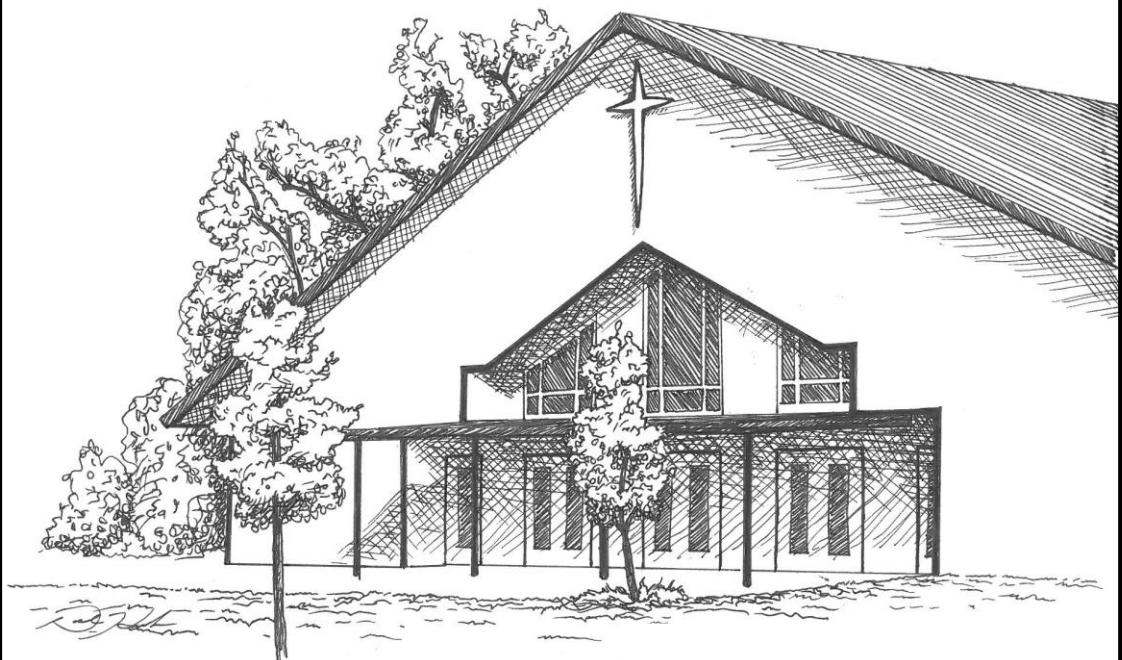


# Celebration Lutheran Church

Lutheran Church—Missouri Synod



Third Sunday After Epiphany  
Divine Service One  
January 25, 2026

Take this bulletin home and use it for prayer,  
Scripture reading, and encouragement throughout the week.

# **Celebration Lutheran Church**

LCMS

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Tom Anderson,  
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# Welcome to Celebration Lutheran Church

You have entered a holy place where Christ serves His people. In the Divine Service, He forgives sins, feeds the faithful, and strengthens His Church through Word and Sacrament. He does this to prepare us to live by faith, love our neighbor, and bear witness in the world.

Whether you are a lifelong Lutheran, a visitor, or new to the faith, **we are glad you are here.** May you receive His mercy, His promises, and His peace.

## What to Know Before Receiving the Lord's Supper

### Our Communion Statement

We believe, teach, and confess that our Lord Jesus Christ is truly present in the Sacrament of the Altar. His body and blood are given in, with, and under the bread and wine for the forgiveness of sins, just as He says: “This is My body... this is My blood” (Matthew 26:26–28).

In faithfulness to God’s Word and in care for all who commune, we practice closed communion. All who are baptized, instructed, and confirmed members of this congregation or of a congregation in fellowship with the Lutheran Church—Missouri Synod are welcome to receive the Sacrament. In receiving the Lord’s Supper, we not only receive Christ’s gifts but also confess a shared faith.

Communion is not a general Christian right. It is an invitation to the holy banquet, and our Lord calls us to be prepared, clothed in faith and understanding. Scripture warns, “Whoever eats and drinks without discerning the body eats and drinks judgment on himself” (1 Corinthians 11:29).

Those not communing today may come forward for a blessing by crossing their arms. Before communing, Luther’s Small Catechism encourages each Christian to ask:

Do I believe I am a sinner?

Do I believe in Christ and His words in the Sacrament?

Do I intend, with God’s help, to turn from sin?

If you have questions, Pastor Keinbaum or one of the Elders would be glad to speak with you.

# Preparing for the Divine Service

Before the Service – Speak to God.  
During the Service – Let God speak to you.  
After the Service – Speak to one another.

Please enter the sanctuary quietly and prayerfully, allowing others time for reflection. We ask that all electronic devices be silenced before the Service begins.

“Let all the earth keep silence before Him.” (Habakkuk 2:20)

## Prayer before the Service

Almighty and eternal God, I, a poor, unworthy sinner, come before You in the name of Jesus Christ. I pray that You would graciously prepare my heart by Your Holy Spirit, that I may rightly hear Your Word, receive Your grace, and offer You praise and thanksgiving. Strengthen my faith and lead me in holiness of life, that I may serve You in joy, now and forever. Amen.

## Reading Summary

What the Word Is About This Week

### ***The Lord Manifests His Glory through His Office of the Holy Ministry***

By His coming in the flesh and by His preaching and miracles, the Lord Jesus shines the light of His Gospel upon “*the people who walked in darkness*” and “*who dwelt in a land of deep darkness*” (Is. 9:2). He also has “*multiplied the nation*” and “*increased its joy*” (Is. 9:3) by calling disciples to Himself from the ends of the earth.

For this purpose, He calls Peter and Andrew, with James and John, to follow Him and be “*fishers of men*” (Matt. 4:19). As Jesus did, they also go forth “*proclaiming the gospel of the kingdom and healing every disease and every affliction among the people*” (Matt. 4:23). They preach the foolishness of the cross of Christ as the very power and wisdom of God. This word and preaching of the cross divides “*those who are perishing*” from “*us who are being saved*” (1 Cor. 1:18), but it unites the Church, the one Body of Christ, “*in the same mind and the same judgment*” (1 Cor. 1:10).

## Processional Hymn

Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

Psalm 22:27–31; antiphon: v. 22

I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you.  
All the ends of the earth shall remember and turn | to the LORD,\*  
and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD,\*

and he rules over the | nations.

All the prosperous of the earth eat and | worship;\*

before him shall bow all who go down to the dust, even the one who could not keep him- | self alive.

Posterity shall | serve him;\*

it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn,\*

that he has | done it.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

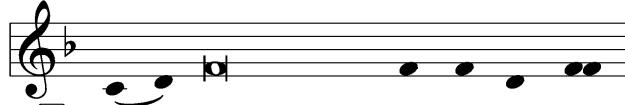
**is now, and will be forever. | Amen.**

I will tell of your name to my | brothers;\*

in the midst of the congregation I will | praise you.

## Kyrie

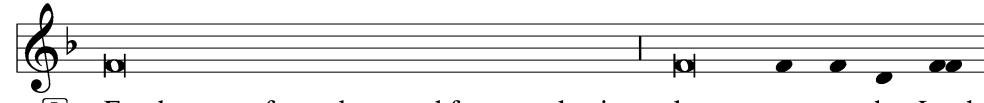
LSB 152



**A** In peace let us pray to the Lord.



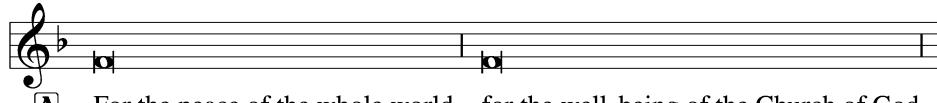
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



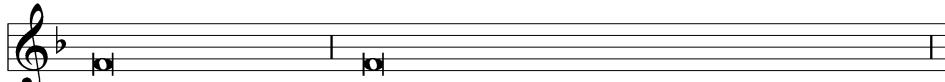
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



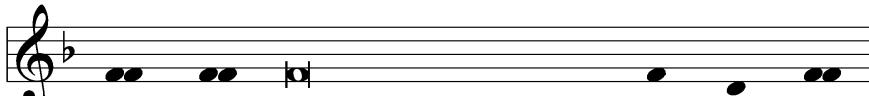
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** Amen.

*Sit*

## Old Testament Reading

Isaiah 9:1–4

There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.  
You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.  
For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;\*

bring an offering, and come in- | to his courts!

## Epistle

1 Corinthians 1:10–18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 4:12–25

¶ The Holy Gospel according to St. Matthew, the fourth chapter.



¶ C Glo - ry to You, O Lord.

When [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—  
the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

¶ This is the Gospel of the Lord.



¶ C Praise to You, O Christ.

*Sit*

# Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two-edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110017168

Tune: Public domain

## Sermon

*Stand*

## **Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life <sup>†</sup> of the world to come. Amen.**

## **Prayer of the Church**

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the Lord, who dwells in our midst by His Means of Grace, would open our mouths to tell of His name and declare His praises, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For families, that our Father in heaven would bless our households with grace and protection; and that we might remember Him in both joy and trouble and worship before Him forever, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the nations may enjoy peace; that we may know the gift of good and faithful leaders in our land; and that justice may be served in every place, for the good of all people and for the protection of the unborn and the weak, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those oppressed by demons, illness or any other affliction, that the Lord Jesus would heal them in body, mind and soul, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For penitent and joyful hearts, that those who partake of the Sacrament this day would rejoice that the kingdom of heaven is at hand in the body and blood of Jesus, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the lonely may find welcome and consolation within the fellowship of God's people; and that those who sorrow may not despair but find hope in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

*Sit*

# Offering

## *All is Well* Celebration Choir – Hannah Porter, Soloist

Arr. Bruce Greer

*Stand*

### Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

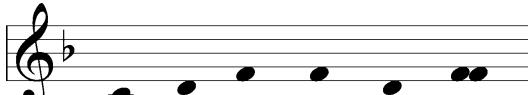


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

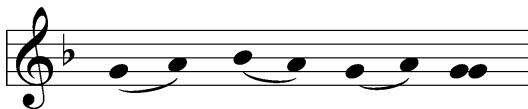
LSB 160



**P** The Lord be with you.



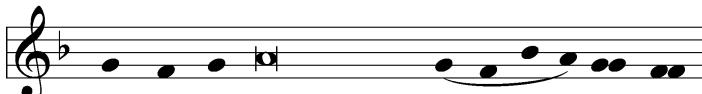
**C** And also with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

## Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth

as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
**For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

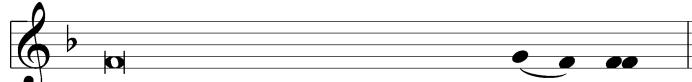
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Sit

## Distribution

## Your Table I Approach

LSB 628

The musical score consists of two staves of music. The top staff is in common time and starts with a treble clef, a sharp sign, and a 'P' dynamic. It contains eight measures of music. The bottom staff is also in common time and starts with a bass clef, a sharp sign, and a 'P' dynamic. It contains six measures of music. The music is composed of eighth and sixteenth note patterns.

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con-fess my sins And mourn their wretch-ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;

A musical staff in treble clef, common time, and one sharp key signature. The staff consists of eight eighth notes and one sixteenth note.

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.  
Tune: Trente quatre Pseauxmes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune in Public Domain

# Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth-ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scand - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

*Stand*

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

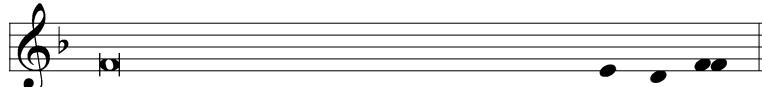
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and † give you peace.



**C** A - men.



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, March-ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834-1924, alt. Tune: Arthur S. Sullivan, 1842-1900 Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## LIFE TOGETHER AT CELEBRATION

**CONFIRMATION PARENT MEETING** is happening today right after the Service at 11:30 a.m. in the conference room. Parents, thank you for walking alongside your students. We will review class expectations and share what the journey ahead looks like. Please bring your questions.

**WOMEN'S BIBLE STUDY** led by Debra Weier meets on Monday night at 7:00 p.m. in the Fellowship Room. The current study is *Meant for God: A study of Joseph*.

**GRIEF SHARE** continues on Tuesday nights at 6:00 p.m. This study is designed for those who have lost loved ones, either recently or in the past. All are welcome. Spread the word. If you have any questions, contact Erin Porter or Pastor Keinbaum.

**A BRAND NEW TV** was generously donated by Erin Porter and will be used to support the Grief Share ministry, Sunday School, and other ministries of the church. A heartfelt thank you to the Porter Family for their generosity and support.

**FELLOWSHIP TIME:** Goodies and snacks are needed for the Fellowship time after the Divine Service. Also, volunteers are needed to help set up and put away the fellowship items. See Trent Janney if you would like to help.

**NEW CONFIRMATION CLASS FOR KIDS!** Confirmation Class begins Sunday, **February 1**, from 11:30 am to 12:15 pm. Students will need a Bible, preferably ESV. Parents must purchase the *30-Lesson Catechism Study Student Book, Enduring Faith Confirmation Curriculum* and the *Luther's Small Catechism with Explanation-p 2017* from cph.org. Please sign up using the sheet in the narthex. Questions? Contact Pastor Keinbaum.

**NEW ADULT BIBLE STUDY** will begin in February, during the Sunday School Hour (after the Divine Service). This study will focus on Martin Luther's Large Catechism, offering an opportunity for us to explore the foundations of our Christian faith, and deepen our understanding of Lutheran teaching, while growing in faith together. All adults are invited to join us for study, discussion and fellowship.



**PLEASE DOWNLOAD our app using this QR code or visit our website for current and upcoming events.**

## **JANUARY CALENDAR**

25	9:00 am	Bible Study led by Pastor Keinbaum
25	9:45 am	Coffee & Service Preparation
25	10:15 am	Divine Service 1
25	11:30 am	<b><i>Confirmation Parent Meeting</i></b>
26	7:00 pm	Women's Bible Study – Fellowship Room
27	<b><u>8:00 am</u></b>	Christ's Cupboard Preparation <b><i>Time change!</i></b>
27	6:00 pm	Grief Share Group
28	8:00 am	Christ's Cupboard Distribution (Volunteers Welcome!)
28	3:30-5:30 pm	Pastor Keinbaum's Office Hours
28	7:00 pm	Choir Rehearsal
29	6:30 pm	AA Meeting
31	7:30 am	AA Meeting

## **DEVOTION**

### **More Beloved than Man's Best Friend A devotion for Sanctity of Life Sunday**

#### **In the Word**

*For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well (Psalm 139:13–14).*

#### **Of the Word**

Just after California wildfires tore up the coast, bringing massive destruction, a video was posted of a woman sifting through the ashes, desperately listening for a howl, a whimper, or any sign of an animal life to rescue. It was touching, yet it reminded me how the culture around us has elevated pets over people. Our world has diminished, even denied, the value of children in the womb, of people suffering from debilitating disease, and of elderly nearing the end, claiming it is more compassionate to stop their beating hearts than to allow their lives to be fully lived.

Friend, you and I are more beloved than “man's best friend”! Scripture clearly states it. Man, not animal, was made in the image of God (Genesis 1:27) with an eternal soul. Each person is woven together, wonderfully made, precious, known, and thought about by the Creator (Psalm 139:13–17). Each human is His one-of-a-kind masterpiece to whom He gives specific work to do (Ephesians 2:10–11). Jesus Christ paid the very costly gift of His perfect blood to redeem our souls and make us temples of the Holy Spirit, belonging to Him forever (1 Corinthians 6:19–20). You, I, and every beautiful human being are of immeasurable value — worth defending, cherishing, and celebrating!

## **Walking with my Lord**

Heavenly Father, You are an incredible designer! I praise You for creating me. Jesus, thank You for purchasing my soul with Your precious blood. Holy Spirit, help me to see my true identity, to use my talents for Your glory, and to actively defend the value of human life. In Jesus' name, I pray. Amen.

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Mustard Seed: *More Beloved than Man's Best Friend* by Wendysue Fluegge,  
Menomonee Falls, Wisconsin.

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Take this bulletin home and use it for prayer, Scripture reading,  
and encouragement throughout the week.



# For the Young (and the Rest of Us)

TODAY'S FOCUS .....

DATE:

TOPIC/TITLE:

SCRIPTURE(S):

TODAY'S HYMNS:

MY TAKE-AWAY  
FROM TODAY'S MESSAGE:

THOUGHTS I WOULD LIKE TO  
STUDY FURTHER:

KEY WORDS I HEARD TODAY: