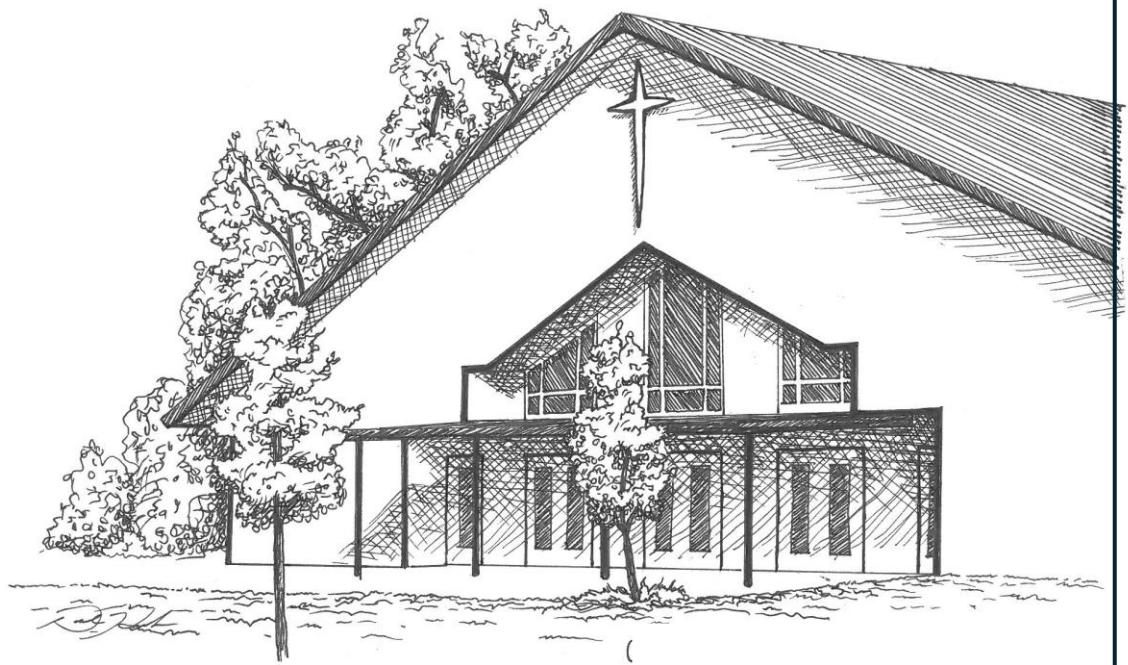


# Celebration Lutheran Church

Lutheran Church—Missouri Synod



## The Baptism of Our Lord Divine Service I January 11, 2026

Take this bulletin home and use it for prayer,  
Scripture reading, and encouragement throughout the week.

# **Celebration Lutheran Church**

LCMS

810 Roberts Road  
St. Johns, Florida 32259  
(904) 230-2496  
[www.celebrationlutheran.org](http://www.celebrationlutheran.org)

Pastor: **Rev. Santiago Keinbaum**  
[pastor@celebrationlutheran.org](mailto:pastor@celebrationlutheran.org)

**Congregational President**  
Kenny Lovelady  
[president@celebrationlutheran.org](mailto:president@celebrationlutheran.org)

**Board of Elders**  
Tom Anderson,  
John Schumacher, Gary Vondrasek  
[elder@celebrationlutheran.org](mailto:elder@celebrationlutheran.org)

**Director of Music Ministry**  
Deborah DeGrado  
[music@celebrationlutheran.org](mailto:music@celebrationlutheran.org)



# Welcome to Celebration Lutheran Church

You have entered a holy place where Christ serves His people. In the Divine Service, He forgives sins, feeds the faithful, and strengthens His Church through Word and Sacrament. He does this to prepare us to live by faith, love our neighbor, and bear witness in the world.

Whether you are a lifelong Lutheran, a visitor, or new to the faith, **we are glad you are here.** May you receive His mercy, His promises, and His peace.

## What to Know Before Receiving the Lord's Supper

### Our Communion Statement

We believe, teach, and confess that our Lord Jesus Christ is truly present in the Sacrament of the Altar. His body and blood are given in, with, and under the bread and wine for the forgiveness of sins, just as He says: “This is My body... this is My blood” (Matthew 26:26–28).

In faithfulness to God’s Word and in care for all who commune, we practice closed communion. All who are baptized, instructed, and confirmed members of this congregation or of a congregation in fellowship with the Lutheran Church—Missouri Synod are welcome to receive the Sacrament. In receiving the Lord’s Supper, we not only receive Christ’s gifts but also confess a shared faith.

Communion is not a general Christian right. It is an invitation to the holy banquet, and our Lord calls us to be prepared, clothed in faith and understanding. Scripture warns, “Whoever eats and drinks without discerning the body eats and drinks judgment on himself” (1 Corinthians 11:29).

Those not communing today may come forward for a blessing by crossing their arms. Before communing, Luther’s Small Catechism encourages each Christian to ask:

Do I believe I am a sinner?

Do I believe in Christ and His words in the Sacrament?

Do I intend, with God’s help, to turn from sin?

If you have questions, Pastor Keinbaum or one of the Elders would be glad to speak with you.

## Preparing for the Divine Service

Before the Service – Speak to God.  
During the Service – Let God speak to you.  
After the Service – Speak to one another.

Please enter the sanctuary quietly and prayerfully, allowing others time for reflection. We ask that all electronic devices be silenced before the Service begins.

“Let all the earth keep silence before Him.” (Habakkuk 2:20)

### Prayer before the Service

Almighty and eternal God, I, a poor, unworthy sinner, come before You in the name of Jesus Christ. I pray that You would graciously prepare my heart by Your Holy Spirit, that I may rightly hear Your Word, receive Your grace, and offer You praise and thanksgiving. Strengthen my faith and lead me in holiness of life, that I may serve You in joy, now and forever. Amen.

### Reading Summary

What the Word Is About This Week

#### ***The Triune God Is Manifested and Reveals Himself to Us in Holy Baptism***

The Baptism of our Lord is an “epiphany” of the one true God in the flesh and blood of Jesus. He is the chosen servant of the Lord, anointed with the Spirit for the rescue of God’s people to “*bring forth justice to the nations*” (Is. 42:1). Thus, He makes all things new, and He is given “*as a covenant for the people, a light for the nations*” (Is. 42:6). In the waters of the Jordan, He takes His place with sinners and takes all the sins of the world upon Himself.

He undergoes the Baptism of repentance in order to “*fulfill all righteousness*” for us (Matt. 3:15). He submits Himself to the curse of sin and death in order to redeem us. We are baptized with a Baptism like His, thereby dying and rising with Him, so that “*we will also live with him*” (Rom. 6:8). Indeed, all of us who are baptized into Christ Jesus are anointed with His Spirit and named by His Father as beloved and well-pleasing sons and daughters.

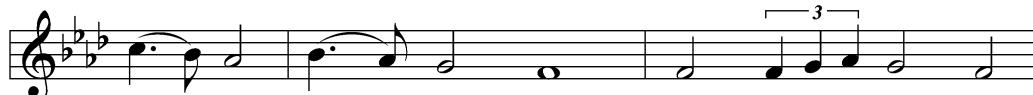
## PROCESSIONAL HYMN

Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark-ness; At Thy  
 2 Lo, on those who dwelt in dark-ness, Dark as  
 3 Thy strong Word be-speaks us righ-teous; Bright with  
 4 From the cross Thy wis-dom shin-ing Break-eth



speak-ing it was done. For cre-at-ed  
 night and deep as death, Broke the light of  
 Thine own ho-li-ness, Glo-rious now, we  
 forth in con-qu'ring might; From the cross for -



light we thank Thee, While Thine or-dered sea-sons run.  
 Thy sal-va-tion, Breathed Thine own life-breath-ing breath.  
 press toward glo-ry, And our lives our hopes con-fess.  
 ev-er beam-eth All Thy bright re-deem-ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

*Continued*

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

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## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  Son and of the Holy Spirit.  
**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly**

**deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## **Service of the Word**

### **Introit**

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a

Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.

I will tell of the decree:

The LORD said to me, “You are my Son; today I have begotten you.

Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”

Now therefore, O kings, be wise;  
be warned, O rulers of the earth.

Serve the LORD with fear,  
and rejoice with trembling,  
for his wrath is quickly kindled.

Blessèd are all who take refuge in him.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.

## Kyrie

LSB 152

**P** In peace let us pray to the Lord.  
**C** Lord, have mercy.  
**P** For the peace from above and for our salvation let us pray to the Lord.  
**C** Lord, have mercy.  
**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** Lord, have mercy.  
**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** Lord, have mercy.  
**P** Help, save, comfort, and defend us, gracious Lord.  
**C** Amen.

## This Is the Feast

LSB 155

*Refrain*



**C** This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.  
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River, You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

Isaiah 42:1–9

Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.  
He will not cry aloud or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.  
Thus says God, the LORD,  
who created the heavens and stretched them out,

who spread out the earth and what comes from it,  
who gives breath to the people on it  
    and spirit to those who walk in it:  
“I am the LORD; I have called you in righteousness;  
    I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
    a light for the nations,  
    to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.  
I am the LORD; that is my name;  
    my glory I give to no other,  
    nor my praise to carved idols.  
Behold, the former things have come to pass,  
    and new things I now declare;  
before they spring forth  
    I tell you of them.”

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all nations!  
    Extol him, all peoples!  
For great is his steadfast love toward us,  
    and the faithfulness of the LORD endures forever.  
Ascribe to the LORD the glory due his name;  
    bring an offering, and come into his courts!

## Epistle

Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ,

we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Matthew 3:13-17

**P** The Holy Gospel according to St. Matthew, the third chapter.

**C** Glo - ry to You, O Lord.

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

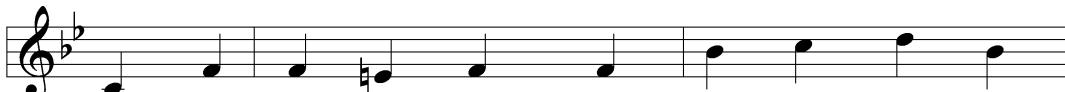
*Sit*

To Jordan's River Came Our Lord sts. 1-3, 5-6

LSB 405



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
2 The Sav - ior came to be bap - tized— The Son of  
3 As Je - sus in the Jor - dan stood And John bap -  
5 The Fa - ther's word, the Spir - it's flight A - noint - ed  
6 Now rise, faint hearts, be res - o - lute; This man is



heav'n - ly hosts a - dored, The God from God, the  
God in flesh dis - guised— To stand be - neath the  
tized the Lamb of God, The Ho - ly Spir - it,  
Christ in glo - rious sight As God's own choice, from  
Christ, our sub - sti - tute! He was bap - tized in



Light from Light, The Lord of glo - ry, pow'r, and might.  
Fa - ther's will And all His righ - teous - ness ful - fill.  
heav'n - ly dove, De - scand - ed on Him from a - bove.  
Ad - am's fall To save the world and free us all.  
Jor - dan's stream, Pro - claimed Re - deem - er, Lord su - preme.

Text: James P. Tiefel, 1949, alt.

Tune: Musicalich Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

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## Sermon

*Stand*

### Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,**

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

### **Prayer of the Church**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** Heavenly Father, You have revealed Your Son to us in the wondrous Epiphany in the Jordan. So also You have revealed Your name and blessing to us in Holy Baptism, declaring us Your beloved heirs. Grant that we may daily die to sin and rise to newness of life, living with joy as Your baptized children. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, as You have opened heaven to Your Church through Holy Baptism, give her faithful teachers to proclaim Your Son, Jesus Christ, and all that accords with godliness, that many would repent of their sins and join Him in His kingdom. Lord, in Your mercy,

**C** hear our prayer.

*Cont.*

**P** O Lord, preserve the family, especially all Christian homes. Turn husband and wife toward one another in love, equip fathers and mothers for their holy duty as teachers of the faith, and preserve all children in the saving faith and certain promises of their Baptism unto life everlasting. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty Lord, You sent Your Son to serve Your people and deliver them from sin and death. Because we long for Your salvation, bring us out of our afflictions and uphold all those bruised in spirit. Lord, in Your mercy,

**C** hear our prayer.

**P** Merciful God, in Holy Baptism You have opened the heavens to Your children. Grant that all those baptized into Your Son would worthily receive the heavenly feast of His body and blood for their forgiveness, life and salvation. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, since we have been baptized in accordance with Your command and the example of Your Son, strengthen our faith by Your Holy Spirit and lead us to everlasting life and salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

## **Offering**

*Stand*

### **Offertory**

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

*Cont.*

call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Service of the Sacrament

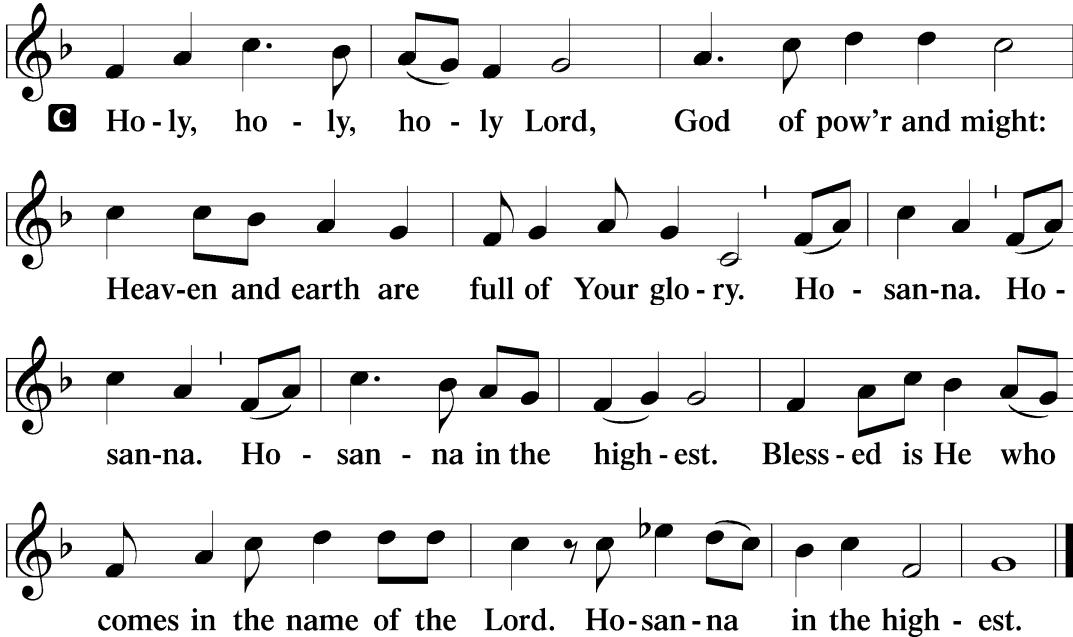
### Preface

LSB 160

- P** The Lord be with you.
- C** And also with you.
  
- P** Lift up your hearts.
- C** We lift them to the Lord.
  
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
  
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth

as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
**For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{☩}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{☩}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **Pax Domini**

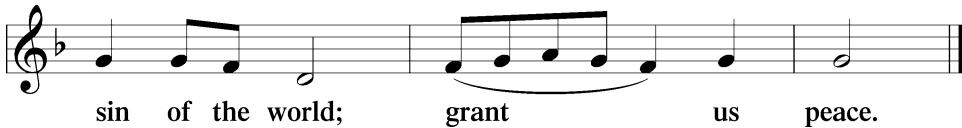
LSB 163

**P** The peace of the Lord be with you always.  
**C** Amen.

### **Agnus Dei**

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the (Cont.)



*Sit*

## Distribution

### Thy Body, Given for Me, O Savior

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell-ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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# Now, My Tongue, the Mystery Telling

LSB 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen-tiles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing, Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

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Tune: Public domain

*Stand*

## Thank the Lord

LSB 164

Musical notation for the first line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

Musical notation for the second line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

Let all who seek the Lord rejoice and proudly bear His name.

Musical notation for the third line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

He re-calls His prom-is-es and leads His peo-ple forth in joy

Musical notation for the fourth line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the final line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

**C** A - men.

## Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and **†** give you peace.



## RECESSIONAL HYMN

### Christ Be My Leader

LSB 861



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not



fu - ture His care, Dark - ness is day - light when Je-sus is there.  
shift - ing as sand, Doubt can-not daunt me; in Je-sus I stand.  
sin and its stain Can touch my sal - va - tion: with Je-sus I reign.



dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor

Text: Timothy Dudley-Smith, 1926–2024

Tune: Irish

Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110017168

Tune: Public domain

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## FROM THE TREASURER

January Offering Goal: 10%



Thank you for your faithful and generous giving. Your offerings support the preaching of the Word and the administration of the Sacraments, the care of souls, and the ongoing work of the Church here at Celebration Lutheran.

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)

## LIFE TOGETHER AT CELEBRATION

**CONGREGATIONAL BUDGET MEETING** on Sunday, January 18 at 11:30 in the Sanctuary. All members are encouraged to attend. We will review and approve the budget for the remainder of the Budget Year. Please email Kenny Lovelady if you would like an advance copy of the prosed budget.  
[president@celebrationlutheran.org](mailto:president@celebrationlutheran.org)

**WOMEN'S BIBLE STUDY** led by Debra Weier resumes on Monday night January 12 at 7:00 p.m. in the Fellowship Room. The current study is *Meant for God: A study of Joseph*.

**GRIEF SHARE** will start on Tuesday, January 13 at 6:00 p.m. This study is designed for those who have lost loved ones, either recently or in the past. All are welcome. Spread the word. If you have any questions, contact Erin Porter or Pastor Keinbaum.

**OFFERING STATEMENTS FOR YEAR 2025** can be obtained from Emily Anderson at [treasurer@celebrationlutheran.org](mailto:treasurer@celebrationlutheran.org).

**FAMILY FUN NIGHT!** Join us for a bonfire and fellowship on January 23rd at 6 pm until the fire is out. Hot dogs, s'mores, and hot chocolate will be provided.

**NEW CONFIRMATION CLASS FOR KIDS!** Confirmation Class begins Sunday, **February 1, from 11:30am to 12:15pm**. Students will need a Bible, preferably ESV. Parents must purchase the *30-Lesson Catechism Study Student Book, Enduring Faith Confirmation Curriculum* and the *Luther's Small Catechism with Explanation-p 2017* from [cph.org](http://cph.org). Please sign up using the sheet in the narthex. Questions? Contact Pastor Keinbaum.

**NEW ADULT BIBLE STUDY** will begin in February, during the Sunday School Hour (after the Divine Service). This study will focus on Martin Luther's Large Catechism, offering an opportunity for us to explore the foundations of our Christian faith, and deepen our understanding of Lutheran teaching, while growing in faith together. All adults are invited to join us for study, discussion and fellowship.



**PLEASE DOWNLOAD our app using this QR code or visit our website for current and upcoming events.**

## **JANUARY CALENDAR**

11	9:00 am	Bible Study led by Pastor Keinbaum
11	9:45 am	Coffee & Service Preparation
11	10:15 am	Divine Service 1
12	7:00 pm	Women's Bible Study – Fellowship Room
13	6:00 pm	Griefshare Group
13	9:00 am	Christ's Cupboard Preparation (Volunteers Welcome!)
14	8:00 am	Christ's Cupboard Distribution (Volunteers Welcome!)
14	3:30-5:30 pm	Pastor Keinbaum's Office Hours
14	7:00 pm	Choir Rehearsal
15	6:30 pm	AA Meeting
17	7:30 am	AA Meeting
23	6:00 pm	<i>Family Fun Night Bonfire</i>

## **DEVOTION : A River Divided**

### **In the Word**

*A river flowed out of Eden to water the garden, and there it divided and became four rivers* (Genesis 2:10).

### **Of the Word**

Many have attempted to find the exact location of the Garden of Eden because they believe finding it will enable mankind to return to perfection. Locating the four rivers mentioned in Genesis 2 — Pishon, Cush, Tigris, and Euphrates — would certainly be the key, but only two of them are identifiable in this modern era. We will never know for sure where God placed the garden that was home to Adam and Eve.

Our God's presence is not merely limited to a singular earthly location. Jesus tells us, "*My kingdom is not from the world*" (John 18:36b). We do not have to go out looking for the

Garden of Eden or search for God's presence in our lives. Through the waters of Holy Baptism and the words of the Bible He has already come to us.

God comes to us, His children, so that by His grace we would believe in His holy Word. By His grace through our faith in Jesus Christ we will one day be with Him in heaven ... God's perfect Kingdom of Glory.

## Walking with my Lord

Creator God, You have come to me with love, grace, hope, and peace. Guide, guard, and protect me as I await the coming of Your Kingdom of Glory. In Jesus' name. Amen.

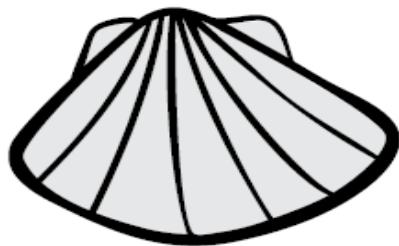
Mustard Seed: *Water of Life*. Michael Heckmann, author. 1/28 ©2013 Lutheran Women's Missionary League, 801 Seminary Place Ste. L010, St. Louis, MO 63105. [www.lwml.org](http://www.lwml.org)  
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## NOTES

Take this bulletin home and use it for prayer, Scripture reading, and encouragement throughout the week.



+++  
KIDS IN THE  
DIVINE SERVICE  
+++



## What is “The Baptism of Our Lord”?

Today is the First Sunday after the Epiphany. Today we celebrate the day that our Lord Jesus was baptized by John the Baptizer. That's right, Jesus was baptized just like you!



## Why was Jesus baptized?

Jesus' Baptism is very important. When Jesus was baptized, it marked the beginning of His mission to save the world from sin through His death on the cross and His resurrection from the dead. As Scripture says, Jesus' Baptism was one of the many things He did to “fulfill all righteousness.” Because of Jesus and all He has done for us, our Baptism is now a source of forgiveness, life and salvation.



**Parents:** Before or after the service, allow your children to approach the baptismal font in the sanctuary. Remind them that this is where our life in Jesus begins. Because of God's gifts in Baptism, we have been washed clean, and now we are His children.



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