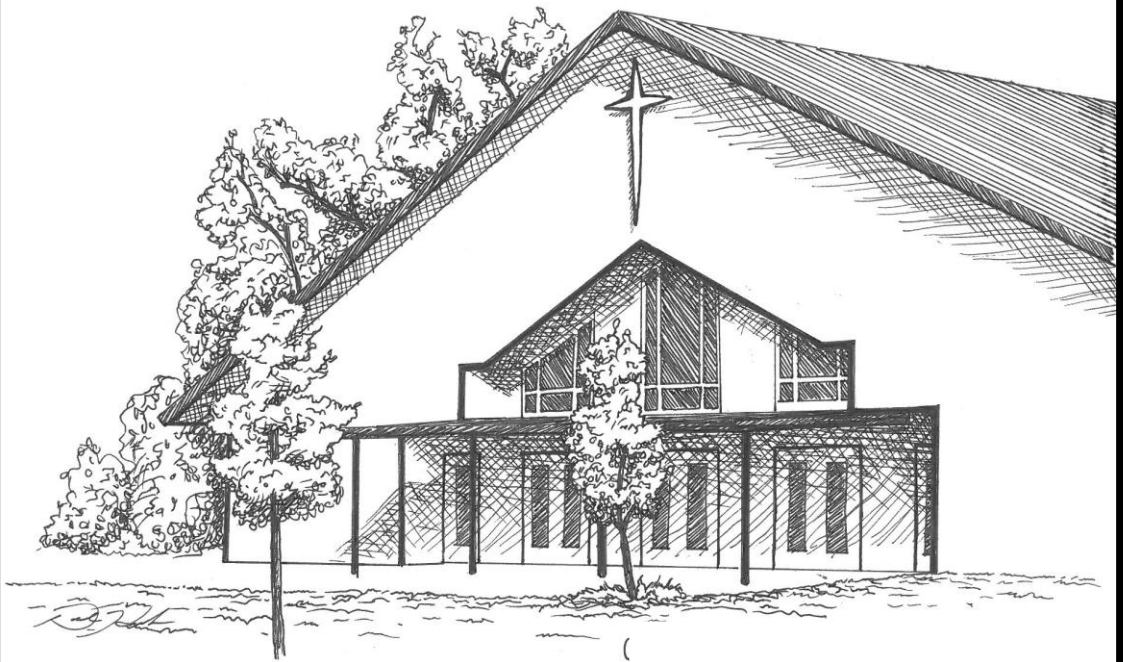


Celebration Lutheran Church

Lutheran Church—Missouri Synod



Thanksgiving Service Service of Prayer and Preaching November 26, 2025

Take this bulletin home and use it for prayer,
Scripture reading, and encouragement throughout the week.

Celebration Lutheran Church

LCMS

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St. Johns, Florida 32259
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www.celebrationlutheran.org

Pastor: **Rev. Santiago Keinbaum**
pastor@celebrationlutheran.org

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Deborah DeGrado
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Kenny Lovelady
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Board of Elders:
Tom Anderson,
John Schumacher, Gary Vondrasek
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Welcome to Celebration Lutheran Church

You have entered a holy place where Christ serves His people. In the Divine Service, He forgives sins, feeds the faithful, and strengthens His Church through Word and Sacrament. He does this to prepare us to live by faith, love our neighbor, and bear witness in the world.

Whether you are a lifelong Lutheran, a visitor, or new to the faith, **we are glad you are here.** May you receive His mercy, His promises, and His peace.

Preparing for the Service

Before the Service – Speak to God.

During the Service – Let God speak to you.

After the Service – Speak to one another.

Please enter the sanctuary quietly and prayerfully, allowing others time for reflection. We ask that all electronic devices be silenced before the Service begins.

“Let all the earth keep silence before Him.” (Habakkuk 2:20)

Prayer before the Service

Almighty and eternal God, I, a poor, unworthy sinner, come before You in the name of Jesus Christ. I pray that You would graciously prepare my heart by Your Holy Spirit, that I may rightly hear Your Word, receive Your grace, and offer You praise and thanksgiving. strengthen my faith and lead me in holiness of life, that I may serve You in joy, now and forever. Amen.

Processional Hymn

Come, Ye Thankful People, Come

LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har - vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–71, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Versicles

- P** This is the day which the Lord has made;
C let us rejoice and be glad in it.
- P** From the rising of the sun to its setting,
C the name of the Lord is to be praised.
- P** Better is one day in Your courts than a thousand elsewhere;
C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- P** Make me to know Your ways, O Lord.
C Teach me Your paths.
- P** Sanctify us in Your truth.
C Your Word is truth.
- P** From the rising of the sun to its setting,
C the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle

LSB 261



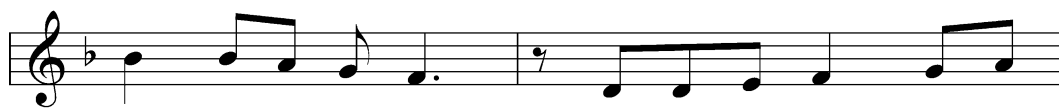
■ The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



With joy will you draw wa - ter from the



wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up - on His name,



make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed."



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.

Sing prais - es to the Lord, for He has done
glo - rious - ly; let this be made known in all the
earth. Shout, and sing for joy, O in -
hab - i - tants of Zi - on, for great in your midst is the
Ho - ly One of Is - ra - el.

(Continued)

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son

and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will

be for - ev - er. A - men.

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Sit

Readings From Holy Scripture

Philippians 4:6–20

L A reading from Philippians, the fourth chapter.

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

L This is the Word of the Lord.

C **Thanks be to God.**

P A reading from St. Luke, the seventeenth chapter.

Luke 17:11–19

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus

answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Word of the Lord.

C Thanks be to God.

Responsory

L Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

Stand

Ten Commandments

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,

**was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Lord's Prayer

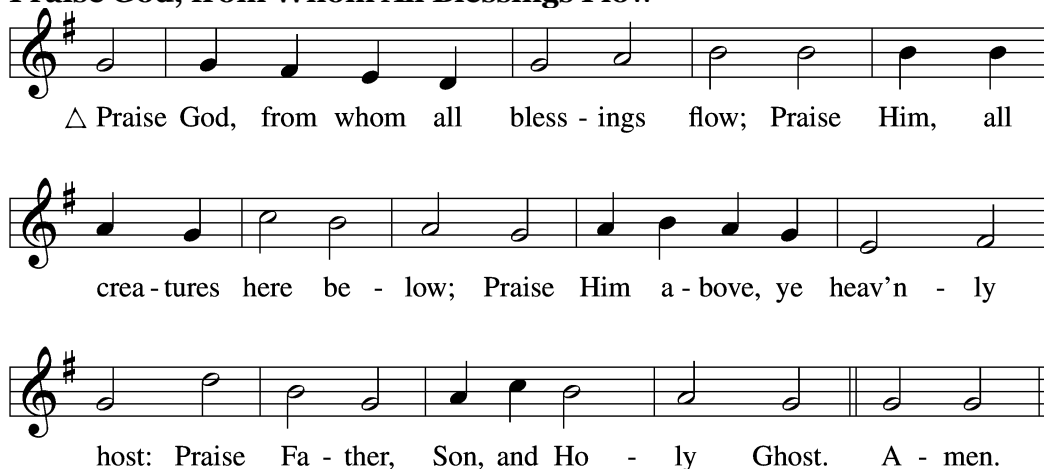
**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Sit

Sermon

Praise God, from Whom All Blessings Flow

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all

crea - tures here be - low; Praise Him a - bove, ye heav'n - ly

host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

OFFERING (*Note: The offering plate is located at the back of the sanctuary, near the nave entrance. You are welcome to place your offering there.*)

Stand

Prayer

Evening Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

L For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

L For our church, that we may reflect your generosity and love in our community, let us pray to the Lord:

C Lord, have mercy.

L For safe travel, warm homes, daily bread, and grateful hearts, let us pray to the Lord:

C Lord, have mercy.

L For families, friends, and neighbors gathered in fellowship today, let us pray to the Lord:

C Lord, have mercy.

L Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Evening Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

New Testament Canticle

LSB 266

Refrain

C Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

(Continued)

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

Refrain
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

Refrain
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Blessing

L Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C Amen.

Recessional Hymn

Praise to the Lord, the Almighty sts. 1, 4–5

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund

Text and tune: Public domain

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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COMING EVENTS AND LIFE AT CELEBRATION

WOMEN'S BIBLE STUDY led by Debra Weier meets Monday night at 7:00 p.m. in the Fellowship Room. The current study is *Meant for God: A study of Joseph*.

BOOK CLUB is meeting on December 18 at 7:00 p.m. We are reading *The Persian Pickle Club*. It is about a group of midwestern ladies from the midwest who have a quilting club in the 1930s. It is about their relationships going through hard times on the farm as well as a mysterious disappearance in the story as well.

MIDWEEK ADVENT SERVICES will be held in December. Come join us at 6:30 pm on December 3rd, December 10th and December 17th.

GRIEF SHARE will start on Tuesday, January 13 at 6:00 p.m. This study is designed for those who have lost loved ones, either recently or in the past. All are welcome. Spread the word. If you have any questions, contact Erin Porter or Pastor Keinbaum.

NOVEMBER/DECEMBER CALENDAR

30	9:00 am	Bible Study led by Pastor Keinbaum
30	9:45 am	Coffee & Service Preparation
30	10:15 am	Divine Service 1
1	7:00 pm	Women's Bible Study
2	9:00 am	Christ's Cupboard Preparation (Volunteers Welcome!)
3	8:00 am	Christ's Cupboard Distribution (Volunteers Welcome!)
3	3:30-5:30 pm	Pastor Keinbaum's Office Hours
3	7:00 pm	Choir Rehearsal
4	6:30 pm	AA Meeting
6	7:30 am	AA Meeting

What are you grateful for A-Z



Write something you're grateful for that starts with each letter of the alphabet.

A _____
B _____
C _____
D _____
E _____
F _____
G _____
H _____
I _____
J _____
K _____
L _____
M _____

N _____
O _____
P _____
Q _____
R _____
S _____
T _____
U _____
V _____
W _____
X _____
Y _____
Z _____

