



ST. MATTHEW’S
EPISCOPAL CHURCH

Holy Eucharist

10a

Fourth Sunday of Easter Sunday May 11, 2025

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

The Word of God

Prelude: Rejoice Greatly, O My Soul Johann Pachelbel

People stand as able

Opening Hymn: This joyful Eastertide Hymnal 192
Vruechten

Opening Acclamation

Presider Alleluia, Christ is risen.
People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children in kindergarten through the fifth grade may choose to follow the cross to Godly Play during the Gloria.

Gloria S-280
Powell

Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

First Reading Acts 9:36-43

The People are seated

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.
People Thanks be to God.

Psalm



- 1 O God, you are my shepherd; *
I shall not be in want.
- 2 You make me lie down in green pastures *
and lead me beside still waters.
- 3 You revive my soul *
and guide me along right pathways
for the sake of your Name.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil, *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
your have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me
all the days of my life, *
and I will dwell in the house of God for ever.

The Saint Helena Psalter Translation

Second Reading Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,

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and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People Thanks be to God.

The People stand as able.

Gospel Hymn: Shepherd of souls, refresh and bless Hymnal 343
St. Agnes

Holy Gospel John 10:22-30

Remain Standing

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Rev. Kelly Kirby

Apostles’ Creed BCP p. 96

The People stand as able

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Peace

Presider The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements and Celebrations

Birthday Collect

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through, Jesus Christ our Lord. Amen.

Holy Communion

During the offertory, please consider the gifts God has given you, and give generously. Your gift will help us continue vital ministries. Our online giving works well, as does our text to give option. Please use this link for online giving. https://secure.subsplash.com/ui/access/5QFR9K/

Offertory: The King of Love My Savior Is Robert Lee
The text may be found at Hymn 645.

Presentation Verse H 140 stanza, 7
Lasst uns Erfreuen

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One: O praise him, O praise him, Alleluia, alleluia, alleluia!

Great Thanksgiving

Eucharistic Prayer D BCP p. 372

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues the Eucharistic prayer

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus: S-125
Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest

The People stand or kneel as the prayer continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having

loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Presider continues the prayer

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember Bishop Terry and all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember especially those in whose honor the flowers were given.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with Matthew) and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

The Presider then says

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem:

S-155
Near

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Presider The Gifts of God for the People of God.

All who seek God and are drawn to God through Christ are welcome to receive communion. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing. If you need gluten-free bread, please ask the priest giving out bread. You are welcome to receive both bread and wine, or just bread. Christ is fully present in both or either the bread and wine.

Music during Communion: My faith looks up to thee Lowell Mason

Eucharistic Visitors may be commissioned.

Post-Communion Prayers

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn: Praise the Lord, rise up rejoicing Hymnal 334
Alles ist an Gottes Segen

Dismissal

The deacon says the dismissal, and then the people say:

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: “Sinfonia from Solomon” G. F. Handel



May 11, 2025

NEW AND NOTEWORTHY

Skill Sharing Class: Plant-based (Vegan) Cooking 101 with Martha Ash, Thursday, June 5, 6 – 8p. The plant-based diet—popularized by the documentary *Forks Over Knives*—includes fruits, vegetables, whole grains, legumes, nuts, and seeds and excludes meat, poultry, fish, eggs, and dairy. You may want to adopt a plant-based diet because it's better for the environment, animals, and your health. But you don't know how to prepare plant-based meals. You may worry that the food is bland or hard to prepare or that you won't get enough protein. Not so! This Skill Sharing Class will begin with a buffet dinner of plant-based dishes that Martha has prepared ahead of time. The PowerPoint presentation that follows will address how to: (1) cook with plant-based protein such as tofu, tempeh, and legumes; (2) use mushrooms and jackfruit to stand in for meat; (3) impart cheesy flavor and texture without cheese; and (4) use flax "eggs" in baked goods. The class will end with a Q&A session tailored to participants' needs. Handouts will include a copy of the presentation and links to recipes and helpful resources. Limited to eight participants. Click her to register: <https://bit.ly/4kd4K1S>

Martha Ash, a St. Matthew's parishioner, has been cooking plant-based meals for decades.

Family and Friend's Dementia Support Group. Do you have a friend or loved one with dementia? Are you someone interested in learning more about this disease? Come join St. Matthew's Family and Friend's Dementia Support Group. It will meet in Clingman Chapel the third Wednesday of each month from 11a-12:30p. The meetings will begin with a topical presentation, followed by an informal discussion during a brown bag lunch. Iced tea and water will be provided. Attendees are welcome to come and go at will.

The speaker for May 21 is Dr. Gregory Cooper, Medical Director of the Norton Neuroscience Institute Memory Center. His topic is: "Diagnosis, Management and Treatment of Alzheimer's and Related Dementias." Stephanie Freeman (Memory Center Program Coordinator) will provide handouts for those present. Rev. Dr. Georgine Buckwalter (former Alzheimer's Support Group leader at The Episcopal Church Home) will facilitate the discussion following.

Save the dates:

June 1 - Youth Sunday, we celebrate St. Matthew's youth, including our graduating seniors.

June 8 – Pentecost, Bishop White visits and you are invited to renew your Baptismal vows; Confirmation will follow and reception will occur during the service, too.

GROW

The St. Matthew's production of *Godspell* is Thursday, June 19 at 7p. This vocal presentation, featuring our own parishioners, brings the music of this iconic Broadway play to St. Matthew's for one evening. Free.

Gospel of Mark study group. The group's weekly journey through the Gospel of Mark continues. The group is going to be entering into the final 5-6 chapters of this first of the four Gospels. Whether you have been a part of the journey or not, you are welcome. We meet on Zoom at 7p on Tuesday evenings. If you are interested, please email John Manzo (jemanzi324@gmail.com) to get on our Zoom list!!!

Clingman Forum: “Do you think the Bible is true?” If you really want to annoy the Rev. Andy Thayer (not that you would really want to do that), just ask this Episcopal priest, recently rector of Trinity Episcopal Church in New Orleans, "Do you think the Bible is true?"

In a recent column, Thayer imagined testily responding to such an interlocutor: “If you walked into a bookstore, would you ask, ‘Do you believe all these books are true?’ Of course not. Some are poetry. Some are science. Some are myth, memoir, political commentary, children's fiction. You'd know instinctively that each demands to be read on its own terms. The Bible is no different."

"It's not a single book—it's a library," continued Thayer, who is a writer on faith, culture, politics, music and more, a frequent *New York Times* contributor, and LGBTQ+ advocate and frequently arrested protester. "The Bible contains history and law, poetry and parable, prophecy and lament, cosmic metaphor and political critique. And just like any good library, it includes contradictions, tensions, and multiple perspectives. This isn't a problem. It's the point."

Join us for our weekly roundtable conversation in Clingman Chapel from 11:10a-noon Sunday, May 11, immediately following the 10 o'clock Eucharist. This week we'll ponder more excerpts from Thayer's long article, and share our own encounters with the bible in all its lovable, challenging complexity.

You can keep up with the week's adult education programming by following the eSpirit and Sunday service bulletin. However, if you register on our adult education email list, you can stay informed about all the Sunday after-church and Monday night Zoom sessions and participate in additional discussion via email or text. Contact Robin Garr (robingarr@gmail.com) to add your name to the list.

Virtual Adult Education: Still more Terrible Texts. This Monday evening, Virtual Adult Education wraps up our three-week series featuring the late Bishop John Shelby Spong's video talk about what he calls "Terrible Texts": Bible stories that, in his words, have been used to discriminate, oppress, or condemn, distorting the truth of Christianity and casting doubt upon the love of God.

How do we interpret these troublesome bible stories, and how did they get into Scripture anyway? Join us via Zoom from 6-7:15p. Monday, May 12, as we view and discuss the concluding portion of Bishop Spong's talk at the 2008 Eugene M. Burke Lecture at the University of California San Diego.

If you participate in Virtual Adult Education regularly, you are already registered for Monday's session and will receive an email invitation weekly on Mondays with Zoom information. If you aren't on the list, please contact Robin Garr by email at robingarr@gmail.com to receive your Zoom invitation by email or text.

Women in Conversation. The group will meet on Tuesday, May 6, from noon to 1:30p at the church. We'll discuss Chapter 10 of *I Never Thought of It That Way: How to Have Fearlessly Curious Conversations in Dangerously Divided Times* by Monica Guzman. All women are welcome. For more information, contact judith.fischer@louisville.edu.

Monday Bible Study. We meet on Mondays at 10a in the library. We start with a few minutes of chitchat and then turn to our discussion of scripture. Contact Kelly if you have questions...all are welcome!

SERVE

Kenya Kids at Rongo. Kenya Kids at Rongo, Inc. is a 501 (C)(3) non-profit corporation operating in Louisville, KY, since May 2017. The focus of Kenya Kids at Rongo is providing financial support for the operation of Ebenezer Children's Center outside of Rongo, Kenya. Ebenezer Children's Center is a product of the faith, vision, and long-term commitment of Kenyan Daniel Ochieng and his wife Damaris who have had strong ties with St. Matthew's Episcopal Church for many years. Daniel and Damaris live on-site with their family and are responsible for the management and supervision of Ebenezer operations. Ebenezer provides for the basic human needs of 60-75 vulnerable

Kenyan orphans. Young children attend an on-site primary school. In addition, we support tuition-based secondary school and university education opportunities for older Ebenezer orphan scholars. Vocational training (tailoring and welding) is available for orphans that do not pursue further educational opportunities.

If you have not already done so, take a pictorial tour of Ebenezer Children's Center by visiting our website: kenyakidsatrongo.org. There are currently four St. Matthew's parishioners on the Kenya Kids at Rongo, Inc. Board. If you have any questions/concerns, please contact Speed Stodghill (WmSpeed2@aol.com). Thank you for your support of this vitally impactful ministry.

Spring Cleaning? Keep St. Matthew's Home and Garden Sale in Mind! This year, St. Matthew's will host our first ever home and garden sale – an upscale sale of housewares, goods, and collectibles, with proceeds to benefit the church – in September. While the sale is still months away, it isn't too early to start saving items to donate. Contact Julie Mushkin at jmushkin@stmatthewsepicopallouisville.org with questions.

WORSHIP

Illuminations

How do we recognize God in our lives? How do we respond when God calls? Even in the midst of difficulty, we always have hope in God. This encouraging theme resonates through today's readings, reminding us that God protects us, feeds us, washes away our tears, and offers us life. Our first reading from the Acts of the Apostles tells of the sudden death of Tabitha. This loss must have hit the infant church hard, as this hard-working disciple was known for her acts of charity, and she made clothes for the group. Peter, filled with the Spirit, brings her back to life with a prayer and a command, just as Jesus had done with Lazarus and others.

To read this week's Illuminations for all of Sunday's lessons, please visit this link: <https://www.stmatthewsepicopallouisville.org/sermons-and-illuminations>

Consecrated Communion is available to be picked up during office hours. Consecrated wafers are in sealed bags in Myll Chapel if you would like to come to pick up a package for yourself and your family. If you are interested in receiving communion, but are unable to drive to the church, contact Kelly at kkirby@stmatthewsepicopallouisville.org

10a Wednesday Healing Eucharist. The service is held in Myll Chapel. The service is also streamed on our Facebook page.

Daughters of the King prayer box. Please email your prayers regarding a loved one or person of concern to Sarah Johansen, dsjohansen99@gmail.com. Requests remain on the confidential prayer list for one month unless otherwise requested.

Listening-assist technology in the nave. If you have a hearing aid that is t-coil compatible, our listening-assist system feeds audio into your hearing aid. To learn more, visit the Accessibility/Inclusivity page on our website: stmatthewsepicopallouisville.org/accessibility-inclusivity.

Weekly Prayer List. Carolyn and Frank Burns, Pris and Tom Capes, Jerry Cappel and Jean Hawxhurst, Terry Carrico, Jack and Jennette Carter, the Carter family, Suzette Carty, the Ceresa family, Dottie and Joe Chapman, Mary Jane and Steve Cherry.

Prayers for Pastoral Care. Janelle, Kevin Wardell, Candis Crocker, Henry, Terry, Leigh, Joyce, Vicki, Bob, Kevin Clark, Al Nimocks, Maya, Sarah.

Flowers given in memory of: Anne Myers, Susan Mushkin.

We pray for those serving in our Armed Forces.

LAY SUNDAY MINISTERS SERVING THIS WEEK

Altar Guild	Rick Lotz
	Jan Lotz
Flower Guild	Laura Parsons
8a Librarian	John Krantz
10am Eucharist	
Delilah Niehaus	Acolyte
Charlie Farra	Acolyte
Holden Niehaus	Acolyte
Robin McNally	Lector
Rick Lotz	Lector
Robin Garr	Eucharistic Minister
James Horsley	Eucharistic Minister
Jan Scholtz	Eucharistic Minister
Ann Yates	Eucharistic Minister
Greg Petrites	Usher
Mark McNally	Usher
Sarah Johansen	Greeter Welcome Desk
Sarah Clement	Greeter Narthex
Sally Macdonald	Greeter Entrance
Peggy Woolley	Primary Godly Play
Lauren Ceresa	Godly Play
David Niehaus	Librarian
Denee Bannister	Eucharistic Visitor to Jean Bailor
5pm Eucharist	
Donna Delph	Lector
Bess Cleveland	Usher
William Brown	Eucharistic Minister

GENERAL NOTICES

Parish office hours. The parish office hours are Monday through Thursday, 9a – 3p; and Friday from 10a – noon.

Weekly 12-step and other meetings at St. Matthew’s. Al-Anon meetings Tuesdays at 6:30 in the Lounge; AA meetings Tuesdays at 6:30p in Clingman Chapel; Ladies AA meetings Fridays at 11:30a in Meeting Room A; evening AA meetings Fridays at 6:30p in Clingman Chapel; Newcomers’ AA meetings Fridays at 6:45p in the Lounge; Survivors of Suicide meets every Thursday at 7:30p in the lounge, but there is no meeting on the fifth Thursday of a five-week month.

Survivors of Suicide (SOS). The group meets every Thursday at 7:30p in the lounge. There is no meeting on the fifth Thursday of a five-week month.

Library hours. The library is open for self-checkout each Sunday from 8:45 until noon. A librarian is available for assistance from 9:15 until 9:45 and from 11:15

until noon. The library is open weekdays by appointment only. Call 895-3485 or email library@stmatthewsepiscopallouisville.org to schedule an appointment.

When the church building is open, books on the cart in the Narthex may be borrowed by filling out a card as instructed. Thanks!

Church archives. The parish archives have a large collection of historical images and materials that document the history of St. Matthew’s. Ask the archivist for assistance, when they are present, or arrange an appointment by emailing archives@stmatthewsepiscopallouisville.org

Are you a subscriber to the eSpirit? To receive a digital version of the announcements, follow this link: stmatthewsepiscopallouisville.org/espirit/

Bulletin and eSpirit announcements. The deadline for submissions is Tuesdays at noon. Please send your submissions to [Charles Frank](#).

Joanne Coleman is a Notary Public. As a service to our parishioners, Joanne is available to notarize documents. If you have need of these services, please make an appointment with Joanne during her office hours.

Service bulletins are available online to download. Go to our website homepage: stmatthewsepiscopallouisville.org.

The parish directory is online. You can access the entire parish directory online, through our app (St. Matthew’s Episcopal – found on Android Play Store and Apple Store). If you have never accessed the directory online before, or you experience any issues, contact [Joanne Coleman](#).

Visioning videos: Sharing Our Story. Where we have been helps determine where we are headed. If you would like to learn more about St. Matthew’s past, please click here: stmatthewsepiscopallouisville.org/church-history-archives

The St. Matthew’s App is available for free at Google Play and the Apple App Store.

	April		YTD		Annual Budget
	Actual	Budget	Actual	Budget	
TOTAL INCOME	41,705	45,452	235,768	265,868	765,730
TOTAL EXPENSE	88,716	75,327	304,263	304,288	897,017
Released from Restricted Funds	(15,226)	(16,899)	(35,879)	(47,222)	(131,450)
NET INCOME/(EXPENSE)	(31,785)	(12,976)	(32,616)	8,802	163