongue, the Mystery Telling

LSB 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

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Tune: Public domain

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



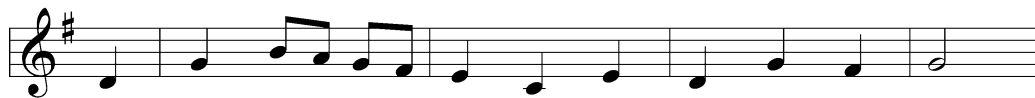
C A - men.

Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt. Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110017168

Tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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FROM THE TREASURER

Monthly Offering Goal – November 2, 2025, 2025

Goal Progress: 22%



Thank you for your faithful and generous giving. Your offerings support the preaching of the Word and the administration of the Sacraments, the care of souls, and the ongoing work of the Church here at Celebration Lutheran.

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)

LIFE TOGETHER AT CELEBRATION

APOLOGETICS STUDY for Upper Middle Schoolers and High School Students continues today, led by Kenny Lovelady. This study explores topics like creation, science, trust in God, and Christian living.

SUNDAY SCHOOL will meet today!

CONGREGATIONAL MEMBERS BUSINESS MEETING will be conducted on Sunday, November 16 following the Divine Service and a brief time of fellowship. The meeting will be held in the Sanctuary.

FOOD PANTRY HAS A NEED for youth and families to help sort and date-check items from several large donations received recently. Students looking for service hours are eligible to help with this task. After school and evening times will be made available. Please contact Lynn Ramsey at (904) 514-5621.

WOMEN'S BIBLE STUDY meets Monday nights at 7:00 p.m. in the Fellowship Room.

OFFERING ENVELOPES will be ordered soon for 2026. Please see Emily or email treasurer@celebrationlutheran.org if you would like to receive envelopes for your tithes and offerings.



PLEASE DOWNLOAD our app using this QR code or visit our website for current and upcoming events.

NOVEMBER CALENDAR

9	9:00 am	Bible Study led by Pastor Keinbaum
9	9:45 am	Coffee & Service Preparation
9	10:15 am	Divine Service 1
9	11:30 am	Apologetics Class and Children's Sunday School
9	11:30 am	New Members Reception
10	7:00 pm	Women's Bible Study
11	9:00 am	Christ's Cupboard Preparation (Volunteers Welcome!)
12	8:00 am	Christ's Cupboard Distribution (Volunteers Welcome!)
12	3:30-5:30 pm	Pastor Keinbaum's Office Hours
12	7:00 pm	Choir Rehearsal
13	6:30 pm	AA Meeting
15	7:30 am	AA Meeting

DEVOTION **God Has His Purpose**

Psalms 115:3 "Our God is in heaven; He does whatever pleases Him."

There are plenty of things going on nowadays that seem to be the devil's handiwork—things that make our times look like "the hour and the power of the dark." Yet even in the hour of darkness God has His purpose.

Often it is precisely in the hour and the power of darkness that God has His moment. It was so at Calvary. In the very moment when Satan was making his most powerful impact up there on that awful hill, God was fulfilling His most glorious purpose and plan for our salvation. God took hold of Satan's finest hour and used it to crush him forever.

What this means is that our desperate moments, when terribly crushing things keep happening to us, are not out of control but are being turned by the all-powerful One Himself into the great benedictions of our lives.

Maybe we can't see that at the moment. Maybe we can't see it in our lives. But surely we can see it in the life of Christ, and that is quite enough. God has His purpose. He had His purpose in what happened to Christ. He has His purpose in what happens to you.

PRAYER: God of Abraham, Isaac, and Jacob, even in the hour and the power of darkness, with our hand firmly in Yours, we will walk with confidence. Amen.

(Taken from "Words of Promise," copyright 1996, Concordia Publishing House (out of print). For information on other devotional materials, call 1-800 325-3040.)

NOTES

Take this bulletin home and use it for prayer, Scripture reading,
and encouragement throughout the week.



Books of the Bible **Word Scramble**

1. NJOH

2. NAORSM

3. ITTMYOH

4. LMIENOPH

5. ARLOEEIVNT

6. NLASCOSIOS

7. NLISASHNEATSO

8. ASEJM

9. TPEER

10. HERSWBE

11. EPESHSAIN

12. AITNSNROCIH

13. PPLINIPSIHA

14. TISTU

15. LANAAGTSI

16. RPETE

17. TWMHTEA

18. DJUE

19. NHJO

20. MAJSE

Word Bank

CORINTHIANS

GALATIANS

PETER

JOHN

JUDE

COLOSSIANS

THESSALONIANS

MATTHEW

TIMOTHY

JAMES

PHILEMON

TITUS

EPHESIANS

PHILIPPIANS

REVELATION

JAMES

ROMANS

PETER

JOHN

HEBREWS