



ST. MATTHEW’S  
EPISCOPAL CHURCH

Holy Eucharist10a

Ninth Sunday after PentecostSunday, August 10, 2025

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

The Word of God

Prelude: AllegroAlessandro Scarlatti

People stand as able

Opening Hymn: How firm a foundation, ye saints of the LordHymnal 636  
Foundation

Opening Acclamation

PresiderBlessed be God, Father, Son, and Holy Spirit.  
PeopleAnd blessed be God’s reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of PraiseS-236  
John Rutter

Collect of the Day

PresiderGod be with you.  
PeopleAnd also with you.  
PresiderLet us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First ReadingIsaiah 1:1, 10-20

The People are seated

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the LORD;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;

bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation--  
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;

even though you make many prayers,  
I will not listen;  
your hands are full of blood.

Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;

cease to do evil,  
learn to do good;

seek justice,  
rescue the oppressed,

defend the orphan,  
plead for the widow.

Come now, let us argue it out,  
says the LORD:

though your sins are like scarlet,  
they shall be like snow;

though they are red like crimson,  
they shall become like wool.

If you are willing and obedient,  
you shall eat the good of the land;

but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

LectorThe Word of the Lord.  
PeopleThanks be to God.

Psalm50:1-8, 23-24



1 The God of gods has spoken; \*  
God has called the earth from the rising of the sun to  
its setting.

2 Out of Zion, perfect in its beauty, \*  
God is revealed in glory.

3 O God, you will come and will not keep silence; \*  
before you there is a consuming flame,  
and round about you a raging storm.

4 You call the heavens and the earth from above \*  
to witness the judgment of your people.

5 “Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice.”

6 Let the heavens declare the rightness of your cause, \*  
for you alone are judge.

7 “Hear, O my people, and I will speak:  
O Israel, I will bear witness against you, \*  
for I am God, your God.

8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show  
the salvation of God.”

The Saint Helena Psalter Translation

Second ReadingHebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

LectorThe Word of the Lord.  
PeopleThanks be to God.

The People stand as able.

Gospel Hymn: What does the Lord require?Hymnal 605  
Sharpthorne

Holy GospelLuke 12:32-40

Remain Standing

DeaconThe Holy Gospel of our Savior Jesus Christ according to Luke.  
PeopleGlory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

DeaconThe Gospel of the Lord.  
PeoplePraise to you, Lord Christ.

SermonThe Rev. Jan Scholtz

Nicene CreedBCP p. 358  
The People stand as able

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

After each petition, the People respond Lord, hear our prayer.

### Confession of Sin

Stand or kneel.

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### Peace

Presider The peace of Christ be always with you.  
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

### Announcements and Celebrations

#### Birthday Collect

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and

strengthen their trust in your goodness all the days of their lives; through, Jesus Christ our Lord. Amen.

## Holy Communion

During the offertory, please consider the gifts God has given you, and give generously. Your gift will help us continue vital ministries. Our online giving works well, as does our text to give option. Please use this link for online giving. <https://secure.subsplash.com/ui/access/5QFR9K/>

Offertory: Air from Water Music G. F. Handel

Presentation Verse Hymnal 380 stanza, 3  
Old Hundredth

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son and Holy Ghost.

## Great Thanksgiving

## Eucharistic Prayer A

The people remain standing.

Presider God be with you.  
People And also with you.

Presider Lift up your hearts.  
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.  
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Presider says a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125  
Richard Proulx

The People stand or kneel as the prayer continues

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.  
Christ is risen.  
Christ will come again.

The Presider then continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in

the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

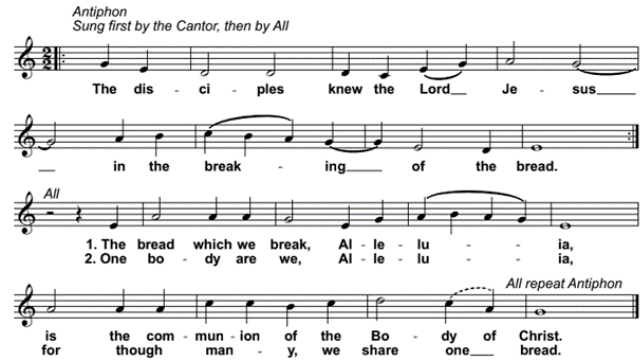
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

A period of silence is kept.

Fraction Anthem: The disciples knew the Lord Jesus Jack W. Burnam



Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

All who seek God and are drawn to God through Christ are welcome to receive communion. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing. If you need gluten-free bread, please ask the priest giving out bread. You are welcome to receive both bread and wine, or just bread. Christ is fully present in both or either the bread and wine.

Music during Communion: Strengthen for Service, Lord David M. Williams

Eucharistic Visitors may be commissioned.

## Post-Communion Prayers

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## Blessing

Closing Hymn: Rejoice! Rejoice, believers Hymnal 68  
Llangloffan

## Dismissal

The deacon says the dismissal, and then the people say:

Deacon Let us go forth in the name of Christ.  
People Thanks be to God

Postlude: Psalm 18 Benedetto Marcello





August 10, 2025

#### NEW AND NOTEWORTHY

**Back-to-school blessing, celebration, and Godly Play today.** Teachers and students, we will be celebrating the return of school and Godly Play! Godly Play will return for children ages 5-12 during the service, and those returning to the classroom this year will get a blessing during the announcements. There will also be back-to-school gifts, supplies, and treats for teachers and students of all ages after the 10a Eucharist. This celebration will be followed by the Road Rally for the youth in grades 6-12!

**"Post Time: A Derby City Blues Review" on WFPK-LP 106.5.** This new, blues radio/streaming show is hosted by Mark Ash (who attends the Sunday 5p service). Mark plays and discusses classic and contemporary blues on the air, Thursdays at 1p, Fridays at 8p, and Sundays at 1a.

**Backside Ministry request for desserts, particularly cookies and power bars.** Please drop off your donations in the Saints Hall kitchen on Sunday, August 17, or Monday morning, August 18. For more information, or to volunteer, contact Penny Shaw: 369-2959.

**Safeguarding.** Those of you who work with children, teach classes, serve on altar guild, and service as Eucharistic ministries, have received an email requesting that you complete the Episcopal Church safeguarding training. This is required to comply with diocesan policies and to renew our insurance, but it is also a way to protect the most vulnerable in our congregation. Please complete your safeguarding as soon as possible.

**Singles dinner at Captain's Quarters, Thursday, August 21 at 6.** All single people are welcome to attend. Please let Jan Scholtz know you are coming so we can reserve the proper number of tables: [jan.scholtz@janscholtz.com](mailto:jan.scholtz@janscholtz.com)

**Sand mandala at Drepung Gomang, August 12 -14, 10a-5p.** Visiting Buddhist monks will be constructing a sand mandala across the street from St. Matthew's at Drepung Gomang.

**Select Home and Garden Sale donations now being accepted.** The Home and Garden Sale is fast approaching, and in preparation for the sale in late September, we are now accepting select donations *by appointment only*. If you have furniture or larger household items to donate, please email *photos of your items* to Joanne Coleman, Julie Mushkin, or Sara Bailey ([sara.bailey@ministryarchitects.com](mailto:sara.bailey@ministryarchitects.com)). We will then arrange for a time to meet you at church or, in some cases, can arrange for a pick up. We will be accepting the following: dining and coffee tables, wooden chairs, occasional chairs, bookcases, office furniture, nightstands, stools, and select cabinets. We will not be taking couches, large entertainment centers, or dining hutches. We are looking forward to an amazing sale!

**Tree-carving celebrated for its addition to the community.** Check out this video created by our neighbor, Bryan Carter, that showcases our woodland tree-carving on Massie Avenue: <https://vimeo.com/1105801062?share=copy>

**Skill Sharing: Managing Anxiety with Jamie Horsley, Thursday, August 28, 6-8p.** Anxiety, whether occasional or chronic, can be difficult to contend with. While it's not possible to completely eliminate anxiety, there are strategies that have been shown to reliably reduce its frequency and intensity. In this workshop, we'll work together to examine what current research says about the best methods for managing anxiety and devise ways that we can incorporate these findings-- most of which are wonderfully simple and intuitive-- into our daily lives so that we're happier, more well-adjusted people. Cost is \$10. Limited to eight

participants. All proceeds benefit Simmons College. Register here: <http://bit.ly/4fHR4uR>

**Episcopal New Service newsletter.** This newsletter provides the latest news on the Episcopal Church's mission and ministries in the U.S. and abroad. Current advocacy efforts on immigration, the crisis in Gaza and other immediate human rights issues are covered. Sign-up at: <https://episcopalnewsservice.org/email-signup/>

**Caldwell Lecture at Louisville Presbyterian Theological Seminary, August 27 at 6p. Queering the Neighborhood: Conversations about Expanding Our Practice and Our Presence.** Rev. Cassidy Hall will be in conversation with Jessica Mesman, senior editor at The Christian Century, about what it means to queer our practice and presence in the midst of such a divided world. Drawing from personal stories and spiritual experience, she will explore how her own queerness has enlivened her contemplative practice and everyday presence. Free but registration is required: <https://givebutter.com/2025Caldwell>

**Mark your calendars for the annual Ministry Fair and pie potluck, August 24.** If you want to learn about the different ways you can get involved in our community of faith, please consider attending the upcoming Ministry Fair on August 24. St. Matthew's has almost 50 active ministries, so there's a choice of ways to get involved in community service and/or serving the church, from working to support Kentucky Refugee Ministry, to serving on the Altar Guild, to volunteering at our Food Pantry. Come ready to learn more and sign up for new ministries and stay for the yummy pie!

**Please wear your name tag.** We are making an intentional effort to be as welcoming as possible to people who are new at St. Matthew's. Wearing your name tag goes a long way toward making our community a comfortable place to have conversations and not being embarrassed about forgetting each other's names. If you don't have a name tag yet, or you can't find yours, you can write your name on the clipboard on the nametag cart and we'll make you a new one!

#### GROW

**The Friends and Family Dementia Support Group will meet as usual on the third Thursday of August at 11a in Clingman Chapel.** Stay tuned for info on our speaker.

**Parents with rising 6th graders, we want to make sure you're included on youth event invitations this coming year!** Please email Kayli Jones at [kjones@stmatthewsepiscopallouisville.org](mailto:kjones@stmatthewsepiscopallouisville.org) to confirm that we have you and your 6th graders' information. The youth calendar of events will be coming soon!

**Clingman Forum returns!** School is back in session, and so are Sunday education programs at St. Matthew's! We're looking forward to settling down in our weekly roundtable conversation in Clingman Chapel at 11:10a. Sunday, allowing just enough time to grab coffee or lemonade and a snack before our session begins.

We'll spend a little time catching up with each other and talking about the summer and the state of the world before, as usual, sharing our thoughts on the unexpected connections between theology and the world, national, and local news of the week.

It's easy to keep up with our adult education programming by following the eSpirit and Sunday service bulletin. However, if you register on our adult education email list, you can stay informed about all the Sunday in-person and Monday night Zoom sessions, and participate in additional discussion via email or text. Contact Robin Garr ([robingarr@gmail.com](mailto:robingarr@gmail.com)) to add your name to the list.

**Virtual Adult Education: Meet Nick Knisely, bishop and scientist.** In our Virtual Adult Education session via Zoom from 6-7:30p Monday, Aug. 11, we're going to meet a bishop who's also a scientist: The Rt. Rev. Nicholas Knisely, Episcopal bishop of Rhode Island, discussing faith and science, biblical stories, doubt, and much more, in a 2015 conversation on the cable channel show Good

News Rhode Island.

Knisely brings an unusual background to his calling: He was trained as a physicist with a focus on cosmology and physics, specifically black holes, material science, and phase transitions in liquid crystals. Yes, you read that correctly. He is also a member of the dispersed religious order of the Society of Ordained Scientists, and serves as Lead Bishop for Science to the Anglican Communion for the Episcopal Church.

While serving as a priest in Pennsylvania, cathedral dean in Phoenix, and now bishop, he continues speaking and writing about many topics, most notably the relationship and interactions between science and religion. Since his ordination as bishop, he has also published two books on the subject: "Lent is not Rocket Science," and "Entangled States" (which is also the title of his engaging blog). His third book, "The Journey to Easter," is a set of meditations on Luke/Acts, and he is working on a fourth about the changing business models of parish ministry.

Fun fact: Knisely was also a candidate in the search for Bishop of Kentucky, a process that eventually brought us Bishop Terry White; Knisely became Bishop of Rhode Island shortly afterward.

If you participate in Virtual Adult Education regularly, you are already registered for Monday's session and will receive an email invitation weekly on Mondays with Zoom information. If you aren't on the list, please contact Robin Garr by email at [robingarr@gmail.com](mailto:robingarr@gmail.com) to receive your Zoom invitation by email or text.

**Women in Conversation.** The group will meet on Tuesday, August 12, from noon to 1:30p at the church. We'll discuss Chapter 8 of *The Circle of Hope*, by Eliza Griswold. All women are welcome. For more information, contact For more information, contact [judith.fischer@louisville.edu](mailto:judith.fischer@louisville.edu)

**Monday Bible Study with the Rector at 10a in the library.** We start each class with a bit of chit-chat and then progress into a discussion of scripture. All are welcome.

#### SERVE

**Food collection grocery cart drop-off in the narthex.** During August, we are collecting foods for the St. George's and Calvary Food Pantries, which will help alleviate hunger in the Louisville area. Donations are collected and delivered quarterly during the months of January, April, July, and October. All non-perishable staples such as canned (with flip-top lid cans), jarred, and dried foods are requested. Calorically dense foods such as canned meats and peanut butter, and ready-to-eat side dishes are preferred. This month both pantries have specifically requested additional donations of cereal and peanut butter. Donations of paper products, toiletries, and laundry supplies are also always welcomed and will be allocated to low-income senior citizens. Please do not donate clothing.

**Volunteer to work the Food Pantry.** Our Food Panty is the third Saturday of each month. That's August 16 this month. Contact Lynn Miller at [millris426@gmail.com](mailto:millris426@gmail.com) or Robin Garr at [robingarr@gmail.com](mailto:robingarr@gmail.com) for more information, or just show up outside Saints Hall at 8:30a on Saturday morning!

#### WORSHIP

#### Illuminations

"Do not be afraid." These reassuring words that Jesus utters to his little flock in Sunday's Gospel occur scores of times throughout Scripture, always foretelling good news. Listen for this message in Sunday's readings, even as a final note of hope in the otherwise alarming tones in our First Reading and Psalm. In alarming, threatening words, Isaiah warns the people that God is angry because they have failed to keep the covenant that they made at Mount Sinai and abandoned God's ways. But even now there is hope: "Cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, and plead for the widow," and God will forgive their sins; if they are willing and obedient, they shall eat the good of the land.

To read this week’s Illuminations for all of Sunday’s lessons, please visit this link: <https://www.stmatthewsepiscopallouisville.org/sermons-and-illuminations>

**Consecrated Communion is available to be picked up during office hours.** Consecrated wafers are in sealed bags in Myll Chapel if you would like to come to pick up a package for yourself and your family. If you are interested in receiving communion, but are unable to drive to the church, contact Kelly at [kkirby@stmatthewsepiscopallouisville.org](mailto:kkirby@stmatthewsepiscopallouisville.org)

**10a Wednesday Healing Eucharist.** The service is held in Myll Chapel. The service is also streamed on our Facebook page.

**Daughters of the King prayer box.** Please email your prayers regarding a loved one or person of concern to Sarah Johansen, [dsjohansen99@gmail.com](mailto:dsjohansen99@gmail.com). Requests remain on the confidential prayer list for one month unless otherwise requested.

**Listening-assist technology in the nave.** If you have a hearing aid that is t-coil compatible, our listening-assist system feeds audio into your hearing aid. To learn more, visit the Accessibility/Inclusivity page on our website: [stmatthewsepiscopallouisville.org/accessibility-inclusivity](http://stmatthewsepiscopallouisville.org/accessibility-inclusivity)

**Weekly Prayer List.** Christine Newton, Beverly Nichols, Susan and Walter Nimocks, Edie Nixon, Anne Ogden, Stewart and Joan Ogden, Del and Jane O’Roark, Len Pacitti and Ed Reed, David and Kim Padgett, Sheila Palmer.

**Prayers for Pastoral Care.** Janelle, Kevin Wardell, Candis Crocker, Vicki, Sarah, Karl, Melinda Clark, Peggy, Len Pacitti, Kinsey Woodson, Dave Johansen.

**Flowers given in memory of:** Margaret and Ralph Strang.

**We pray for those serving in our Armed Forces.**

LAY SUNDAY MINISTERS SERVING THIS WEEK

Altar Guild	Sally Macdonald
Flower Guild	Marilyn Keith Sara Reinking
8a Librarian	John Krantz
10am Eucharist	
	Kaelin Daley                      Acolyte
	Kennedy Daley                    Acolyte
	Holden Niehaus                   Acolyte
	Robin McNally                    Lector
	Rick Lotz                           Lector
	Phil Eschels                       Intercessor
	David Lee                          Eucharistic Minister
	Lynn Miller                        Eucharistic Minister
	Jane O’Roark                      Eucharistic Minister
	Jan Scholtz                        Eucharistic Minister
	Mark McNally                      Usher
	Greg Petrites                       Usher
	Barbara Lee                       Greeter Welcome Desk
	Sarah Clement                    Greeter Narthex

Lavonne Fingerson	Greeter Entrance
Ali Ahern	Godly Play Storyteller
Lauren Ceresa	Godly Play
David Niehaus	Librarian 10a
Denee Bannister	Eucharistic Visitor to Jean Bailor
5pm Eucharist	
Phillip Poore	Lector
Amy Currie	Intercessor
Dick Cirre	Usher
Bev Weis	Eucharistic Minister

GENERAL NOTICES

**Parish office hours.** The parish office hours are Monday through Thursday, 9a – 3p; and 10a until noon on Friday.

**Weekly 12-step and other meetings at St. Matthew’s.** Al-Anon meetings Tuesdays at 6:30p in the Lounge; AA meetings Tuesdays at 6:30p in Clingman Chapel; Ladies AA meetings Fridays at 11:30a in Meeting Room A; evening AA meetings Fridays at 6:30p in Clingman Chapel; Newcomers’ AA meetings Fridays at 6:45p in the Lounge.

**Survivors of Suicide (SOS).** The group meets every Thursday at 7:30p in the lounge. There is no meeting on the fifth Thursday of a five-week month.

**Library hours.** The library is open for self-checkout each Sunday from 8:45 until noon. A librarian is available for assistance from 9:15 until 9:45 and from 11:15 until noon. The library is open weekdays by appointment only. Call 895-3485 or email [library@stmatthewsepiscopallouisville.org](mailto:library@stmatthewsepiscopallouisville.org) to schedule an appointment.

When the church building is open, books on the cart in the Narthex may be borrowed by filling out a card as instructed. Thanks!

**Church archives.** The parish archives have a large collection of historical images and materials that document the history of St. Matthew’s. Ask the archivist for assistance, when they are present, or arrange an appointment by emailing [archives@stmatthewsepiscopallouisville.org](mailto:archives@stmatthewsepiscopallouisville.org)  
**Are you a subscriber to the eSpirit?** To receive a digital version of the announcements, follow this link: [stmatthewsepiscopallouisville.org/espirit/](http://stmatthewsepiscopallouisville.org/espirit/)

**Bulletin and eSpirit announcements.** The deadline for submissions is Tuesdays at noon. Please send your submissions to [Charles Frank](#).

**Joanne Coleman is a Notary Public.** As a service to our parishioners, Joanne is available to notarize documents. If you have need of these services, please make an appointment with Joanne during her office hours.

**Service bulletins are available online to download.** Go to our website homepage: [stmatthewsepiscopallouisville.org](http://stmatthewsepiscopallouisville.org).

**The parish directory is online.** You can access the entire parish directory online, through our app (St. Matthew’s Episcopal – found on Android Play Store and Apple Store). If you have never accessed the directory online before, or you experience any issues, contact [Joanne Coleman](#).

**Visioning videos: Sharing Our Story.** Where we have been helps determine where we are headed. If you would like to learn more about St. Matthew’s past, please click here: [stmatthewsepiscopallouisville.org/church-history-archives](http://stmatthewsepiscopallouisville.org/church-history-archives)

**The St. Matthew’s App is available for free at Google Play and the Apple App Store.**

	June		YTD		Annual Budget
	Actual	Budget	Actual	Budget	
TOTAL INCOME	86,047	40,327	410,773	367,892	765,730
TOTAL EXPENSE	64,542	70,871	435,471	447,013	897,017
Released from Restricted Funds	(1,893)	(10,842)	(41,973)	(60,423)	(131,450)
NET INCOME/(EXPENSE)	23,398	(19,702)	17,275	(18,698)	163