



# ST. MATTHEW'S

## EPISCOPAL CHURCH

### Holy Eucharist

10a

Palm Sunday

March 24, 2024

*Remember to turn off or silence all phones. Thank you.*

### Prelude

### Liturgy of the Palms

*Presider* Blessed is the King who comes in the name of the Lord.  
*People* **Peace in heaven and glory in the highest.**  
*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### First Reading

**Isaiah 50:4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us give thanks to the Lord our God  
*People* **It is right to give our thanks and praise.**

*Please raise your palm branches*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day Jesus entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of Christ's victory, and grant that we who bear them in Jesus' name may ever hail him as our King, and follow Christ in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is the one who comes in the name of the Lord.  
*People* **Hosanna in the highest.**

### The Procession

*Deacon* Let us go forth in peace.  
*People* **In the name of Christ. Amen**

*The People process during the anthem.*

## **Children's Anthem:** Hosanna in the highest

Children's Choir, Adult Choir, Handbells

*Please take your place, remain standing and continue to sing until everyone is in the Nave.*

## **Hymn:** All glory Laud and Honor

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*Children in kindergarten through the fifth grade may choose to follow the cross to Godly Play.*

## **The Word of God**

### **Collect**

*Standing*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*The Presider continues with the Collect of the Day*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us an example great humility: Mercifully grant that we may walk in the way of Christ's suffering, and also share in the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

*Please stand as you are able.*

**Gospel Hymn**

*Lift up your heads, ye mighty gates*

**Hymnal 436**  
*Truro*

**Holy Gospel**

**Mark 11:1-11**

*Priest*                      The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People*                      **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Priest*                      The Gospel of the Lord.  
*People*                      **Praise to you, Lord Christ.**

**Sermon**    *The people are seated*

**The Rev. Doug Adkins**

**Prayers of the People**

*Standing*

*After each petition, the People respond*    **Hear our prayer.**

**Peace**

*Presider*                      The peace of Christ be always with you.  
*People*                      **And also with you.**

**A Word of Welcome**

*The People are seated*

**Birthday Collect**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord, Amen.**

# Holy Communion

*During the offertory, please consider the gifts God has given you, and give generously. Your gift will help us continue vital ministries. Our online giving works well, as does our text to give option. Please use this link for online giving.*  
<https://secure.subsplash.com/ui/access/5QFR9K/>

## Offertory Hymn

*Ave verum corpus*

W.A Mozart (1756-97)

### **Latin text:**

Ave verum corpus,  
natum ex Maria Virgine,  
vere passum,  
immolatum in cruce pro homine.  
Cujus latus perforatum  
vero fluxit sanguine,  
esto nobis praegustatum  
mortis in examine.  
O clemens, O pie,  
O dulcis Iesu, fili Mariae.

### **English translation:**

Hail, true Body,  
born of the Virgin Mary,  
who having truly suffered,  
was sacrificed on the cross for mankind.  
Whose pierced side  
flowed with (water and) blood,  
May it be for us a foretaste [of the Heavenly banquet]  
in the trial of death.  
O clement, O pious,  
O sweet Jesus, son of Mary.

## Doxology

**143 v. 5**

*Tallis*

**O Father, Son, and Spirit blest, to thee be every prayer addressed, who are in three-fold name adored, from age to age, the only Lord.**

*The People stand while the offerings are presented and placed on the altar.*

## Great Thanksgiving

### Eucharistic Prayer 1

### Enriching Our Worship

*The People remain standing.*

<i>Presider</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Presider</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give our thanks and praise.</b>
<i>Presider</i>	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

*The Presider continues the Eucharistic prayer*

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### Sanctus

**S-129**

*Powell*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your

glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of you daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **Amen.**

*The Presider then says*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## **Fraction Anthem**

**S-161  
Hurd**

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

*Presider                      The Gifts of God for the People of God. Take them in  
remembrance that Christ died for you, and feed on him in  
your hearts by faith, with thanksgiving.*

*All who seek God and are drawn to God through Christ are welcome to receive communion. Please remain seated until guided by the ushers to communion. Return to your seat by the side aisles. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing. If you need gluten-free bread, please ask the priest giving out bread. You are welcome to receive both bread and wine, or just bread. Christ is fully present in both or either the bread and wine. Please use hand sanitizer if you will receive wine.*

## Prayer for Spiritual Communion

Let us pray.

*Those praying from home are invited to say this prayer.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Communion Hymn

*There is a green hill far away*

**Hymnal 167**  
*Horsley*

*After Communion, the Presider says*

Let us pray.

*People and Presider*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

*After the Postcommunion Prayer, the ministers leave the altar, and take their seats. The Passion chanters will present the Passion Gospel. Following the Passion, all depart in silence. There is not a procession out of the church. The observance of Holy Week has begun.*

## The Passion According to Mark

NARRATOR: The Holy Gospel of our Lord Jesus Christ according to Mark.

NARRATOR: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Judeans?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Judeans?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Judeans?"

NARRATOR: They shouted back,

CROWD:   
Cru - ci - fy him!

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,



NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,



NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*(At the mention of Golgotha, all stand as able.)*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Judeans." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary

the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

### Holy Week and Easter Schedule

Monday, March 25, 2024 – 10a Eucharist

Tuesday, March 26, 2024 – 10a Eucharist

Wednesday, March 27, 2024 – 10a Eucharist

Maundy Thursday, March 28, 2024 – 6p Agape Dinner

Maundy Thursday, March 28, 2024 – 7p Maundy Thursday Eucharist

Good Friday, March 29, 2024 – 12p Liturgy of the Day

Good Friday, March 29, 2024 – 7p Stations of the Cross

Saturday, March 30, 2024 – 7p The Great Vigil of Easter

Easter Sunday, March 31, 2024 – 8a Eucharist

Easter Sunday, March 31, 2024 – 10a Eucharist

Easter Sunday, March 31, 2024 – 5pm Eucharist





March 24, 2024

**Holy Week and Easter.** We hope you gather with us during Holy Week and Easter as we reflect on one of the most important and meaningful seasons of the Christian calendar. Underlined times indicate that the service will also be live-streamed on our Facebook page and YouTube channel.

Monday in Holy Week, March 25	Eucharist at <u>10a</u>
Tuesday in Holy Week, March 26	Eucharist at <u>10a</u>
Wednesday in Holy Week, March 27	Healing Eucharist at <u>10a</u>
Maundy Thursday, March 28	Agape Meal at 6p Eucharist at <u>7p</u>
Good Friday, March 29	Liturgy of the Day at <u>12p</u> Stations of the Cross at 7p
The Great Vigil of Easter, March 30	The First Eucharist of Easter at <u>7p</u>
Easter Day, March 31	Eucharists at 8a, <u>10a</u> , and 5p Choir and musicians at the 8a and 10a Easter Egg Hunt after the 10a Eucharist

#### NEW AND NOTEWORTHY

**Peeps for the People! The 2<sup>nd</sup> Annual Peeps Holy Week Diorama Challenge.** Create your diorama that depicts a Holy Week scene today in Saints Hall after the 10a service. Submit your creation for judging anytime during Holy Week or Easter morning. Bishop White will judge the entries and award the top three dioramas a prize.

**Agape Meal, Thursday, March 28, at 6p.** Join us for the Agape Meal in Saints Hall prior to the Holy Eucharist at 7p on Maundy Thursday. Again, this year, there will be a harpist at the meal and the church will provide a vegetarian soup. If you plan to attend, we ask that you bring one of the following to share: bread (sliced), cheese and/or a bottle of wine. We will also have sparkling grape juice for those who prefer a non-alcoholic option.

**Civil Rights Tour of Montgomery, Selma & Hayneville June 6-9.** Join a small group tour of the sites where the Civil Rights movement began, starting with Rosa Parks refusing to move to the back of the bus. The group will tour Montgomery and Selma with a guide who participated in the 1965 march, as well as visit Hayneville where Episcopal martyr Jonathan Myrick Daniels was killed protecting Ruby Sales. (Ms. Sales lectured at St. Matthew's in 2017 as a Dimensions of Faith speaker.)

Space on the tour is limited. If you are interested and would like details, contact Bob Nesmith, 502-777-0898, [bnsmith@mindspring.com](mailto:bnsmith@mindspring.com) or Speed Stodghill, 501-779-1320, [wmspeed2@aol.com](mailto:wmspeed2@aol.com)

**Adult Confirmation Class today after the 10a service in Meeting Room A.** Contact Julie if you have questions. [jmushkin@stmatthewsepiscopallouisville.org](mailto:jmushkin@stmatthewsepiscopallouisville.org).

**Youth Confirmation Class after Peeps in the library from noon – 2p.**

**Thank you to the Daughters of the King and all the volunteers who made our Dimensions of Faith program a success last Sunday.**

**If you would like to listen to Bishop Budde's sermon and/or lecture, follow the links below.**



Dimensions of Faith Lecture



Bishop Budde's Sunday Sermon

#### GROW

**Dinner with Charles Halton, April 10, at St. Matthew's.** We will celebrate Charles winning the 2024 Grewemeyer Award for his book, *A Human-Shaped God; Theology of Embodied God*. This award is considered the Nobel Prize of religion. Charles will also speak at the dinner. Tickets are \$20, and only a small number are available. Follow this link to purchase: <https://subspla.sh/2qxvsdb/>

**Women in Conversation will meet at noon on Tuesday, March 26, at the church, and will discuss chapter 6 of Bishop Marianne Budde's book *How We Learn to Be Brave*.** All women are welcome. For more information, contact Judy Fischer at [judith.fischer@louisville.edu](mailto:judith.fischer@louisville.edu).

**Clingman Forum on spring break.** With Clingman Forum on a spring break, participants are invited to join the intergenerational Peeps Diorama making in Saints Hall. We'll be back in April with a full slate of programming, though, so hang around!

Clingman Forum normally meets on Sundays during the program year in Clingman Chapel, immediately following the 10 o'clock Eucharist. We hope you can join us in person, but you are also welcome to check in from home (or wherever you are) via Zoom on your computer or device, using login information that's provided in the eSpirit and service bulletin before each program. If you'd like to attend via Zoom but don't have the info, contact Robin Garr, [robingarr@gmail.com](mailto:robingarr@gmail.com).

**Virtual Adult Education: Disagree Better, Part II.** As we move into a contentious election year full of argument and anger, can we teach ourselves to communicate civilly even with those with whom we disagree? Join us in Virtual Adult Education as we continue our program centered on Washington National Cathedral's February 2024 Forum, "With Malice Toward None, With Charity for All." Together with Wesley Theological Seminary and the Wheatley Institute at Brigham Young University, voices from this February 2024 Cathedral program will explore how we might repair the breaches in our civic life.

We hope to go beyond the video, too, to talk about our own challenges and potential solutions in our quest to regain the ability to talk to each other. Join us for Week Two of this four-week program in Virtual Adult Education via Zoom on Monday, March 25, from 6-7:15p.

Amy Tidwell, Susan Brokenshire-Prater, and Robin Garr moderate Virtual Adult Education. If you participate regularly, you are already registered for Monday's session and will receive the email invitation with Zoom information. If you aren't on the list, please contact Robin by email at [robingarr@gmail.com](mailto:robingarr@gmail.com) to receive your Zoom invitation by email or text.

**Skill Sharing Class, Quilting, April 27 with Bev Weis and Jane O'Roark.** This class is now full.

**Family Programming Calendar.** Check out the events and activities planned for families in 2024!



**Godly Play.** Godly Play is a Montessori-style program for children in K-5th grades. Children leave during the Hymn of Praise and are told a Bible story in the Godly Play style. They will then return at the Peace.

To watch this week's Godly Play story, **The Faces of Easter VI and VII**



Easter VI

<https://www.youtube.com/watch?v=htYQFSr9Mnw>



Easter VII

[https://www.youtube.com/watch?v=OIH\\_NFLCAIs](https://www.youtube.com/watch?v=OIH_NFLCAIs)

#### Wondering Questions:

- Think about items in the Godly Play Library. What item or items would you bring to the circle to help tell more about the story today?
- Is there anything in your home you could bring to help tell more about the story?

#### WORSHIP

##### Illuminations

Palm Sunday and Passion Sunday were once celebrated on separate Sundays, but the celebrations were combined in the time of ecumenism that followed Vatican II. As a result, we take a quick and startling turn in the course of Sunday's worship. First we hear of Jesus' triumphal entry into Jerusalem, riding a donkey and greeted as a king by throngs spreading their cloaks and leafy branches in his way, shouting "Hosanna!" And then, just a little later in the liturgy, we are yanked through a shocking reversal as those same crowds angrily shout "Crucify him!" This contrast sets a tone for Holy Week as we follow Jesus to the cross: God is always with us, in joy and in sorrow.

To read this week's Illuminations for all of Sunday's lessons, please visit this link: <http://www.stmatthewsepiscopallouisville.org/illuminations/>

**Consecrated Communion is available to be picked up during office hours.** Consecrated wafers are in sealed bags in Myll Chapel if you would like to come to pick up a package for yourself and your family. If you are interested in receiving communion, but are unable to drive to the church, contact Kelly at [kkirby@stmatthewsepiscopallouisville.org](mailto:kkirby@stmatthewsepiscopallouisville.org)

**Daughters of the King prayer box.** Please email your prayers regarding a loved one or person of concern to Sarah Johansen, [dsjohansen99@gmail.com](mailto:dsjohansen99@gmail.com). Requests remain on the confidential prayer list for one month unless otherwise requested.

**Listening-assist technology in the nave.** If you have a hearing aid that is t-coil compatible, our listening-assist system feeds audio into your hearing aid. To

learn more, visit the Accessibility/Inclusivity page on our website:  
stmatthewsepiscopallouisville.org/accessibility-inclusivity.

**Weekly Prayer List.** Faith Huff, the Iles family, the Ison family, Betty and Bob Jobson, Dave and Sarah Johansen, the Jones family, Helen Jones and Tom Pike, Barbara Kamer-Thompson, Peace Kara, the Kasey family.

**Prayers for Pastoral Care.** Melinda Clark, Len Pacitti, Janelle, Audrey, Greg Hillis, Craig Grossenbacher, Cecy Grisham, Kim Savells, Lee Fletcher, Mark Heinly, Bernice, Terry Carrico, Diana Donovan, Art Scrivener, Stephen Pike, Alex.

**We pray for those serving in our Armed Forces.**

SUNDAY MINISTERS

Altar Guild	Ann Hines Suzanne Rice
Flower Guild	Winslow Fairleigh
10am Eucharist	
	Emerson Niehaus Acolyte
	Delilah Niehaus Acolyte
	Kaelin Daley Acolyte
	John Krantz Lector
	Robin McNally Lector
	Gaylee Gillim Intercessor
	Denee Bannister Eucharistic Minister
	Robin Garr Eucharistic Minister
	Lynn Miller Eucharistic Minister
	Jan Scholtz Eucharistic Minister
	Greg Petrites Usher
	Sarah Clement Usher
	Barbara Lee Greeter – Welcome Desk
	Barbara Lee Greeter – Entrance
	Marie Griffin Godly Play - Story Teller
	Ali Ahern Godly Play - Door Person
	Lindsay Serrano Librarian
	Sarah and Dave Johansen Eucharistic visitor to Dottie Bardenwerper

5pm Eucharist

William Brown	Lector
Amy Currie	Intercessor
Bess Cleveland	Usher

GENERAL NOTICES

**Parish office hours.** The office is open Monday through Thursday, 9a – 3p; Friday, 10a – noon.

**Masks are available at the Welcome Desk.** You are welcome to use a mask during services, either because you are not feeling well, coughing, or would just like the added protection.

**Library hours.** The library is open Sundays for self-checkout from 9:15 – 11:15a and 11:15 – noon with a librarian. The library is open weekdays by

appointment only. Call 895-3485 or email [library@stmatthewsepiscoallouisville.org](mailto:library@stmatthewsepiscoallouisville.org) to schedule an appointment.

**Are you a subscriber to the eSpirit?** To receive a digital version of the announcements and more, follow this link: [stmatthewsepiscopallouisville.org/espirit/](http://stmatthewsepiscopallouisville.org/espirit/)

**Bulletin and eSpirit announcements.** The deadline for submissions is Tuesdays at noon. Please send your submissions to [Charles Frank](#).

**Joanne Coleman is now a Notary Public.** As a service to our parishioners, Joanne is available to notarize documents. If you have need of these services, please make an appointment during Joanne’s normal business hours, Monday – Thursday, 9a – 2p. Contact Joanne for an appointment or more information.

**Service bulletins are available online to download.** Go to our website homepage: stmatthewsepiscopallouisville.org.

**The parish directory is online.** You can access the entire parish directory online, through our app (St. Matthew’s Episcopal – found on Android Play Store and Apple Store). If you have never accessed the directory online before, or you experience any issues, contact [Joanne Coleman](#).

**Visioning videos: Sharing Our Story.** Where we have been helps determine where we are headed. If you would like to learn more about St. Matthew’s past, please click here: [stmatthewsepiscopallouisville.org/church-history-archives](http://stmatthewsepiscopallouisville.org/church-history-archives)

**The St. Matthew’s App is available for free at Google Play and the Apple App store.**

	January		YTD		Annual Budget
	Actual	Budget	Actual	Budget	
TOTAL INCOME	79,840	79,357	74,820	79,357	773,365
TOTAL EXPENSE	72,245	76,891	7,352	76,891	916,640
Released from Restricted Funds	(8,327)	(12,148)	(7,222)	(12,148)	(144,174)
NET INCOME/(EXPENSE)	15,922	14,614	74,690	14,614	899

