

## Milestone of Discipleship

### Multiplication

“**15** Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.<sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures” (1Cor 15:1-4)

The last milestone we covered was the milestone of *faithfulness*. When a believer has been discipled to know the Word of God, how to be, and what to be about, they have been equipped with all that is necessary to \_\_\_\_\_ and make disciples!

Making a disciple starts with the \_\_\_\_\_.

The word “**evangelion**” translates to “**good news**,” and it is also where we derive the word “\_\_\_\_\_.” This is a verb meaning “preach the Gospel”.

When the Apostle Paul wrote to the Corinthian church, he boiled the Gospel down to 2 essential parts:

1. \_\_\_\_\_.
2. \_\_\_\_\_.

We can observe an example of these essential parts when Peter preached the Gospel to the household of Cornelius in

<sup>34</sup> So Peter opened his mouth and said: “Truly I understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and made him to appear, <sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Paul's readers would have understood what that boiled-down Gospel meant because he was familiar with the Corinthian Church.

However, there are some terms Paul uses that we might need to clarify.

**Christ:** The promised ruler of all the world (\_\_\_\_\_, \_\_\_\_\_), who was both a physical descendant of King David (\_\_\_\_\_, \_\_\_\_\_) and the very God of creation (\_\_\_\_\_, \_\_\_\_\_), who would first come, be rejected and die for the sins of men (\_\_\_\_\_, \_\_\_\_\_), would resurrect (\_\_\_\_\_, \_\_\_\_\_), then return in power as the Christ once crucified (\_\_\_\_\_, \_\_\_\_\_). The Christ-belief is not a New Testament doctrine; it is an Old Testament doctrine \_\_\_\_\_ in the person of Jesus of Nazareth.

**Sin:** The disobedient choice to \_\_\_\_\_ what is right and what is wrong. (Genesis 3:22).

Because Adam *became* as God is “knowing good and evil” means that Adam (and his natural offspring) were now inherently sinful.

**Resurrection:** Why was it important that Jesus rose from the dead?

Sharing the Gospel means that we share what the Gospel is *and* what the Gospel \_\_\_\_\_ to the unbelievers around us.

If someone has *basic* discipleship, they will be able to communicate what the Gospel is and what it means.

What is the very best way to teach a disciple how this works?