

Holy Eucharist

10a

Twentieth Sunday after Pentecost

Sunday October 26, 2025

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

The Word of God

Prelude: Voluntary in A minor

William Boyce

Opening Hymn: Come thou fount of every blessing

Hymnal 686 Nettleton

People stand as able.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Children in kindergarten through the fifth grade may choose to follow the cross to Godly Play during the Song of Praise.

Song of Praise

S- 278 William Mathias

Collect of the Day

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

First Reading Joel 2:23-32

The People are seated

O children of Zion, be glad and rejoice in the LORD your God;

for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten,

the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other.

And my people shall never again be put to shame.

Then afterward

I will pour out my spirit on all flesh;

your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Lector The Word of the Lord. People Thanks be to God.

Psalm 65



1 You are to be praised, O God, in <u>Zion;</u> * to you shall vows be performed in Je<u>rusalem</u>.

2 To you that hear prayer shall all flesh <u>come</u>, * because of their transgressions.

3 Our sins are stronger than we are, * but you will blot them out.

4 Happy are they whom you choose and draw to your courts to <u>dwell here</u>; * they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our sal<u>vation</u>, *

O Hope of all the ends of the earth and of the seas that are far a<u>way</u>.

6 You make fast the mountains by your <u>power</u>; * they are girded about with <u>might</u>.

7 You still the roaring of the <u>seas</u>, * the roaring of their waves, and the clamor of the <u>peoples</u>.

8 Those who dwell at the ends of the earth will tremble at your marvelous <u>signs;</u> * you make the dawn and the dusk to sing for <u>joy</u>.

9 You visit the earth and water it abundantly; you make it very <u>plenteous</u>; * the river of God is full of <u>water</u>.

10 You prepare the <u>grain</u>, * for so you provide for the earth.

11 You drench the furrows and smooth out the <u>ridges</u>; * with heavy rain you soften the ground and bless its <u>increase</u>.

12 You crown the year with your goodness, * and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing * and the hills be clothed with joy.

14 May the meadows cover themselves with flocks and the valleys cloak themselves with grain;* let them shout for joy and sing.

The Saint Helena Psalter Translation

Second Reading

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.
People Thanks be to God.

Gospel Hymn: How firm a foundation, ye saints of the Lord Hymnal 637

Lyons

The People stand as able

Holy Gospel Luke 18:9-14

Remain standing

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, `God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, `God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Priest The Gospel of our Savior.
People Praise to you, Lord Christ.

Sermon The Rev. Suzanne Barrow

Nicene Creed

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. through him all things were made. For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures:

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

After each petition, the People respond Hear our prayer.

Confession of Sin

Stand or kneel. The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

All stand as able.

Presider The peace of Christ be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

A Word of Welcome

The People are seated

Birthday Collect

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord,

Holy Communion

During the offertory, please consider the gifts God has given you, and give generously. Your gift will help us continue vital ministries. Our online giving works well, as does our text to give option. Please use this link for online giving. https://secure.subsplash.com/ui/access/5QFR9K/

Offertory: Cantate Domino ("Sing to the Lord")

Presentation Verse Hymnal 124, stanza 5

Puer nobis

Giuseppe Pitoni

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.

Great Thanksgiving

Eucharistic Prayer A

The People remain standing.

God be with you. Presider People And also with you. Presider Lift up your hearts. People We lift them to the Lord.

Presider Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

The presider savs

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Presider says a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

Sanctus

S-128 William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen.

Christ will come again.

The Presider then continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for

ever. Amen.

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name. thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom. and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem: The disciples knew the Lord Jesus

Sung first by the Cantor, then by All which we break.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to God through Christ are welcome to receive communion. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing. If you need gluten-free bread, please ask the priest giving out bread. You are welcome to receive both bread and wine, or just bread. Christ is fully present in both or either the bread and wine.

Music during Communion: *Surely it is God who saves me*

Hymnal 678 Thomas Merton

Jack W. Burnam

Eucharistic Visitors may be commissioned.

Post-Communion Prayer

Let us pray.

People and Presider

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

Closing Hymn: All my hope on God is founded

Hymnal 665 Michael

Dismissal

People Thanks be to God.

Postlude: Allegro

John Bennett



October 26, 2025

2025 STEWARDSHIP

The 2025 Stewardship drive has begun, and we invite you to consider contributing to the long-term financial health of St. Matthew's. As a parish that is a caring, inclusive community --with a mission of "reaching out as Christ's hands to the world," St. Matthew's is assuming an increasingly important role in the local community serving those in need through our food pantry and other outreach ministries. The church also is, and will continue to be, an environment where you can come for spiritual and intellectual growth. Please think about making a generous gift during this stewardship drive so that St. Matthew's can continue to be a beacon for all future generations.

2026 Stewardship Update			
Pledged Amount	\$200,080		
Households	32		
Pledge Goal	\$625,000		
Percentage of			
Goal Met	32.01%		

NEW AND NOTEWORTHY

Vaccine Clinic, today, October 26, 11a-2p. St. Matthew's will host a vaccine clinic after the 10a Eucharist on Oct. 26th in Saints Hall. Both COVID and flu vaccines will be offered and administered by Walgreens. Vouchers can be offered for the flu vaccine for those without insurance. If you have any questions, please contact Sheila Poore at (502) 641-0187 or Bob Clark at (502) 245-5633.

Time capsule encapsulating on Tuesday, October 28 at 10a. The St. Matthew's bell tower, time capsule will be incorporate into the structure on Tuesday. Please consider joining this encapsulating ceremony if you are available.

Newcomers Classes. We are continuing our Newcomers Class today after the 10a service. This series of four classes is for anyone new to the parish or anyone who wants to learn more about the Episcopal Church and how to get involved in mission and/or ministry here at St. Matthew's. Today, we will discuss St. Matthew's parish ministries. The following class will be devoted to outreach ministries. Each class is completely independent, so you can attend all or only one. We'll meet in Myll Chapel after the 10a service. If you have any questions or are interested in the class, please contact The Rev. Suzanne Barrow <a href="mailto:strong-new-mailto:strong-new

Singles dinner, October 28 at 6p at the Corner Café. All singles are welcome, but please RSVP with Jan at jan.scholtz.com.

Next Saturday (Nov. 1) is Groovy Trivia Night! Sign up to play (tables of 6 & 8), volunteer, or donate small items for baskets.

 To sign up to play, email Joanne at <u>jcoleman@stmatthewsepiscopallouisville.org</u>. Deadline is October 30th. Tables of 6 are \$150; tables of 8 are \$175; individual tickets are \$25. Ask

- some friends! Get a ministry group table together! Prizes for best decorated table/costumes, and there's a contest between ministry groups!
- To volunteer, visit the bulletin board or click here: www.signupgenius.com/go/805084BAFAD2FA1FF2-58041635-trivia#/
- To donate, ideas are on the bulletin board and here: https://www.signupgenius.com/go/805084BAFAD2FA1FF2-59340976-trivia

No matter how you get involved, it's a lot of fun! No need to be super smart-it's just fun to try!

Vestry nominations are due November 1. If you would like to nominate a parishioner to serve on the St. Matthew's Vestry (please gain their "okay" before submitting their name), please contact Rick Lotz. In addition, if you choose, you can self-nominate, also by emailing Rick at: Irlotz@vahoo.com.

All Saints Day, Sunday November 1. Next Sunday for All Saints Day, we invite you to bring photographs of those you wish to remember to place around the altar. Outlines of crosses are available for coloring in the narthex, if you would like to commemorate someone special with hand-colored The photographs will be at the altar for all three services. The crosses will be hung on the brick wall in the narthex.

Safe Talk Training -- a Suicide prevention workshop at St. Matthew's on Sunday, November 9, 2-6p. This class if for anyone 15 years of age and older, and is designed to help you recognize suicide ideation and provide practical tools to respond to and assist a neighbor, family member or friend in need. The workshop is taught by Fr. Nate Ferrell, rector and Navy Chaplain. The cost of \$40 covers materials. (Payment assistance is available.) Please pre-register or request assistance here: Nathan.ferrell@stmlky.org. Or contact Nathan Ferrell at (207) 310-0268.

Old Timey Harvest Hymn Sing, Saturday, November 8, 3:30-4:30p. This intergenerational event is part of our outreach ministry to the local community. FREE ADMISSION. Folks from other traditions will love the old songs, our sanctuary, and our welcoming parish families. Lyrics and snacks provided. The Alzheimer's Association will also have an information table.

New Health Ministry Offering. At the end of a medical appointment, you are often given an After Visit Summary, which recaps your visit and outlines next steps for care. As part of our new health ministry, we have 8 licensed medical professionals who will review After Visit Summaries with parishioners. To request this assistance after an appointment, please reach out to Suzanne or Kelly, and we'll match you up!

Tickets to hear Diana Butler Bass are free and are available NOW. Join us for a Dimensions of Faith lecture on November 16 at 6p to hear award-winning author and popular religious commentator Diana Butler Bass. To get FREE tickets, click: https://subsplash.com/stmatthewsepiscopal/lb/ev/+qmj8fd7.

GROW

Clingman Forum: Goodness vs doom, with Anne Lamott. When we confront the news of the day, we may find it hard not to feel "filled with doom and confusion, with suppressed rage and the desire for revenge." So does Anne Lamott. But Lamott, the beloved essayist and writer, who describes herself as "author, Mom, Nana, Activist, and Sunday School teacher," has some ideas for us, ranging from love and compassion to

some wise words of Dr. Martin Luther King Jr.

Join us this Sunday, October 26, in Clingman Forum for our weekly roundtable conversation following the 10 o'clock Eucharist, as we share our own ideas in the context of Lamott's recent column on last week's No Kings rallies and what they tell us about treating ourselves kindly in the face of worry and fear.

To stay fully informed about all our adult education programming, contact Robin Garr (robingarr@gmail.com) to join our email or text list.

Mark your calendars for Clingman Forum next Sunday, too! We'll welcome a representative from Room In The Inn (RITI), a community ministry that provided overnight shelter for more than 450 women and children nightly last January and February at Christ Church Episcopal Cathedral downtown. This winter RITI will add a second site at Grace Immanuel United Church of Christ in Butchertown. Both locations will be staffed by volunteers. Join our roundtable conversation as we learn about this ministry and the broader issue of houseless women and children in Louisville and across the U.S.

Virtual Adult Education: More Gretta Vosper. This week in Virtual Adult Education, we continue our two-week program getting to know Gretta Vosper, the Church of Canada minister in good standing who calls herself an atheist. Perhaps "non-theist" is a more reassuring term, but Vosper prefers to make no compromise in her rejection of images of God as an angry white-male thunderbolt thrower or the crucifixion as necessary to deter God from damning humankind to eternal fire.

Agree or disagree or wait and see, we hope to enlighten our own spiritual journeys by listening to Gretta Vosper's story. Join us via Zoom in Virtual Adult Education on Monday, October 27, from 6 to 7:15p as we conclude viewing and discussing her video talk, The Promise of Progressive Christianity.

If you participate regularly, you are already registered and will receive an invitation on Monday morning with Zoom login information. If you aren't on the list, please contact Robin Garr (robingarr@gmail.com) to join the email or text list.

Women in Conversation will meet on Tuesday, October 28, from noon-1:30p at the church. We'll discuss Chapter 4 of *Freeing Jesus* by Diana Butler Bass. All women are welcome. For more information, contact judith.fischer@louisville.edu.

Monday Bible Study with the Rector at 10a in the library. We begin with chit-chat and then progress into a discussion of scripture. All are welcome.

WORSHIP

Illuminations. A persistent message of hope is heard throughout Sunday's readings. We hear it in the words of the Prophet Joel, whose short but poetic prophecy offers comfort and hope amid the threat of a locust plague that threatens famine: God is with us. Feast will follow famine. God loves us, and the spirit will pour out on us as rich and bountiful harvests. Even Joel's alarming visions of blood and fire and columns of smoke, darkened sun and bloody moon hold no fear for those who call on the name of the Lord, Joel declares: They will all be saved.

To read this week's Illuminations, visit: https://www.stmatthewsepiscopallouisville.org/sermons-and-illuminations. Consecrated Communion is available to be picked up during office hours. Consecrated wafers are in sealed bags in Myll Chapel if you would like to come to pick up a package for yourself and your family. If you are interested in receiving communion, but are unable to drive to the church, contact Kelly at kkirby@stmatthewsepiscopallouisville.org.

10a Wednesday Healing Eucharist. The service is held in Myll Chapel. The service is also streamed on our Facebook page.

Daughters of the King prayer box. Please email your prayers regarding a person of concern to Sarah Johansen, <u>dsjohansen99@gmail.com</u>. Requests remain on the confidential prayer list for 1 month unless otherwise requested.

Listening-assist technology in the nave. If you have a hearing aid that is t-coil compatible, our listening-assist system feeds audio into your hearing aid. To learn more, visit the Accessibility/Inclusivity page on our website: stmatthewsepiscopallouisville.org/accessibility-inclusivity

Weekly Prayer List. The Bell family, Gerry and Sue Biasiolli, the Bishop/Duffy family, Joy Blackburn, Neville Blakemore and Gray Henry, Cheri Boden, the Bogel family, Ben and Laura Bomar, the Bowman-Jecmen family, Ellie Britt.

Prayers for Pastoral Care. Janelle, Kevin Wardell, Candis Crocker, Vicki, Karl, Melinda Clark, Len Pacitti, Kinsey Woodson, Granville, JP and family, Al Nimocks, Beverly Nichols, Marcella

Flowers given in memory of: James William O'Bannon, II.

We pray for those serving in our Armed Forces.

LAY SUNDAY MINISTERS SERVING THIS WEEK

Altar Guild	Robin McNally		
	Ann Hines		
Flower Guild	Lavonne Fingerson		
8a Librarian	Marilyn Scholl		

10am Eucharist

Delilah Niehaus	Acolyte
Emerson Niehaus	Acolyte
Jackson Hager	Acolyte
Amy Lewis	Lector
Chris Baker	Lector
John Krantz	Intercessor
Jody Fletcher	Eucharistic Minister
James Horsley	Eucharistic Minister
Jan Scholtz	Eucharistic Minister
Holley Stallings	Eucharistic Minister
Greg Petrites	Usher
Sarah Clement	Usher
Sarah Johansen	Greeter Welcome Desk
Chris Newton	Greeter Narthex
Sally Macdonald	Greeter Entrance

Marie Griffin	Godly Play - Story Teller
Lindsay Kasey	Godly Play
Bob Nesmith	Librarian

5pm Eucharist

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Donna Delph	Lector
Ellen Robertson	Intercessor
Sophia Kidd	Usher
Bev Weis	Eucharistic Minister

GENERAL NOTICES

Parish office hours. Monday to Thursday, 9a-3p; Friday 10a-12p.

Weekly 12-step and other meetings at St. Matthew's. Al-Anon on Tuesdays at 6:30p (Lounge); AA on Tuesdays at 6:30p (Clingman Chapel); Ladies AA on Fridays at 11:30a (Meeting Room A); evening AA on Fridays at 6:30p (Clingman Chapel); Newcomers' AA on Fridays at 6:45p (Lounge).

Survivors of Suicide (SOS). The group meets every Thursday at 7:30p in the Lounge. There's no meeting on the fifth Thursday of a five-week month.

Library hours. The library is open for self-checkout Sundays from 8:45a—12p, and a librarian is there from 9:15—9:45a, and from 11:15a—12p. For a weekday appointment, call 895-3485 or email library@stmatthewsepiscopallouisville.org. Books on the narthex cart may be borrowed by filling out a card as instructed.

Church archives. The parish archives have a large collection of historical images and materials that document the history of St. Matthew's. Ask the archivist for help, when they are present, or arrange an appointment by emailing archives@stmatthewsepicopallouisville.org

Visioning videos: Sharing Our Story. Where we have been influences where we're headed. If you'd like to learn more about St. Matthew's past, please click here: stmatthewsepiscopallouisville.org/church-history-archives

Episcopal News Service newsletter. This newsletter reports the latest news on the Episcopal Church's mission and ministries in the U.S. and abroad. Current advocacy efforts on immigration, the crisis in Gaza and other human rights issues are covered. https://episcopalnewsservice.org/email-signup/

Joanne Coleman is a Notary Public. As a service to our parishioners, Joanne is available to notarize documents. If you have need of these services, make an appointment with Joanne during her office hours.

Service bulletins are available online to download. Go to our website homepage: www.stmatthewsepiscopallouisville.org.

The parish directory is online. You can access the parish directory online, through our app (St. Matthew's Episcopal – found on Android Play Store and Apple Store). If you have never accessed the directory online before, or you experience any issues, contact <u>Joanne Coleman</u>.

Bulletin and eSpirit announcements. Submission deadline is Tuesday at 12p. Please send submissions to Charles Frank.

Do you subscribe to the eSpirit? To receive a digital version of the announcements, visit: stmatthewsepiscopallouisville.org/espirit/

St. Matthew's App. Free on Google Play and the Apple App Store.

St. Matthew's Episcopal Church 2023 Financial Statement Month Ending September 30, 2025

	September		YTD		Annual
	Actual	Budget	Actual	Budget	Budget
TOTAL INCOME	70,707	83,082	586,395	540,498	765,730
TOTAL EXPENSE	91,575	71,026	672,868	655,360	897,017
Released from Restricted Funds	(15,698)	(8,679)	(67,519)	(79,629)	(131,450)
NET INCOME/(EXPENSE)	(5,170)	20,735	(18,954)	(35,233)	163