



# CHRIST the KING

SIXTH LORD'S DAY AFTER

*Pentecost*

JULY 20, 2025

# The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,  
The Session

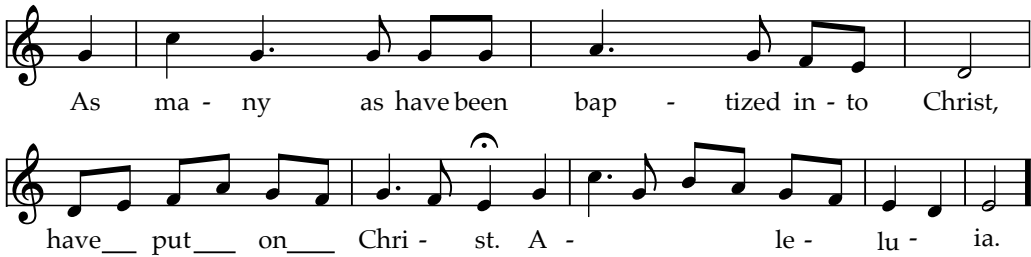
Michael Hansen  
John Crawford  
Steve Roderer

## Season after Pentecost

*The Season after Pentecost, also called Ordinary Time or Trinity Season, is the longest season of the Church Year, stretching from Pentecost to Advent. It emphasizes the growth and life of the Church through the work of the Holy Spirit. The liturgical color is green, symbolizing spiritual growth, vitality, and the ongoing mission of God's people in the world. This season focuses on discipleship, the teachings of Jesus, and living out the faith in daily life.*

# The Lord Calls Us

## Welcome & Prelude



## Membership & Adult Baptism Vows

STEWART CALEB KING

KRISTIEN ELIZABETH KING

*[to the parents and adult candidate]*

Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His wrath, and without hope apart from His sovereign mercy?

**I do.**

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you trust in Him alone for salvation as He is offered in the Gospel, as priest, king, and prophet?

**I do.**

Do you now promise, in humble reliance upon the grace of the Holy Spirit, that you will strive to live a life of repentance and obedience, in a manner worthy of the followers of Christ?

**I do.**

Do you hold to the historic Christian faith as it has been preserved in the Apostles Creed and the Nicene Creed?

**I do.**

Do you promise to support the Church in its worship and work to the best of your ability?

**I do.**

Do you submit yourself to the government and discipline of the Church, and promise to pursue its purity and peace?

**I do.**

## Baptisms     KING FAMILY

Dearly beloved, forasmuch as all men are conceived and born in sin, and that our Savior Christ said, none can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Spirit: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy He will grant to these children, that thing which by nature they cannot have; that they may be baptized with water and the Holy Spirit, and be received into Christ's holy Church and made living members of the same.

Let us pray.

Almighty and Everlasting God, who of your great mercy did save Noah and his family in the ark from perishing by water; and also safely lead the children of Israel your people through the Red Sea, figuring thereby your holy Baptism; and by the Baptism of your beloved Son Jesus Christ, in the river Jordan, did sanctify water to the spiritual washing away of sin. We beseech You, for your infinite mercies, that You would mercifully look upon these children; that they, coming to your holy Baptism, may receive remission of their sins by spiritual regeneration; that they, being delivered from your wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may enjoy the everlasting benediction of your heavenly washing and so pass the waves of this troublesome world, and come to your eternal kingdom which You have promised, there to reign with You, world without end, through Jesus Christ our Lord.

**Amen.**

## Baptismal Vows

*[to the parents]*

Do you bring these children for baptism in faith, trusting in God's covenant promises to be your children's God and Savior from sin, persuaded that God desires to receive your children into his family and flock, and speaking on their behalf as their representative and sponsor?

**We do.**

Do you bring these children for baptism in faith, trusting God to unite them to Christ in his death and resurrection; to clothe them with Christ; to make them members of the body of Christ; and to make this baptism their entrance into the new creation in Christ Jesus?

**We do.**

Do you promise in faith and in reliance upon the grace of God to disciple these children by teaching them all of Christ's commandments; directing them to fear and obey God and to love the Lord their God with all their heart, soul, mind, and strength; and to bring them up in the training and admonition of the Lord, that they might walk worthy of the calling they have received in the gospel all throughout their life?

**We do.**

In the name of your children, and on their behalf: Do you renounce the devil and all his works: the vain pomp and false glory of the world, with all its covetous desires; and the sinful inclinations of the flesh so that you will not follow, nor be led by them?

**We do.**

In the name of your children, and on their behalf: Do you believe in God the Father Almighty, maker of heaven and earth; in the Lord Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered and was crucified for us; who then rose again from the dead on the third day and now reigns at the right hand of his Father; and who will return in glory to judge the living and the dead; and do you believe in the Holy Spirit; the one holy catholic and apostolic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

**We do.**

*[to the congregation, stand]*

Members of Christ the King Church, please stand.

Do you, the assembly of Christ the King Church, promise to undertake the responsibility of assisting Caleb and Kristien as they nurture Ivy and Jim in Christian faith and practice to the glory of God?

**We do.**

*[please sit]*

## Sacrament of Baptism

I baptize you,

Kristien Elizabeth King / Ivy Elizabeth King / James Paul King  
in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen!**

Let us pray.

Heavenly Father, we thank You that by water and the Holy Spirit You have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord.

**Amen.**

Kristien Elizabeth King / Ivy Elizabeth King / James Paul King, we receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people. Christ the King Church, I introduce to you the newest members of our covenant family.

**Amen!**

# Greeting

Arise and let us worship God! [stand]

## Processional

### Praise to the Lord, the Almighty

Guitar chords are for unison singing only

The musical score is written for a 3/4 time signature in the key of G major. It consists of four systems of music, each with a vocal line and a guitar accompaniment line. The guitar chords are indicated above the vocal line. The lyrics are written below the vocal line, with some words in italics. The score includes a variety of musical notations, including eighth notes, quarter notes, and half notes, as well as rests and accidentals. The lyrics are in English and German.

1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things so won - drous - ly  
3. *Praise to the Lord, who doth pros - per thy work and de -*  
4. *Praise to the Lord, who with mar - vel - ous wis - dom hath*  
5. Praise to the Lord, who, when dark - ness of sin is a -  
6. Praise to the Lord, oh, let all that is in me a -

a - tion; O my soul, praise Him, for He is thy  
reign - eth, Shel - ters thee un - der His wings, yea, so  
*fend thee; Sure - ly His good - ness and mer - cy here*  
*made thee; Decked thee with health, and with lov - ing hand*  
bound - ing, Who, when the god - less do tri - umph, all  
dore Him! All that hath life and breath, come now with

health and sal - va - tion. All ye who hear, Now to His  
gent - ly sus - tain - eth. Hast thou not seen How thy de -  
*dai - ly at - tend thee; Pon - der a - new What the Al -*  
*guid - ed and stayed thee. How oft in grief Hath not He*  
vir - tue con - found - ing, Shed - deth His light, Chas - eth the  
prais - es be - fore Him; Let the A - men Sound from His

tem - ple draw near; Join me in glad ad - o - ra - tion.  
sires e'er have been Grant - ed in what He or - dain - eth?  
*might - y can do If with His love He be - friend thee.*  
*brought thee re - lief, Spread - ing His wings to o'er - shade thee!*  
hor - rors of night, Saints with His mer - cy sur - round - ing.  
peo - ple a - gain, Glad - ly for aye\* we a - dore Him.

\* "Aye" rhymes with "day" and means "ever."

Music: *Ernwerten Gesangbuch*, Stralsund, 1665

Text: Joachim Neander, 1680; tr. Catherine Winkworth, 1863

LOBE DEN HERREN

14 14. 4 7 8.

# Call to Worship

We are gathered in the name of God the Father,  
God the Son, and God the Holy Spirit.

**Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ!

**May the Lord our God favor you!**

The Lord be with you!

**And also with you!**

I rejoiced when they said unto me, let us go into the house of the Lord!

**Our feet are standing within Your gates, O Jerusalem!**

Our help is in the name of the Lord!

**Maker of heaven and earth!**

# Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

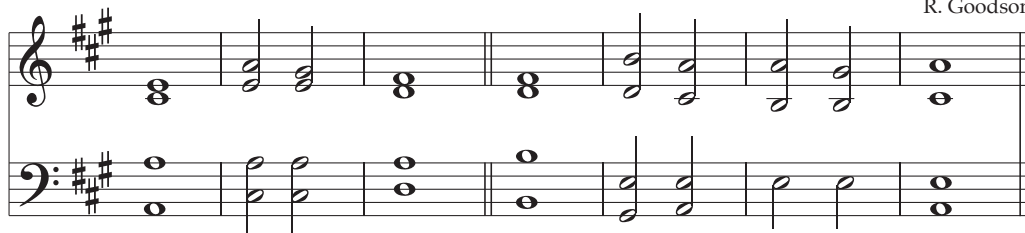
Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8. 8 8.

# Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;  
 Let us shout to the | Rock of | our sal- | vation;  
 Let us come before His face | with thanks- | giving;  
 With songs | let us | shout to | Him.  
 For a great | Mighty One • is | Yahweh,  
 And a great | King a- | bove all | gods.

In His hand are the | depths of • the | earth,  
 And the peaks | of the | mountains are | His.  
 His is the sea, | for He | made it,  
 And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;  
 Let us kneel be- | fore Yah- | weh our | Maker.  
 For it is He | who is • our | God,  
 And we are the | peo-ple | of His | pasture,  
 And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,  
 As in the day of | Testing Place | in the | wilderness,  
 When your fathers | test-ed | Me;  
 They tried Me, though | they had | seen My | work.  
 For forty years I abhorred that generation, and said:  
 A people who wander in their | heart are | these,  
 And they do not ac- | knowl-edge | **MY** | ways.  
 Therefore, I swore | in Mine | anger:  
 Never shall they | en-ter | into My | rest.

Glory | to the | Father,  
 And to the | Son • and to the | Ho-ly | Spirit,  
 As it was | in the • be- | ginning,  
 Is now and ever shall be, | age after | age. A- | men.

[please sit]



# The Lord Cleanses Us

## THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

### Psalms 51

Cre-ate in me a clean heart, O God, and re-new a right

spir-it with-in me. Cast me not a-way from your

pres-ence, and take not your Ho-ly Spir-it from me.

Re-store un-to me the joy of your sal-va-tion,

and up-hold me with your free Spir-it. A-men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

## **Confession of Sin** *[please kneel]*

Most merciful God,

**We confess that we have sinned against You in thought, word, and deed,**

**By what we have done,**

**And by what we have left undone.**

**We have not loved You with our whole heart;**

**We have not loved our neighbors as ourselves.**

**For these sins and for our sinfulness,**

**We are truly contrite and we humbly repent.**

**For the sake of Your Son Jesus Christ,**

**Have mercy on us and forgive us;**

**That we may delight in Your will,**

**And walk in Your ways,**

**To the glory of Your Name.**

**Amen.**

Arise and hear the good news of God's forgiveness!

## **Declaration of Absolution** *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

**Amen!**

# The Lord Consecrates Us

THE ASCENSION OFFERING

## Hymn of Ascent

### O LORD, Do Not Rebuke Me

Guitar chords for unison singing only

Based on Psalm 6

The musical score is written for unison singing and guitar accompaniment. It is in the key of D minor (one flat) and 4/4 time. The score consists of four systems, each with a vocal line and a guitar line. The guitar line includes chords and a bass line. The lyrics are in English and are written below the vocal line. The score includes a variety of musical notation, including notes, rests, and bar lines. The lyrics are as follows:

1. <sup>1</sup>O LORD, do not re - buke me; I can - not take Your wrath.  
2. <sup>4</sup>O LORD, turn and de - liv - er; Save with Your stead - fast love.  
3. <sup>8</sup>De - part, you e - vil - do - ers! The LORD has heard my cry.

4. <sup>2</sup>O LORD, please show me mer - cy: I faint be - neath Your hand.  
5. <sup>5</sup>A dead man is no giv - er— Who prais - es from be - low?  
De - part, you e - vil - do - ers, <sup>9</sup>The LORD ac - cepts my pray'r.

8. <sup>6</sup>My bones, LORD, are in ag - o - ny; I need Your heal - ing touch.  
<sup>10</sup>I am worn out with groan - ing; I flood my bed with tears.  
<sup>10</sup>My foes will be dis - heart - ened; My God will shame them there.

12. <sup>3</sup>My soul a - bides in an - guish. How long, O LORD, how much?  
<sup>7</sup>My eyes are weak with sor - row— They fail in all my fears.  
Dis - graced, they will be rout - ed And shall re - treat in fear.

Music: Bartholomäus Gesius (1555–1613); harm. Johann Sebastian Bach (1674–1748)

BEFIEHL DU DEINE WEGE

Text: Douglas Wilson, 2015 © dougwils@christkirk.com

7 6. 7 6. 7 6. 7 6.

Lift up your hearts!

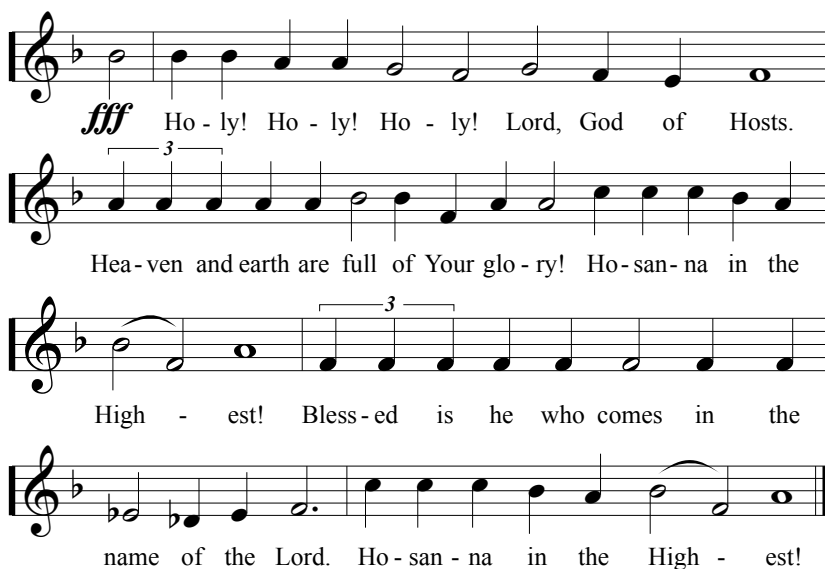
**We lift them up to the Lord!**

O Lord, open our lips!

**And our mouth will declare Your praise!**

## Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:



*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.  
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the  
High - est! Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the High - est!

## Collect

Lord God, Heavenly Father,  
In the wilderness  
your Son fed five thousand men  
with five loaves and two fishes  
Graciously remain with us and bless us.  
Preserve us from greed and the cares of this life  
that we may seek first your kingdom and your righteousness  
and in all things needful for body and soul  
experience your constant help;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with You and the Holy Spirit,  
one true God, now and forever.

**Amen.**

*Source: Veit Dietrich, d. 1549, Lent 4*

[*please sit*]

# Scripture Lessons

All Scripture is breathed out by God  
And profitable for teaching, for reproof, for correction,  
and for training in righteousness!

Open my eyes,  
That I may behold wondrous things out of your law!

## First Lesson      DEUTERONOMY 31

This is the Word of the Lord!  
Thanks be to God!

## Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

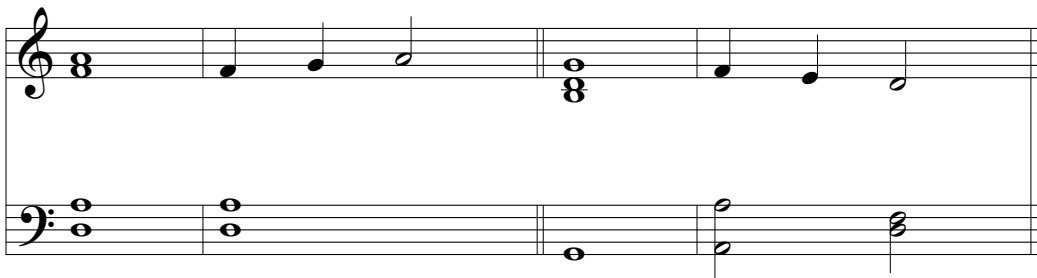
## Second Lesson      GALATIANS 5–6

This is the Word of the Lord!

Thanks be to God!

### Gradual      [*stand*]

#### Psalm 12



Help, Yahweh, for the godly person | is **NO** more;  
For the faithful disappear from among the | sons of Adam.

Emptiness they speak to | one a- nother.  
Flattering lips: With double | heart they speak.

May Yahweh cut off all | flatter-ing lips,  
The tongue that speaks | **GREAT** things;

That say, "With our tongue we | will pre-vail;  
"We own our lips— | who is + our master?"

"Because of the op- | pression of + the weak,  
"Because of the | groaning of + the needy,

"I will a- | rise," says Yahweh;  
"I will protect him from the | one who ma-ligns him."

Yahweh's sayings are | **PURE** sayings;  
Silver purified in an earthen furnace, refined | sev-en-fold.

You, | Yahweh, will + guard them;  
You will preserve us from this gener- | ation ever-lastingly.

On every side the wicked | strut a-bout,  
When vileness is exalted among the | sons of Adam.

Praise to Yahweh, the | God of Israel!  
From everlasting and | unto ever-lasting.

A- | ♦ ♦ men!  
Yes! | A-men!

# Gospel Lesson     LUKE 9:7-27

This is the Gospel of Christ!  
Praise be to Christ!

## Gloria Patri

The musical score for the Gloria Patri is written for a two-part setting (Soprano and Bass) in a minor key. The melody is simple and hymn-like, with a final cadence marked by a double bar line and a repeat sign. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men."

Music: Henry W. Greatorex (1813-1858)  
Text: Traditional, c. 100s

[please sit]

## Lesson of the Day     I SAMUEL 24

This is the Word of the Lord!  
Thanks be to God!

## Prayer for Illumination

## The Sermon     DAVID SPARES SAUL

## Prayer of Consecration

# The Lord Collects Our Gifts

THE TRIBUTE OFFERING

## Giving of God's Tithes and our Offerings

### Great Is Thy Faithfulness

Guitar chords for unison singing only

The musical score is written for unison singing and guitar accompaniment. It features a key signature of one sharp (F#) and a 3/4 time signature. The score is divided into five systems, each with a vocal line and a guitar line. The guitar line includes chords and a bass line. The lyrics are written below the vocal line.

1. Great is Thy faith-ful-ness, O God my Fa-ther, There is no shad-ow of  
2. Sum-mer and win-ter and spring-time and har-vest, Sun, moon and stars in their  
3. Par-don for sin and a peace that en-dur-eth, Thine own dear pres-ence to

turn-ing with Thee; Thou chang-est not, Thy com-pas-sions, they fail not;  
cours-es a-bove Join with all na-ture in man-i-fold wit-ness  
cheer and to guide, Strength for to-day and bright hope for to-mor-row:

As Thou hast been, Thou for-ev-er wilt be.  
To Thy great faith-ful-ness, mer-cy and love. Great is Thy faith-ful-ness!  
Bless-ings all mine, with ten thou-sand be-side!

Great is Thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see. All I have

need-ed, Thy hand hath pro-vid-ed. Great is Thy faith-ful-ness, Lord, un-to me!

Music: William M. Runyan, 1923  
Text: Thomas O. Chisholm, 1923

FAITHFULNESS  
11 10. 11 10. w/ refrain

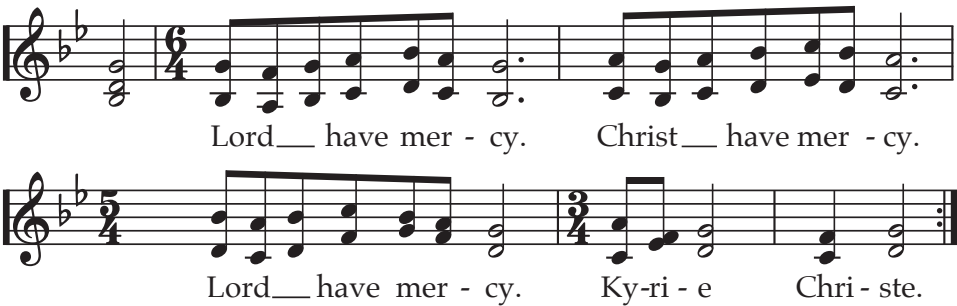


# Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,  
**Amen!**

# Song of Intercession KYRIE



Lord have mer - cy. Christ have mer - cy.

Lord have mer - cy. Ky-ri - e Chri - ste.

# Prayer for the Church and World

As God’s royal priesthood, let us stand for prayer. [stand]

God the Father, robed in the glory of heaven,  
**Have mercy on us and hear us.**

God the Son, Redeemer of the world,  
**Have mercy on us and hear us.**

God the Holy Spirit, Lord and Giver of life,  
**Have mercy on us and hear us.**

Be gracious to us.  
**Deliver us and help us, good Lord.**

Give us your grace and peace, Triune God, Father, Son, and Holy Spirit.  
**Hear us and help us.**

Our great God in heaven: Deliver us from all sin, error, and evil; from the crafts and assaults of the world, the flesh, and the devil; from plague, pestilence, and famine; from war and bloodshed;  
**Deliver us, good Lord.**

Christ our Lord: Empower us by the mystery of your incarnation; by your birth and submission to the Law; by your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and passion; by your death and burial; by your glorious resurrection and ascension; by your kingly rule and reign; and by the coming of your Holy Spirit:

**Empower us, good Lord.**

Christ our King: Rule, and govern your Church Militant; preserve all pastors and ministers in the knowledge and understanding of your Word, and keep them in faith, godliness, and good doctrine; bring all who have erred and are deceived into the way of truth; accompany your Word in power and in the Holy Spirit with full conviction; send faithful laborers into your harvest; and beat down Satan under our feet:

Lord in your mercy,

**Hear our prayer.**

Defender of the needy: Raise those who fall and strengthen those who stand; and comfort and help the weak-hearted and the distressed:

Lord in your mercy,

**Hear our prayer.**

Have mercy, Lord, and give to all your church unity and peace; preserve our land from discord and strife; direct and defend your people and all in authority over us; bless and protect our magistrates; watch over and help all who are in danger, necessity, and tribulation; grant mothers increasing happiness in their blessings; defend and provide for orphans and widows; grant godly spouses to all who desire them; strengthen and keep the sick and the young; free those in bondage; forgive the guilty who call upon You; deliver those in distress and need, especially \_\_\_\_\_:

Lord in your mercy,

**Hear our prayer.**

Turn the hearts of our enemies toward You; grant repentance to all who persecute and slander You; and provide for us, your people: houses we did not build, cisterns we did not dig, and vineyards we did not plant; that the ends of the earth will remember and turn to You:

Lord in your mercy,

**Hear our prayer.**

Lord Jesus Christ, Son of God, in your mercy,

**Hear our prayer.**

Father and Lord, make these prayers effective that our ministry of intercession might bring You glory and good to your church.

# The Lord's Prayer

And now hear us as we join our hearts, voices, and hands  
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

This system contains the first line of musical notation for 'The Lord's Prayer'. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

This system contains the second line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

And for - give us our debts— as we for - give our debt - ors,

This system contains the third line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

This system contains the fourth line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

This system contains the fifth and final line of musical notation for 'The Lord's Prayer'. It ends with a double bar line. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011  
Text: *Holy Bible, King James Version*, 1611; alt.

## Confession of Faith      NICENE CREED

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God of God,  
Light of Light,  
very God of very God;  
Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made.  
Who, for us men and for our salvation,  
Came down from heaven,  
And was incarnate by the Holy Spirit of the virgin Mary,  
And was made man;  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
And the third day He rose again, according to the Scriptures;  
And ascended into heaven,  
And sits on the right hand of the Father;  
And He shall come again, with glory, to judge the quick and the dead;  
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,  
The Lord and Giver of Life;  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the prophets.  
And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins;  
And I look for the resurrection of the dead,  
And the life of the world to come.  
Amen.**

# The Lord Communes with us

## THE PEACE OFFERING

### Preface

Let us proclaim the faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again!**

Christ our Passover was sacrificed for us:

**Therefore let us keep the feast!**

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

**Heavenly Father,**

**through the Lord Jesus Christ,**

**we offer ourselves to You as a living sacrifice.**

**As we break the bread together and share the cup,**

**make us to be the one body of Christ.**

The gifts of God for the people of God.

**Thanks be to the Lord.**

### The Lord's Supper *[sit and feast together]*

*This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.*

### The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

### Hymn *[page 20]*

### The Wine

*Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table. Remain seated as we partake of the cup. After receiving, fellowship with those sitting nearby, and greet one another with "the peace of Christ."*

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

### Hymn *[page 21]*

# Thee We Adore, O Hidden Savior

*unison*

1. Thee we a - dore, O hid - den Sav - ior, Thee, Who with Thy peo -  
 2. O blest me - mo - rial of our dy - ing Lord, Who liv - ing bread  
 3. *Foun - tain of good - ness, Je - sus, Lord and God, Cleanse us, un - clean,*  
 4. O Christ, whom now be - neath a veil we see, May what we thirst  
 5. *Here, O our Lord, we see Thee face to face, Here grasp with firm -*  
 6. This is the hour of ban - quet and of song; Here let us feast  
 7. Feast af - ter feast thus comes and pass - es by, They give sweet fore -

ple here art pleased to be; Both flesh and spir - it in Thy pres - ence fail,  
 to men doth here af - ford! O may our souls for ev - er feed on Thee,  
*with Thy most cleans - ing blood; In - crease our faith and love, that we may know*  
 for soon our por - tion be, To gaze on Thee un - veiled, and see Thy face,  
*er hand e - ter - nal grace, Here would we touch and han - dle things un - seen,*  
 and, feast - ing, still pro - long The Heav'n - ly ta - ble for us rich - ly spread;  
 taste of the fest - al joy, Yet, pass - ing, points to that glad feast a - bove,

Yet now Thy pres - ence we de - vout - ly hail.  
 And Thou, O Christ, for ev - er pre - cious be.  
*The hope and peace which from Thy pres - ence flow.*  
 The vi - sion of Thy glo - ry and Thy grace.  
*And all our wea - ri - ness up - on Thee lean.*  
 The fel - low - ship of liv - ing wine and bread.  
 The Lamb's great bri - dal feast of bliss and love.

Music: *Processionale*, Paris, 1697; arr. © 1958, Augsburg Fortress  
 Text: Thomas Aquinas, c. 1260; tr. James Russell Woodford, 1850

ADORO TE DEVOTE  
 10 10. 10 10.

# Only-Begotten, Word of God Eternal

1. On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -  
 2. This is Thy tem - ple; here Thy pres - ence ho - ly Here may Thy  
 3. *Here in our sick - ness, heal - ing grace a - bound - eth, Light in our*  
 4. *Hal - lowed this dwell - ing where the Lord a - bid - eth, This is none*  
 5. Lord, we be - seech Thee, as we throng Thy tem - ple, By Thy past  
 6. God in three Per - sons, Fa - ther ev - er - last - ing, Son co - e -

a - tion, mer - ci - ful and might - y, Hear now Thy ser - vants  
 ser - vants at the mys - tic ban - quet, Hum - bly a - dor - ing,  
*blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,*  
*oth - er than the gate of Heav - en; Stran - gers and pil - grims,*  
 bless - ings, by Thy pres - ent boun - ty, Fa - vor Thy chil - dren,  
 ter - nal, ev - er - bless - ed Spir - it, Thine be the glo - ry,

<sup>11</sup>  
 when their joy - ful voic - es Rise to Thy pres - ence.  
 take Thy bod - y bro - ken, Drink of Thy chal - ice.  
*hope o'er fear pre - vail - eth, Joy o - ver sor - row.*  
*seek - ing homes e - ter - nal, Pass through its por - tals.*  
 and with ten - der mer - cy Hear our pe - ti - tions.  
 praise and a - do - ra - tion, Now and for ev - er.

Music: *Antiphoner*, Poitiers, 1746; harm. Healey Willan, 1918

Text: Latin hymn, c. 800s; tr. Maxwell J. Blacker, 1884

ISTE CONFESSOR (Rouen)

11 11 11. 5.

# Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,  
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,  
which assures us that we belong, body and soul, in life and in death,  
to our faithful Savior Jesus Christ.**

**Send us out in His strength to be salt and light wherever You lead us.**

**Draw many people to love and follow You,  
as they see Your truth, beauty, and goodness in us.**

**Amen.**



# The Lord Commissions Us

## Let God Arise in All His Might

Guitar chords for unison singing only

Based on Psalm 68:1-6, 32-35

The musical score is written for unison singing and guitar accompaniment. It features a key signature of one flat (Bb) and a 3/4 time signature. The score is divided into five systems, each with a treble and bass staff. Chords are indicated above the treble staff. The lyrics are written below the staves, with some lines numbered to correspond with specific measures.

1. <sup>1</sup>Let God a - rise in all His might And put the troops of  
2. <sup>4</sup>He rides and thun - ders through the sky, His name, Yah - weh, re -  
3. He breaks the cap - tive's heav - y chain, And pri - s'ners see the  
4. <sup>33</sup>He shakes the heav'ns with loud a - larms; How ter - ri - ble is

Hell to flight, <sup>2</sup>As smoke that sought to cloud the skies Be - fore the  
sounds on high; Sing to His name, ye sons of grace; Ye saints, re -  
light a - gain; But re - bels that dis - pute His will Shall dwell in  
God in arms! <sup>34</sup>In Is - rael are His mer - cies known, Is - rael is

ris - ing tem - pest flies. He comes ar - rayed in burn - ing flames,  
joice be - fore His face. <sup>5</sup>The wi - dow and the fa - ther - less  
chains and dark - ness still. <sup>32</sup>King - doms and thrones to God be - long;  
His pe - cu - liar throne. <sup>35</sup>Pro - claim Him King, pro - nounce Him blest;

Just - ice and Ven - geance are His names; Be - hold His faint - ing  
Fly to His aid in sharp dis - tress; <sup>6</sup>In Him the poor and  
Crown Him, ye na - tions, in your song: His won - drous names and  
He's your de - fense, your joy, your rest: When ter - rors rise and

foes ex - pire, Like melt - ing wax be - fore the fire.  
help - less find A judge that's just, a fa - ther kind.  
pow'rs re - hearse; His hon - or shall en - rich your verse.  
na - tions faint, God is the strength of ev - 'ry saint.

## Benediction

Look up and receive the Lord's blessing.

A - men.      A - men.

# Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at [mhansen@christkingchurch.com](mailto:mhansen@christkingchurch.com) or 864-202-6920, Elder John Crawford at [jcrawford@christkingchurch.com](mailto:jcrawford@christkingchurch.com), or Elder Steve Roderer at [sroderer@christkingchurch.com](mailto:sroderer@christkingchurch.com).

To view our full upcoming schedule, please visit [ChristKingChurch.com](http://ChristKingChurch.com).

