



CHRIST the KING

FOURTEENTH LORD'S DAY AFTER

Pentecost

SEPTEMBER 14, 2025

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

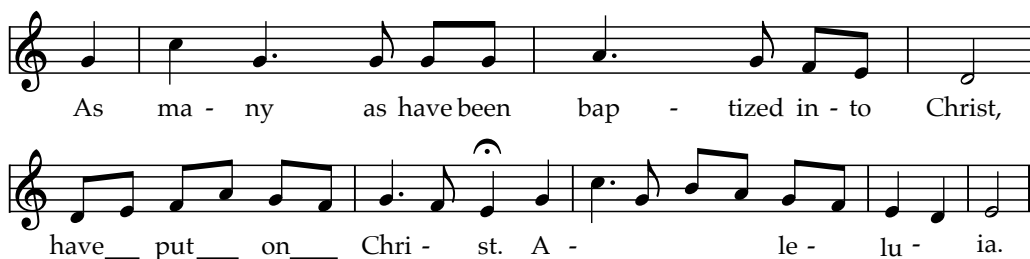
Michael Hansen
John Crawford
Steve Roderer

Season after Pentecost

The Season after Pentecost, also called Ordinary Time or Trinity Season, is the longest season of the Church Year, stretching from Pentecost to Advent. It emphasizes the growth and life of the Church through the work of the Holy Spirit. The liturgical color is green, symbolizing spiritual growth, vitality, and the ongoing mission of God's people in the world. This season focuses on discipleship, the teachings of Jesus, and living out the faith in daily life.

The Lord Calls Us

Welcome & Prelude



Baptism ANNA DOVE SWITZER

Dearly beloved, forasmuch as all men are conceived and born in sin, and that our Savior Christ said, none can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Spirit: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this Child, that thing which by nature she cannot have; that she may be baptized with water and the Holy Spirit, and be received into Christ's holy Church and made a living member of the same.

Let us pray.

Almighty and Everlasting God, who of your great mercy did save Noah and his family in the ark from perishing by water; and also safely lead the children of Israel your people through the Red Sea, figuring thereby your holy Baptism; and by the Baptism of your beloved Son Jesus Christ, in the river Jordan, did sanctify water to the spiritual washing away of sin. We beseech You, for your infinite mercies, that You would mercifully look upon this Child; that she, coming to your holy Baptism, may receive remission of her sins by spiritual regeneration; that she, being delivered from your wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may enjoy the everlasting benediction of your heavenly washing and so pass the waves of this troublesome world, and come to your eternal kingdom which You have promised, there to reign with You, world without end, through Jesus Christ our Lord.

Amen.

Baptismal Vows

[to the parents]

Do you bring this child for baptism in faith, trusting in God's covenant promises to be your child's God and Savior from sin, persuaded that God desires to receive your child into his family and flock, and speaking on her behalf as her representative and sponsor?

We do.

Do you bring this child for baptism in faith, trusting God to unite her to Christ in his death and resurrection; to clothe her with Christ; to make her a member of the body of Christ; and to make this baptism her entrance into the new creation in Christ Jesus?

We do.

Do you promise in faith and in reliance upon the grace of God to disciple this child by teaching her all of Christ's commandments; directing her to fear and obey God and to love the Lord her God with all her heart, soul, mind, and strength; and to bring her up in the training and admonition of the Lord, that she might walk worthy of the calling she has received in the gospel all throughout her life?

We do.

In the name of your child, and on her behalf: Do you renounce the devil and all his works: the vain pomp and false glory of the world, with all its covetous desires; and the sinful inclinations of the flesh so that you will not follow, nor be led by them?

We do.

In the name of your child, and on her behalf: Do you believe in God the Father Almighty, maker of heaven and earth; in the Lord Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered and was crucified for us; who then rose again from the dead on the third day and now reigns at the right hand of his Father; and who will return in glory to judge the living and the dead; and do you believe in the Holy Spirit; the one holy catholic and apostolic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

We do.

[to the congregation, stand]

Members of Christ the King Church, please stand.

Do you, the assembly of Christ the King Church, promise to undertake the responsibility of assisting Andrew and Paisley as they nurture Anna in Christian faith and practice to the glory of God?

We do.

[please sit]

Sacrament of Baptism

I baptize you, Anna Dove Switzer,
in the name of the Father, and of the Son, and of the Holy Spirit.

Amen!

Let us pray.

Heavenly Father, we thank You that by water and the Holy Spirit You have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord.

Amen.

Anna Dove Switzer, we receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people. Christ the King Church, I introduce to you the newest member of our covenant family.

Amen!

Greeting

Arise and let us worship God! *[stand]*

Processional

Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee, Cast - ing down their
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee, Though the eye of
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All Thy works shall

morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly!
gold - en crowns a - round the glass - y sea; Cher - u - bim and ser - a - phim
sin - ful man Thy glo - ry may not see, On - ly Thou art ho - ly;
praise Thy name in earth and sky and sea. Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!
fall - ing down be - fore Thee, Which wert, and art, and ev - er - more shalt be.
there is none be - side Thee Per - fect in pow'r, in love, and pur - i - ty.
Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!

Music: John Bacchus Dykes, 1861
Text: Reginald Heber, 1826

NICÆA
11 12. 12 10.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

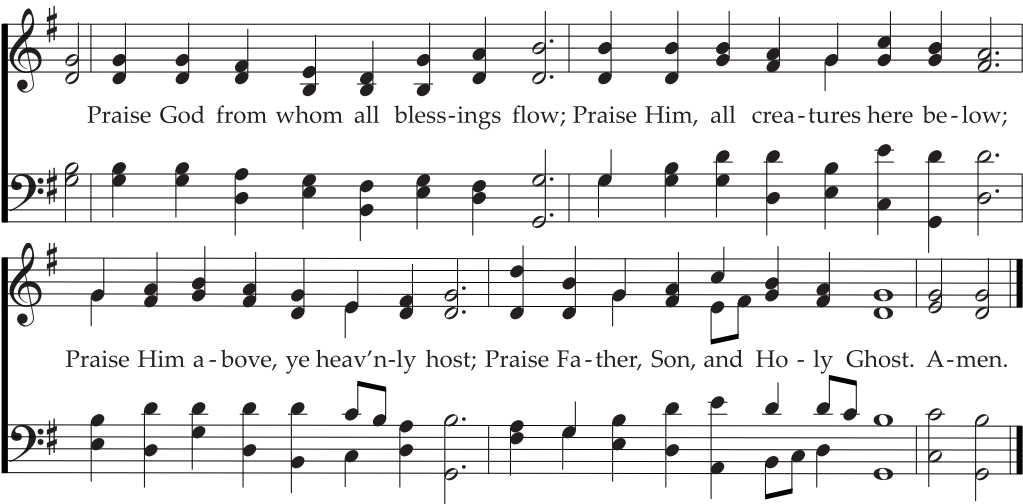
I rejoiced when they said unto me, let us go into the house of the Lord!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology



Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

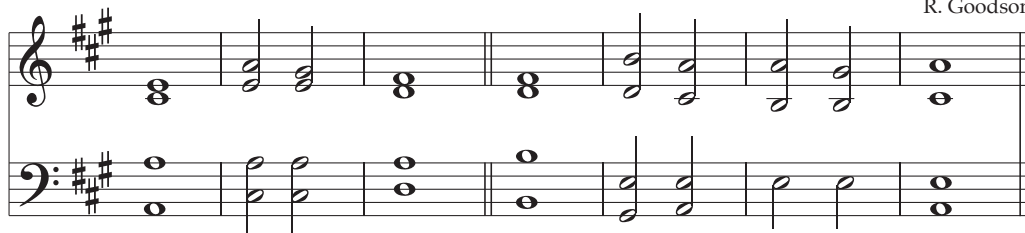
Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
 Let us shout to the | Rock of | our sal- | vation;
 Let us come before His face | with thanks- | giving;
 With songs | let us | shout to | Him.
 For a great | Mighty One • is | Yahweh,
 And a great | King a- | bove all | gods.

In His hand are the | depths of • the | earth,
 And the peaks | of the | mountains are | His.
 His is the sea, | for He | made it,
 And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
 Let us kneel be- | fore Yah- | weh our | Maker.
 For it is He | who is • our | God,
 And we are the | peo-ple | of His | pasture,
 And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
 As in the day of | Testing Place | in the | wilderness,
 When your fathers | test-ed | Me;
 They tried Me, though | they had | seen My | work.
 For forty years I abhorred that generation, and said:
 A people who wander in their | heart are | these,
 And they do not ac- | knowl-edge | **MY** | ways.
 Therefore, I swore | in Mine | anger:
 Never shall they | en-ter | into My | rest.

Glory | to the | Father,
 And to the | Son • and to the | Ho-ly | Spirit,
 As it was | in the • be- | ginning,
 Is now and ever shall be, | age after | age. A- | men.

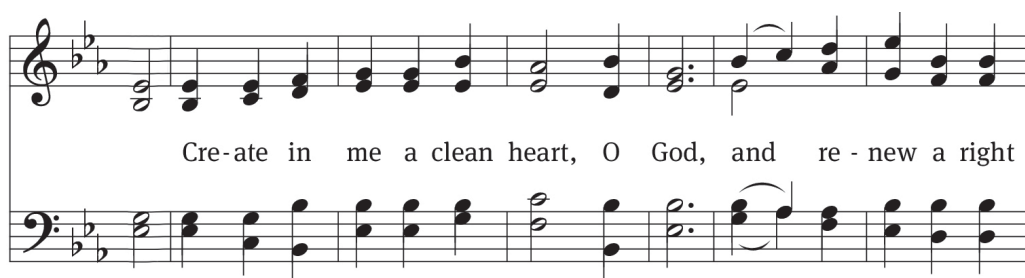
[please sit]

The Lord Cleanses Us

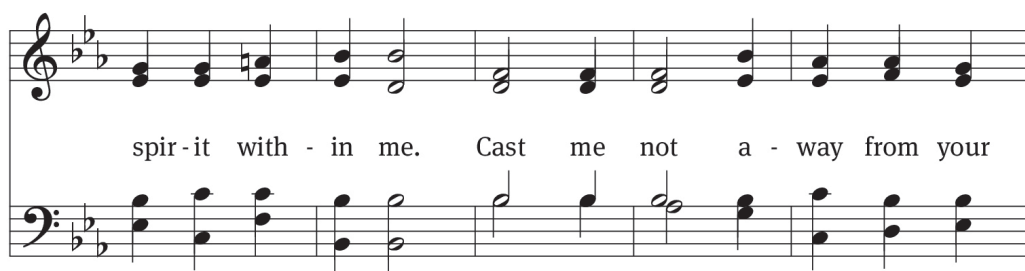
THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

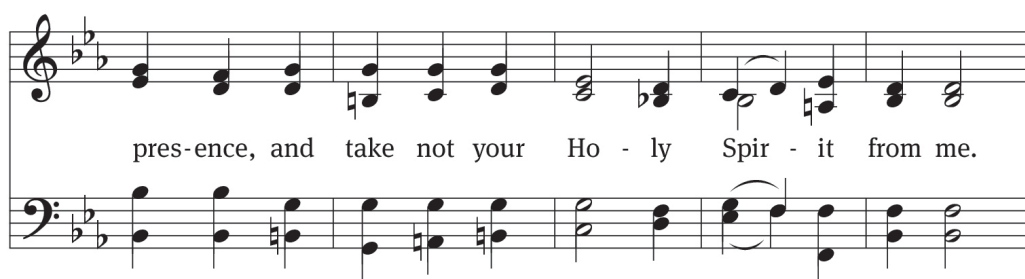
Psalms 51



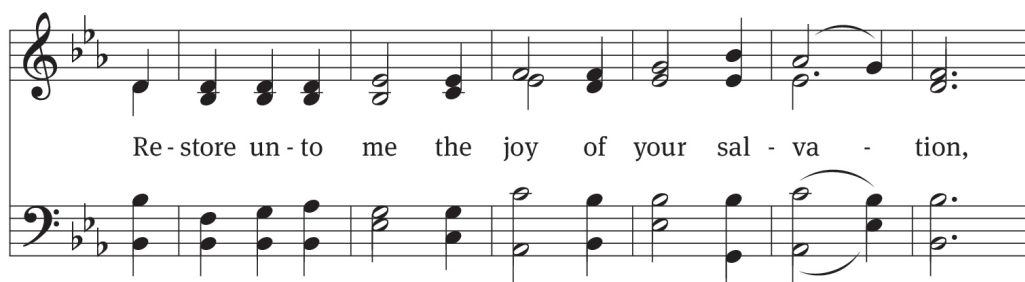
Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me.



Re - store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Be Not Far Off, for Grief Is Near

Guitar chords for unison singing only

Based on Psalm 22:11–20

The musical score is written for unison singing and guitar accompaniment. It consists of four systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. Chords are indicated above the treble staff. The lyrics are written below the staves, with line numbers 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20 marking the beginning of new lines of text.

1. ¹¹Be not far off, for grief is near, And none to help is found;
2. ¹⁵My strength is on - ly bro - ken clay; My mouth and tongue are dry,
3. ¹⁷My bones are plain for me to count; Men see me and they stare.

¹²For bulls of Ba - shan in their strength Now cir - cle me a - round.
For in the ver - y dust of death You there make me to lie.
¹⁸My clothes a - mong them they di - vide, And gam - ble for their share.

¹³Their li - on - jaws they o - pen wide And roar to tear their prey.
¹⁶For see how dogs en - cir - cle me! On ev - 'ry side there stands
¹⁹Now hur - ry, O my strength, to help! Do not be far, O LORD!

¹⁴My heart is wax, my bones un - knit, My life is poured a - way.
A bro - ther - hood of cru - el - ty; They pierce my feet and hands.
²⁰But snatch my soul from rag - ing dogs And spare me from the sword.

Music: English traditional melody; harm. Ralph Vaughan Williams, 1906
Text: *The Book of Psalms for Singing*, 1973 © 2009, Crown & Covenant Publications

KINGSFOLD
8 6. 8 6. 8 6. 8 6.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

Collect

Almighty and Eternal God,
By your Holy Spirit,
You have revealed to us the gospel of your Son, Christ Jesus.
Awaken our hearts
that we may sincerely receive your word
and not make light of it,
or hear it without fruit
as did your people, the unbelieving Jews.
Instead lead us to fear you
and daily grow in faith in your mercy
and finally through your Son Christ Jesus,
obtain eternal salvation;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one true God, now and forever.

Amen.

Source: 1549 Veit Dietrich, Pentecost XI

[please sit]

Scripture Lessons

All Scripture is breathed out by God
And profitable for teaching, for reproof, for correction,
and for training in righteousness!

Open my eyes,
That I may behold wondrous things out of your law!

First Lesson JOSHUA 9

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson I TIMOTHY 1-2

This is the Word of the Lord!

Thanks be to God!

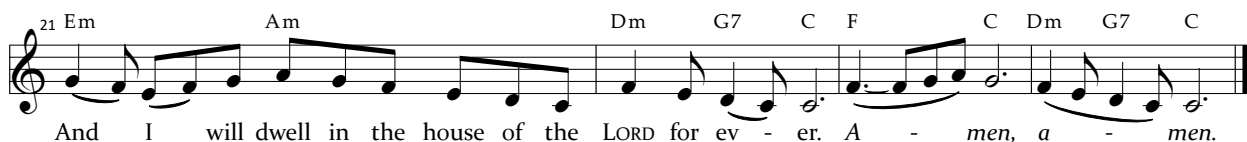
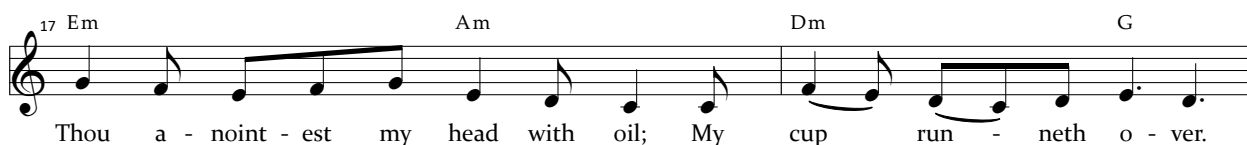
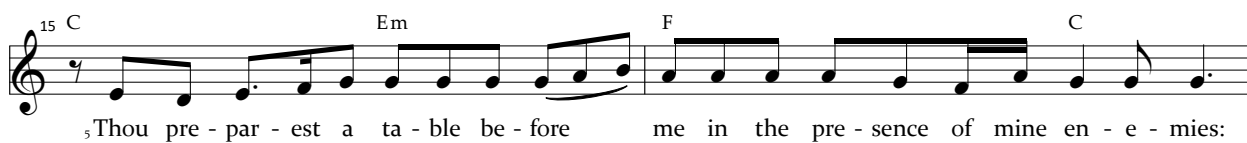
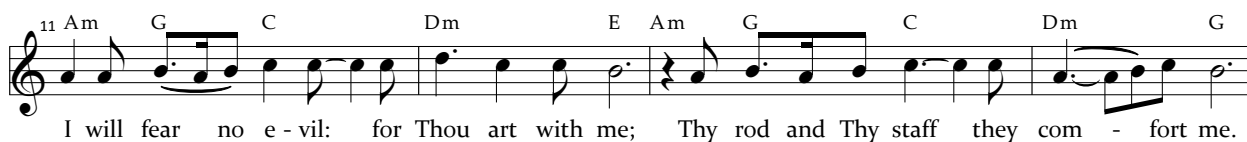
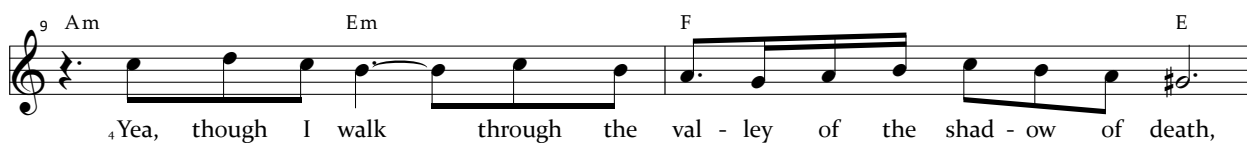
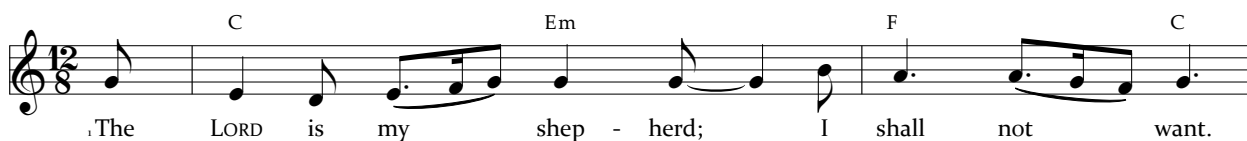
Gradual *[stand]*

King James Version

Psalm 23

A Psalm of David.

David R. Erb, 2014



Gospel Lesson LUKE 13:1-17

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. The melody is simple and hymn-like, with the lyrics written below the notes. The score consists of two systems of staves. The first system covers the first line of the text, and the second system covers the second line. The music ends with a double bar line and a repeat sign.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

[please sit]

Lesson of the Day I SAMUEL 26:13-25

This is the Word of the Lord!
Thanks be to God!

Prayer for Illumination

The Sermon LAST WORDS

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Giving of God's Tithes and our Offerings

Alleluia! The Strife Is O'er

Before st. 1 and after st. 5

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done; The vic - to - ry of
2. The pow'rs of death have done their worst, But Christ their le - gions
3. *The three sad days have quick - ly sped; He ris - es glo - rious*
4. He closed the yawn - ing gates of Hell; The bars from Heav'n's high
5. Lord, by the stripes which wound - ed Thee, From death's dread sting Thy

life is won; The song of tri-umph hath be - gun. Al - le - lu - ia!
hath dis-persed: Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead: All glo - ry to our ris - en Head! Al - le - lu - ia!
por - tals fell: Let hymns of praise His tri - umphs tell. Al - le - lu - ia!
ser - vants free, That we may live and sing to Thee. Al - le - lu - ia!

Music: Giovanni Pierluigi da Palestrina (1525–1594); arr. William Henry Monk (1823–1889)
Text: Latin hymn, c. 1600s; tr. Francis Pott (1832–1909)

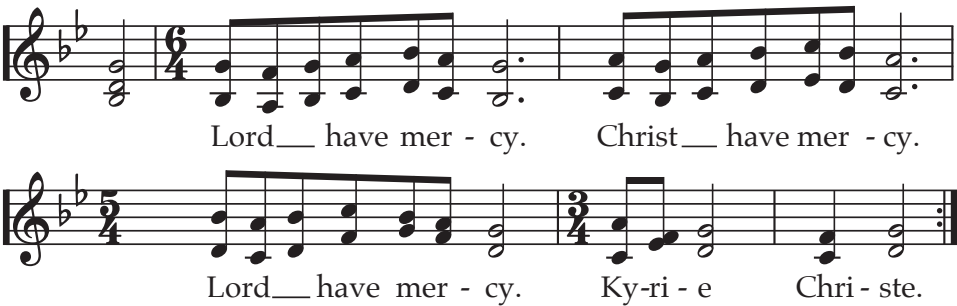
VICTORY
8 8 8. w/ alleluias

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Song of Intercession KYRIE



Lord have mer - cy. Christ have mer - cy.

Lord have mer - cy. Ky-ri - e Chri - ste.

Prayer for the Church and World

As God’s royal priesthood, let us stand for prayer. [stand]

God the Father, robed in the glory of heaven,
Have mercy on us and hear us.

God the Son, Redeemer of the world,
Have mercy on us and hear us.

God the Holy Spirit, Lord and Giver of life,
Have mercy on us and hear us.

Be gracious to us.
Deliver us and help us, good Lord.

Give us your grace and peace, Triune God, Father, Son, and Holy Spirit.
Hear us and help us.

Our great God in heaven: Deliver us from all sin, error, and evil; from the crafts and assaults of the world, the flesh, and the devil; from plague, pestilence, and famine; from war and bloodshed;
Deliver us, good Lord.

Christ our Lord: Empower us by the mystery of your incarnation; by your birth and submission to the Law; by your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and passion; by your death and burial; by your glorious resurrection and ascension; by your kingly rule and reign; and by the coming of your Holy Spirit:

Empower us, good Lord.

Christ our King: Rule, and govern your Church Militant; preserve all pastors and ministers in the knowledge and understanding of your Word, and keep them in faith, godliness, and good doctrine; bring all who have erred and are deceived into the way of truth; accompany your Word in power and in the Holy Spirit with full conviction; send faithful laborers into your harvest; and beat down Satan under our feet:

Lord in your mercy,

Hear our prayer.

Defender of the needy: Raise those who fall and strengthen those who stand; and comfort and help the weak-hearted and the distressed:

Lord in your mercy,

Hear our prayer.

Have mercy, Lord, and give to all your church unity and peace; preserve our land from discord and strife; direct and defend your people and all in authority over us; bless and protect our magistrates; watch over and help all who are in danger, necessity, and tribulation; grant mothers increasing happiness in their blessings; defend and provide for orphans and widows; grant godly spouses to all who desire them; strengthen and keep the sick and the young; free those in bondage; forgive the guilty who call upon You; deliver those in distress and need, especially _____:

Lord in your mercy,

Hear our prayer.

Turn the hearts of our enemies toward You; grant repentance to all who persecute and slander You; and provide for us, your people: houses we did not build, cisterns we did not dig, and vineyards we did not plant; that the ends of the earth will remember and turn to You:

Lord in your mercy,

Hear our prayer.

Lord Jesus Christ, Son of God, in your mercy,

Hear our prayer.

Father and Lord, make these prayers effective that our ministry of intercession might bring You glory and good to your church.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

This system contains the first line of musical notation for 'The Lord's Prayer'. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

This system contains the second line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

And for - give us our debts— as we for - give our debt - ors,

This system contains the third line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

This system contains the fourth line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

This system contains the fifth and final line of musical notation for 'The Lord's Prayer'. The melody concludes in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011
Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen;

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 20]*

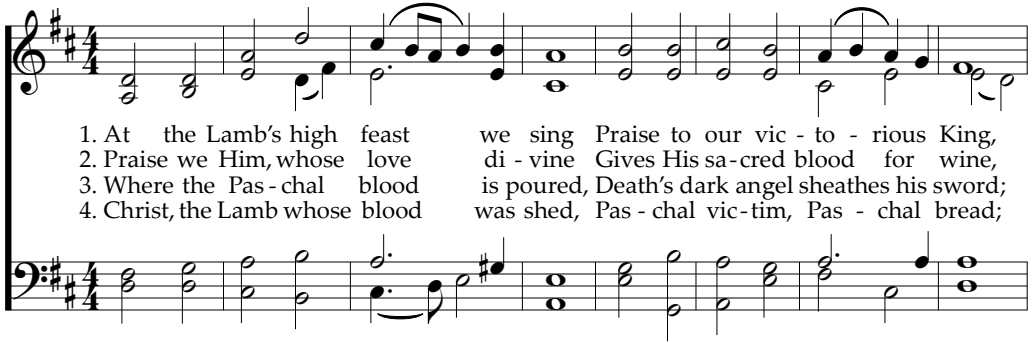
The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table. Remain seated as we partake of the cup. After receiving, fellowship with those sitting nearby, and greet one another with "the peace of Christ."

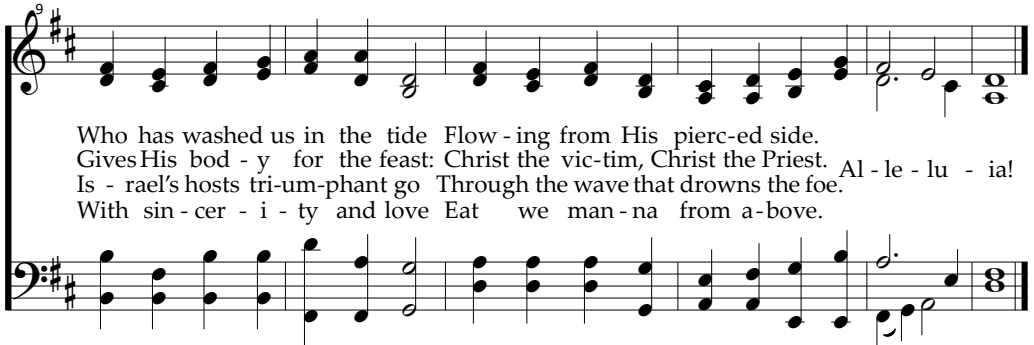
PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Hymn *[page 21]*

At the Lamb's High Feast We Sing



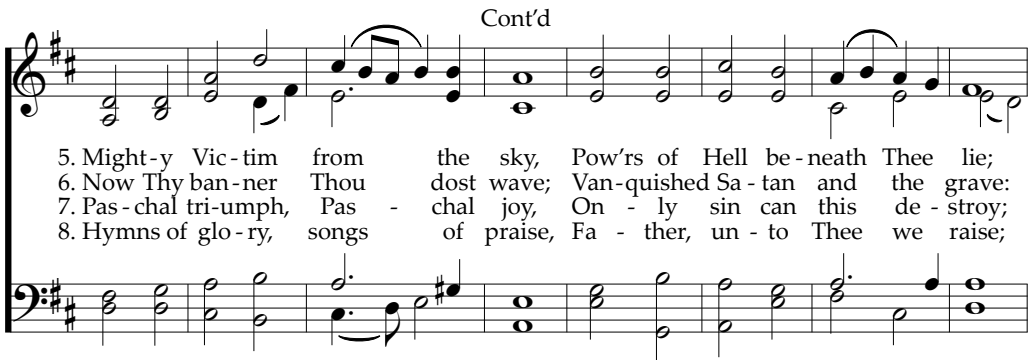
1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
 2. Praise we Him, whose love di - vine Gives His sa - cred blood for wine,
 3. Where the Pas - chal blood is poured, Death's dark angel sheathes his sword;
 4. Christ, the Lamb whose blood was shed, Pas - chal vic - tim, Pas - chal bread;



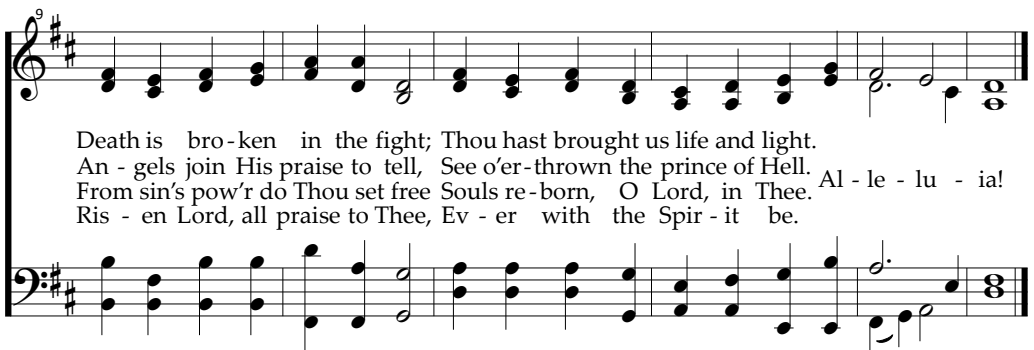
Who has washed us in the tide Flow - ing from His pierc - ed side.
 Gives His bod - y for the feast: Christ the vic - tim, Christ the Priest. Al - le - lu - ia!
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
 With sin - cer - i - ty and love Eat we man - na from a - bove.

At the Lamb's High Feast We Sing

Cont'd



5. Might - y Vic - tim from the sky, Pow'rs of Hell be - neath Thee lie;
 6. Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:
 7. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this de - stroy;
 8. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;



Death is bro - ken in the fight; Thou hast brought us life and light.
 An - gels join His praise to tell, See o'er - thrown the prince of Hell. Al - le - lu - ia!
 From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.
 Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

Music: Latin hymn, 500's

Text: Latin hymn, 1600's; tr. Robert Campbell, 1849

SONNE DER GERECHTIGKEIT

7 7. 7 7. w/ alleluia

Jesus, Thy Blood and Righteousness

Capo 2:

1. Je - sus, Thy blood and right-eous-ness My beau-ty are, my glo - rious dress;
 2. Bold shall I stand in Thy great day, For who aught to my charge shall lay?
 3. *When from the dust of death I rise To claim my man-sion in the skies,*
 4. Je - sus, be end-less praise to Thee Whose bound-less mer-cy hath for me,
 5. Oh, let the dead now hear Thy voice; Now bid Thy ban-ished ones re - joice;

⁸ 'Midst flam-ing worlds, in these ar-rayed, With joy shall I lift up my head.
 Ful - ly ab-solved through these I am From sin and fear, from guilt and shame.
Ev'n then this shall be all my plea, Je - sus hath lived, hath died, for me.
 For me, a full a-tone-ment made, An ev - er - last - ing ran - som paid.
 Their beau-ty this, their glo - rious dress, Je - sus: Thy blood and right-eous-ness.

Music: William Gardiner's *Sacred Melodies*, 1815

GERMANY

Text: st. 1, Paul Eber (1511–1569); st. 2–5, Nicolaus Ludwig von Zinzendorf, 1739; tr. John Wesley, 1740

8 8. 8 8.

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
 through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
 which assures us that we belong, body and soul, in life and in death,
 to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
 as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Saint Patrick's Breastplate

unison



1. I bind un-to my-self to - day The strong name of the Trin - i - ty, By
in - vo - ca - tion of the same, The Three in One, and One in Three.

17
2. I bind this day to me for - ev - er, By pow'r of faith, Christ's
3. I bind un - to my - self the pow'r Of the great love of
4. I bind un - to my - self to - day The vir - tues of the
5. I bind un - to my - self to - day The pow'r of God to
6. A - gainst the de - mon snares of sin, The vice that gives temp -
7. A - gainst all Sa - tan's spells and wiles, A - gainst false words of

24
in - car - na - tion, His bap - tism in the Jor - dan Riv - er, His
cher - u - bim, The sweet "Well done" in judg - ment hour, The
star - lit heav - en, The glo - rious sun's life - giv - ing ray, The
hold and lead, His eye to watch, His might to stay, His
ta - tion force, The na - tural lusts that war with - in, The
her - e - sy, A - gainst the knowl - edge that de - files, A -

30

death on the cross for my sal - va - tion, His burst - ing from the spic - ed
 serv - ice of the ser - a - phim, Con - fes - sors' faith, a - pos - tles'
white - ness of the moon at e - ven, The flash - ing of the light - ning
ear to heark - en to my need, The wis - dom of my God to
 hos - tile men that mar my course— Though few or man - y, far or
 gainst the heart's i - dol - a - try, A - gainst the wiz - ard's e - vil

37

tomb, His rid - ing up the Heav'n - ly way, His com - ing
 word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds
free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble
teach, His hand to guide, His shield to ward, The word of
 nigh - In ev - 'ry place, and in all hours, A - gainst their
 craft, A - gainst the death - wound and the burn - ing, The chok - ing

43

at the day of doom I bind un - to my - self to - day.
 done un - to the Lord, And pu - ri - ty of vir - gin souls.
earth, the deep salt sea A - round the old en - dur - ing rocks.
God to give me speech, His Heav'n - ly host to be my guard.
 fierce hos - til - i - ty I bind to me these ho - ly pow'rs.
 wave, the poi - soned shaft, Pro - tect me, Christ, till Thy re - turn - ing.

50 *harmony*

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

54

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

59 *unison*

9. I bind un - to my - self the name, The strong name of the

66

Trin - i - ty, By in - vo - ca - tion of the same, The

72

Three in One, and One in Three Of whom all na - ture

78

hath cre - a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the

85

Lord of my sal - va - tion; Sal - va - tion is of Christ the Lord.

Music 1: Irish traditional melody; arr. Charles Villiers Stanford, 1902

Music 2: Irish traditional melody

Text: attr. Patrick of Ireland (372–466); tr. Cecil Frances Alexander, 1889

ST. PATRICK

8 8. 8 8. 8 8. 8 8.

DEIRDRE

8 8. 8 8. trochaic

Benediction

Look up and receive the Lord's blessing.

A - men. A - men. A - - - men.

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

To view our full upcoming schedule, please visit ChristKingChurch.com.

