



ST. MATTHEW’S
EPISCOPAL CHURCH

Holy Eucharist10a

Twenty Third Sunday after Pentecost Sunday November 16, 2025

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

The Word of God

Prelude: Prelude in D-flat Frederic Chopin
Kaelin Bryce, piano

Opening Hymn: O Christ, the Word Incarnate Hymnal 632
People stand as able. Munich

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children in kindergarten through fifth grade may choose to follow the cross to Godly Play during the Gloria.

Gloria S- 278
William Mathias

Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading Isaiah 65:17-25

The People are seated

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the LORD--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the LORD.

Lector The Word of the Lord.

People Thanks be to God.

Please remain seated to sing the metrical paraphrase of the canticle

Canticle 9: Surely it is God who saves me Hymnal 679
Thomas Merton

Second Reading 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Lector The Word of the Lord.
People Thanks be to God.

Gospel Hymn: God is love Hymnal 576
Mandatum

The People stand as able

Holy Gospel Luke 21:5-19

Remain standing

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.
People Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.
People Praise to you, Lord Christ.

Sermon Dr. Diana Butler Bass

Nicene Creed

The People stand as able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

After each petition, the People respond Hear our prayer.

Confession of Sin

The Presider says

Let us confess our sins against God and our neighbor.

Stand or kneel. Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ,

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

All stand as able.

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

A Word of Welcome

The People are seated

Birthday Collect

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord, Amen.

Holy Communion

During the offertory, please consider the gifts God has given you, and give generously. Your gift will help us continue vital ministries. Our online giving works well, as does our text to give option. Please use this link for online giving. <https://secure.subsplash.com/ui/access/5QFR9K/>

Offertory: *My Lord, What a Morning* Traditional Spiritual

*My Lord, what a morning, when the stars begin to fall.
You'll hear the trumpet sound to wake the nations underground.
Looking to my God's right hand, when the stars begin to fall.
You'll hear the sinner mourn, to wake the nations underground.
Looking to my God's right hand, when the stars begin to fall.
You'll hear the Christian shout, to wake the nations underground.
Looking to my God's right hand, when the stars begin to fall.*

Presentation Verse Hymnal 124, stanza 5
Puer nobis

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.

Great Thanksgiving

Eucharistic Prayer A

The People remain standing.

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider says a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

Sanctus S-128
William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider then continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem: *The disciples knew the Lord Jesus* Jack W. Burnam

Antiphon
Sung first by the Cantor, then by All

The dis - ci - ples knew the Lord Je - sus
in the break - ing of the bread.
All
1. The bread which we break, Al - le - lu - ia,
2. One bo - dy are we, Al - le - lu - ia,
is for the com - mun - ion of the Bo - dy of Christ.
All repeat Antiphon

The Presider says

The Gifts of God for the People of God.

All who seek God and are drawn to God through Christ are welcome to receive communion. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing. If you need gluten-free bread, please ask the priest giving out bread. You are welcome to receive both bread and wine, or just bread. Christ is fully present in both or either the bread and wine.

Music during Communion: *Come, Ye Sinners, Poor and Needy* The Christian Lyre,

1830

*Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and power.
Come, ye thirsty, come and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.
Let not conscience make you linger, nor of fitness fondly dream;
All the fitness God requireth is to feel your need of Him.
Come, ye weary, heavy laden, lost and ruined by the fall.
If you tarry 'til you're better, you will never come at all.*

Eucharistic Visitors may be commissioned.

Postcommunion Prayer

Let us pray.

People and Presider

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

Closing Hymn: *If thou but trust in God to guide thee* Hymnal 635
Wer nur den lieben Gott

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude: Improvisation on *Wie nur den lieben Gott* Robert Lee



November 16, 2025

2025 STEWARDSHIP

We are getting close. Please help push this year's stewardship campaign over the finish line. Your gift will help keep St. Matthew's a thriving parish for future generations, as well as help fund our ministries. This includes activities and programming for parishioners and vital services that support those who are marginalized in our community.

2026 Stewardship Update	
Pledged Amount	\$517,487
Households	100
Pledge Goal	\$625,000
Percentage of Goal Met	82.80%

NEW AND NOTEWORTHY

Dimensions of Faith speaker Diana Butler Bass, Ph.D. will preach at the 10a and 5p services and lecture at 6p. Diana Butler Bass is an award-winning author, popular speaker, inspiring preacher, and one of America's most trusted commentators on religion and contemporary spirituality. A reception and book-signing follows the lecture at 7p. This is a ticketless event.

Thanksgiving Collection. This Sunday there will be an offering envelope in the announcements for making a Thanksgiving donation. Your donation will be used to purchase food that St. George's will give away in their Christmas box ministry.

Food collection grocery cart drop-off in the narthex. During November, we are collecting food for the St. George's and Calvary Food Pantries, which will help alleviate hunger in the Louisville area. Donations are collected and delivered quarterly during the months of January, April, August and November. All non-perishable staples such as canned (with flip-top lid cans) jarred, and dried foods are requested. Calorically dense foods such as canned meats and peanut butter, and ready-to-eat side dishes are preferred. This month both pantries have specifically requested additional donations of cereal and peanut butter. Donations of paper products, toiletries, and laundry supplies are also always welcomed and will be allocated to low-income senior citizens. Please do not donate clothing.

Advent Tree gifts will go to CASA (Court Appointed Special Advocates). You can pick up tags beginning November 23 from a table in the Narthex and from the Advent Tree beginning November 30. Gifts should be returned no later than December 10, unwrapped, with advent tree tag attached.

Poor Peoples Campaign. We are sharing the call for uniting people across Kentucky to challenge the evils of racism, poverty, ecological devastation and the nation's distorted morality of religious nationalism. If you'd like to get involved, or want more information on how to speak out, contact: kentucky@poorpeoplescampaign.org

Chicago and hope. You may be interested in reading this article from the *Episcopal News Service* about Latino Episcopalians in Chicago are returning to worship in the midst of immigration raids and deportations: <https://bit.ly/43v7r94>

The season of scams. The upcoming season of generosity also brings out scammers and ne'er-do-wells who masquerade as legitimate organizations online and in emails. Please be vigilant when reading and responding to the contents of your inbox. Remember, St. Matthew's does not request donations or "emergency funds" via email. Nor will staff at St. Matthew's contact with such requests. If you have any questions about an email from the parish, contact the church office at (502) 895-3485.

The visitation and funeral for Jane Disney is Monday, November 17 at St. Matthew's. The visitation will be at 11a and the funeral at 11:30a.

Alzheimer's Association Caregivers Support Group led by The Rev. Dr. Georgine Buckwalter will meet the third Wednesday of every month. Meetings will be in Room A, 11a.

Family and Friends of Dementia Support Group will be Wednesday November 19 at 11a in Clingman Hall. This meeting is for CAREGIVERS ONLY and will focus on dealing with stress during the holidays. Our speaker is Caitlin Zoeller from Norton Neuroscience Institute Memory Care. The November meeting will conclude the lecture/information sessions for the Family and Friends of Dementia Support Group. We are exceedingly grateful for questions asked, the desire to learn and faithful participation from our fellow parishioners, and for the overall success of this program.

Alzheimer's Association Caregivers Support Group will begin December 17 at 11a in Room A. It will be led by The Rev. Dr. Georgine Buckwalter, who has worked with dementia/Alzheimer's caregivers support groups for the majority of her career. It will meet the third Wednesday of every month.

GROW

Clingman Forum returns next week. With Dimensions of Faith speaker Diana Butler Bass on the agenda for Sunday, November 16, Clingman Forum will not gather this weekend. Do stop by the booth that we're staffing for Carmichael's Bookstore after the 10 o'clock service and again before and after her 6 p.m. talk, though, and take a look at her new book, *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance*. She'll be signing copies of the book Sunday after the evening program.

Clingman Forum will return on November 23, the Sunday before Thanksgiving Day, for a conversation about our takeaways from Butler Bass's talk and her book. We look forward to seeing you then. To stay informed about all our adult education programming, contact Robin Garr (robingarr@gmail.com) to join our email or text list.

Virtual Adult Education: Brené Brown on Jesus and Vulnerable Spirituality. "Willingness to be vulnerable means accepting that life will sometimes knock us down," says the academic, podcaster, and author Brené Brown. "Where," she asks, "do we find the strength to get back up? Without exception, the concept of spirituality has emerged from the data as a critical component of resilience and overcoming struggle."

Join us in Virtual Adult Education via Zoom from 6-7:15p. Monday, November 17, for a video interview on Jesus and vulnerable spirituality

with Brown with the Rev. James Martin, S.J., on Martin's podcast, The Spiritual Life.

If you participate regularly, you are already registered and will receive an invitation on Monday morning with Zoom login information. If you would like to join our email or text list, contact Robin Garr (robingarr@gmail.com).

Women in Conversation will meet on Tuesday, November 18, from noon to 1:30p at the church. We'll discuss the conclusion to *Freeing Jesus* by Diana Butler Bass. All women are welcome. For more information, contact judith.fischer@louisville.edu.

Monday Bible Study with the Rector at 10a in the library. We begin with chit-chat and then progress into a discussion of scripture. All are welcome.

SERVE

Kenya Kids at Rongo Outreach Spotlight. Join us on Saturday, November 22, 5p to 7p, in Saints Hall for the first annual Harambee Celebration. We will celebrate Kenyan culture to benefit Ebenezer Children's Center. Kenyan food, music and dance will be part of the festivities. We will even have a Kenyan fashion show. It will be a fun time to benefit a very worthy cause. Harambee Celebration tickets are available online at the above website. A limited number of walk-in tickets will be available but don't risk getting shut out.

Kenya Kids at Rongo, Inc. is a 501 (C)(3) non-profit corporation operating in Louisville, KY, since May 2017. The focus of Kenya Kids at Rongo is providing financial support for the operation of Ebenezer Children's Center outside of Rongo, Kenya. Ebenezer Children's Center is a product of the faith, vision, and long-term commitment of Kenyan Daniel Ochieng and his wife Damaris who have had strong ties with St. Matthew's Episcopal Church for many years. Daniel and Damaris live on-site with their family and are responsible for the management and supervision of Ebenezer operations. Ebenezer provides for the basic human needs of 60-75 vulnerable Kenyan orphans. Young children attend an on-site primary school. In addition, we support tuition-based secondary school and university education opportunities for older Ebenezer orphan scholars. Vocational training (tailoring and welding) is available for orphans that do not pursue further educational opportunities. Life in Kenya is hard and Ebenezer Children's Center gives these vulnerable children hope for building a future.

Ebenezer Children's Center is recognized by Kenya as a Charitable Children's Institute (CCI.) This is the desired and appropriate certification for a Kenyan orphanage.

If you have not already done so, take a pictorial tour of Ebenezer Children's Center by visiting www.kenyakidsatrongo.org

WORSHIP

Illuminations. We are approaching the end of the long season after Pentecost. Next week we'll celebrate the feast of Christ the King, and then we'll move into Advent and a new Lectionary year. This first reading is taken from the closing verses of the book of Isaiah. The people have endured the loss of Jerusalem and the temple, spent years in exile, and have finally returned to the shattered city to begin the arduous task of rebuilding. Now the prophet celebrates God's plan for a new Jerusalem, a joy and a delight. It will be a city with no weeping, no distress ... no death in childbirth, no pain ... joyous lives of 100 years of youthful strength! And, at the end, the prophet

proclaims, it will be a holy place of peace, where the lion and the lamb rest together and none shall hurt or destroy.

To read this week’s Illuminations, visit:
<https://www.stmatthewsepiscopallouisville.org/sermons-and-illuminations>.

Consecrated Communion is available to be picked up during office hours. Consecrated wafers are in sealed bags in Myll Chapel if you would like to come to pick up a package for yourself and your family. If you are interested in receiving communion, but are unable to drive to the church, contact Kelly at kkirby@stmatthewsepiscopallouisville.org.

10a Wednesday Healing Eucharist. The service is held in Myll Chapel. The service is also streamed on our Facebook page.

Daughters of the King prayer box. Please email your prayers regarding a person of concern to Sarah Johansen, dsjohansen99@gmail.com. Requests remain on the confidential prayer list for 1 month unless otherwise requested.

Listening-assist technology in the nave. If you have a hearing aid that is t-coil compatible, our listening-assist system feeds audio into your hearing aid. To learn more, visit the Accessibility/Inclusivity page on our website: stmatthewsepiscopallouisville.org/accessibility-inclusivity

Weekly Prayer List. Terry Carrico, Jack and Jennette Carter, the Carter family, Suzette Carty, the Ceresa family, Dottie and Joe Chapman, Mary Jane and Steve Cherry, Dick and Faith Cirre, Bob and Diane Clark, Alison Dobroth and Melinda Clark.

Prayers for Pastoral Care. Janelle, Kevin Wardell, Candis Crocker, Vicki, Karl, Melinda Clark, Len Pacitti, Kinsey Woodson, Granville, Beverly Nichols, Hayden Carol, Emily, Katie Mushkin.

Prayers for those who have died: Joe Tegar.

Flowers given in memory of: Ann Edgar Miller, Custis Fletcher, Frances Taylor Fletcher, Robert Eugene Grigsby, Barbara Haskins Grigsby.

We pray for those serving in our Armed Forces.

LAY SUNDAY MINISTERS SERVING THIS WEEK

Altar Guild	Gibbs Reese Lynn Reese
Flower Guild	Lowry Adams
8a Librarian	Lee Fletcher
10am Eucharist	
Delilah Niehaus	Acolyte
Kennedy Daley	Acolyte
Kaelin Daley	Acolyte
Robin Garr	Lector
Brian Kirby	Lector
Angela Koshewa	Intercessor
Jody Fletcher	Eucharistic Minister

James Horsley	Eucharistic Minister
Jan Scholtz	Eucharistic Minister
Mark McNally	Usher
Sarah Clement	Usher
Sally Macdonald	Greeter Welcome Desk
Lavonne Fingerson	Greeter Narthex
Speed Stodghill	Greeter Entrance
Julia Ceresa	Godly Play - Story Teller
Lindsay Kasey	Godly Play
Amy Frantz	Librarian
5pm Eucharist	
Sophia Kidd	Lector
Martha Ash	Intercessor
Dick Cirre	Usher

GENERAL NOTICES

Parish office hours. Monday to Thursday, 9a-3p; Friday 10a- 12p.

Weekly 12-step and other meetings at St. Matthew’s. Al-Anon on Tuesdays at 6:30p (Lounge); AA on Tuesdays at 6:30p (Clingman Chapel); Ladies AA on Fridays at 11:30a (Meeting Room A); evening AA on Fridays at 6:30p (Clingman Chapel); Newcomers’ AA on Fridays at 6:45p (Lounge).

Survivors of Suicide (SOS). The group meets every Thursday at 7:30p in the Lounge. There’s no meeting on the fifth Thursday of a five-week month.

Library hours. The library is open for self-checkout Sundays from 8:45a–12p, and a librarian is there from 9:15–9:45a, and from 11:15a– 12p. For a weekday appointment, call 895-3485 or email library@stmatthewsepiscopallouisville.org. Books on the narthex cart may be borrowed by filling out a card as instructed.

Church archives. The parish archives have a large collection of historical images and materials that document the history of St. Matthew’s. Ask the archivist for help, when they are present, or arrange an appointment by emailing archives@stmatthewsepiscopallouisville.org

Visioning videos: Sharing Our Story. Where we have been influences where we’re headed. If you’d like to learn more about St. Matthew’s past, please click here: stmatthewsepiscopallouisville.org/church-history-archives

Episcopal News Service newsletter. This newsletter reports the latest news on the Episcopal Church’s mission and ministries in the U.S. and abroad. Current advocacy efforts on immigration, the crisis in Gaza and other human rights issues are covered. <https://episcopalnewsservice.org/email-signup/>

Joanne Coleman is a Notary Public. As a service to our parishioners, Joanne is available to notarize documents. If you have need of these services, make an appointment with Joanne during her office hours.

Service bulletins are available online to download. Go to our website homepage: www.stmatthewsepiscopallouisville.org.

The parish directory is online. You can access the parish directory online, through our app (St. Matthew’s Episcopal – found on Android

Play Store and Apple Store). If you have never accessed the directory online before, or you experience any issues, contact [Joanne Coleman](mailto:Joanne.Coleman).

Bulletin and eSpirit announcements. Submission deadline is Tuesday at 12p. Please send submissions to [Charles Frank](mailto:Charles.Frank).

Do you subscribe to the eSpirit? To receive a digital version of the announcements, visit: stmatthewsepiscopallouisville.org/espirit/

St. Matthew’s App. Free on Google Play and the Apple App Store.

Financial statement for the month ending October 31.

	October		YTD		Annual Budget
	Actual	Budget	Actual	Budget	
TOTAL INCOME	96,850	68,432	683,245	608,930	765,730
TOTAL EXPENSE	63,782	72,210	744,394	728,145	897,017
Released from Restricted Funds	(6,081)	(17,199)	(81,345)	(96,828)	(131,450)
NET INCOME/(EXPENSE)	39,149	13,421	20,196	(22,387)	163