



CHRIST the KING

NINETEENTH LORD'S DAY AFTER

Pentecost

OCTOBER 19, 2025

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Season after Pentecost

The Season after Pentecost, also called Ordinary Time or Trinity Season, is the longest season of the Church Year, stretching from Pentecost to Advent. It emphasizes the growth and life of the Church through the work of the Holy Spirit. The liturgical color is green, symbolizing spiritual growth, vitality, and the ongoing mission of God's people in the world. This season focuses on discipleship, the teachings of Jesus, and living out the faith in daily life.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! [stand]

Processional

Come, Ye That Love the Lord

Guitar chords are for unison singing only

The musical score is written for a 4/4 time signature in a key with two flats (B-flat and E-flat). It features a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. Chords are indicated above the treble staff. The lyrics are written below the staves, with some lines in italics. The score is divided into two systems. The first system contains six lines of lyrics, and the second system contains three lines of lyrics. The score ends with a double bar line.

1. Come, ye that love the Lord, And let your joys be known;
2. The sor - rows of the mind Be ban - ished from this place;
3. *Let those re - fuse to sing That nev - er knew our God,*
4. *The men of grace have found Glo - ry be - gun be - low;*
5. The hill of Zi - on yields A thou - sand sa - cred sweets
6. Then let our songs a - bound And ev - 'ry tear be dry;

Join in a song with sweet ac - cord, And thus sur - round the throne.
Re - li - gion nev - er was de - signed To make our pleas - ures less.
But chil - dren of the Heav'n - ly King May speak their joys a - broad.
Ce - les - tial fruits on earth - ly ground From faith and hope may grow.
Be - fore we reach the Heav'n - ly fields Or walk the gold - en streets.
We're march - ing through Im - man - uel's ground To fair - er worlds on high.

Music: Aaron Williams, 1763

Text: Isaac Watts, 1707

ST. THOMAS

6 6. 8 6.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

I rejoiced when they said unto me, let us go into the house of the Lord!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.

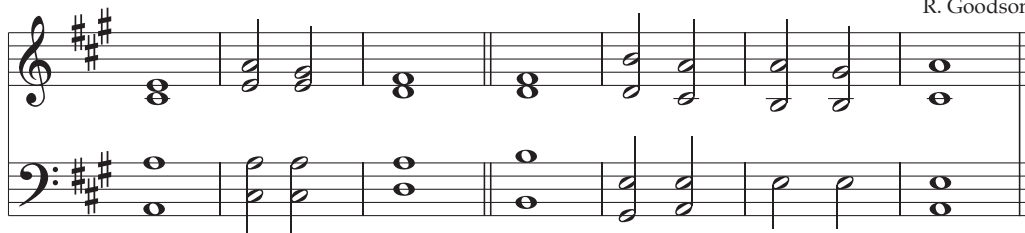
Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[*please sit*]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

LORD, from the Depths to Thee I Cried

From Psalm 130

1. ¹LORD, from the depths to Thee I cried. ²My voice, Lord, do Thou hear:
2. ³Lord, who shall stand, if Thou, O LORD, Should'st mark in - iq - ui - ty?
3. ⁵I wait for God, my soul doth wait, My hope is in His Word.
4. I say, more than they that do watch The morn - ing light to see.
5. And plen - te - ous re - demp - - tion Is ev - er found with Him.

Un - to my sup - pli - ca - tion's voice Give an at - ten - tive ear.
⁴But yet with Thee for - give - ness is, That feared Thou may - est be.
⁶More than they that for morn - ing watch, My soul waits for the Lord;
⁷Let Is - ra - el hope in the LORD, For with Him mer - cies be;
⁸And from all his in - iq - ui - ties He Is - rael shall re - deem.

Music: attr. Hugh Wilson, c. 1825

Text: *Scottish Psalter*, 1650

MARTYRDOM

8 6. 8 6.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

The musical score for the Sanctus is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, C5, B4, A4, G4, F#4, and E4. The lyrics "Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts." are written below the staff, with a forte (*fff*) dynamic marking. The second staff continues the melody with a triplet of eighth notes (G4, A4, B4) followed by quarter notes C5, B4, A4, G4, F#4, and E4. The lyrics "Hea - ven and earth are full of Your glo - ry! Ho - san - na in the" are written below. The third staff features a half note G4, a quarter note A4, and a triplet of eighth notes (B4, C5, B4). The lyrics "High - est! Bless - ed is he who comes in the" are written below. The fourth staff concludes the piece with a half note G4, a quarter note A4, a half note B4, and a final whole note G4. The lyrics "name of the Lord. Ho - san - na in the High - est!" are written below. The score includes various musical notations such as clefs, key signatures, time signatures, notes, rests, and dynamic markings.

Collect

O Lord Jesus Christ,
the Alpha and the Omega,
the Beginning and the Ending,
the Root and the Offspring of David,
the Bright Morning Star,
our King and our Savior,
Empower us to serve You faithfully here,
and continue to be yours forever;
through your merits, O our God,
You are blessed,
and live and govern all things,
now and forever.

Amen.

Adapted from: Mozarabic Collects, Pentecost IXX

[please sit]

Scripture Lessons

All Scripture is breathed out by God

**And profitable for teaching, for reproof, for correction,
and for training in righteousness!**

Open my eyes,

That I may behold wondrous things out of your law!

First Lesson JOSHUA 17-18

This is the Word of the Lord!

Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev'-ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

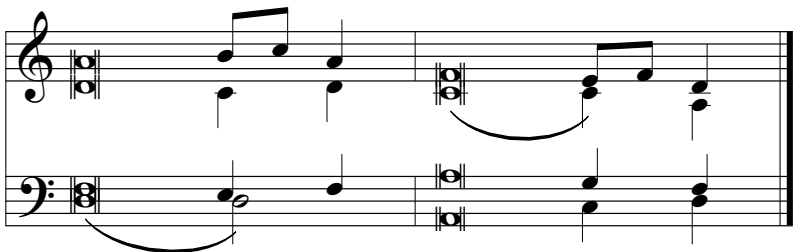
Second Lesson 2 TIMOTHY 2

This is the Word of the Lord!

Thanks be to God!

Gradual [stand]

Psalm 6



- 1 Yahweh, do not re- | buke me in + Your anger,
 Nor in Your | **WRATH** chasten me.
- 2 Be gracious to me, Yahweh, for I am | pining a-way
 Heal me, Yahweh, for my | bones are agonizing.
- 3 And my soul is in | **GREAT** anguish;
 But You, | Yahweh, how long?
- 4 Turn, Yahweh! | Rescue my soul!
 Save me because of Your | lov-ing-kindness!
- 5 For in death there is no me- | morial for You;
 In Sheol who will | give You thanks?
- 6 I am | weary with + my sighing;
 All night long I | flood my bed;
 With my tears I | drench my couch.
- 7 Weak with sorrow | grows my eye;
 It is becoming old because of | all my adversaries.
- 8 Depart from me, all you who | **MAKE** trouble!
 For Yahweh has heard the | sound of + my weeping.
- 9 Yahweh has heard my | sup-pli-cation;
 Yahweh ac- | cepts my prayer.
- 10 Disgraced and greatly dismayed are | all my enemies!
 They turn back, dis- | **GRACED** suddenly!
- Praise to Yahweh, the | God of Israel!
 From everlasting and | unto ever-lasting.
A- | ♦ ♦ men!
 Yes! | A-men!

Gospel Lesson LUKE 16:14-31

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. The melody is simple and hymn-like, with a final cadence on a whole note. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men."

Music: Henry W. Greathouse (1813-1858)
Text: Traditional, c. 100s

[please sit]

Lesson of the Day I SAMUEL 30:16-30

This is the Word of the Lord!
Thanks be to God!

Prayer for Illumination

The Sermon DAVID DEFEATS THE AMALEKITES

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Giving of God's Tithes and our Offerings

Oh, the Deep, Deep Love of Jesus

Guitar chords are for unison singing only

The musical score is written for a four-part unison choir in the key of D major (indicated by two sharps) and 4/4 time. It consists of four systems of music, each with a vocal line and a guitar accompaniment line. The guitar line features chords and triplets. The lyrics are arranged in three verses, with the first verse having three lines of text. The second and third verses have two lines of text each. The score ends with a double bar line.

1. Oh, the deep, deep love of Je - sus, Vast, un - mea - sured, bound - less, free!
2. Oh, the deep, deep love of Je - sus— Spread His praise from shore to shore!
3. Oh, the deep, deep love of Je - sus, Love of ev - 'ry love the best!

Roll - ing as a might - y o - cean In its full - ness o - ver me.
How He lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er - more!
'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me Is the cur - rent of Thy love;
How He watch - es o'er His loved ones, Died to call them all His own;
Oh, the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing home - ward, To Thy glo - rious rest a - bove.
How for them He in - ter - ced - eth, Watch - eth o'er them from the throne.
And it lifts me up to glo - ry, For it lifts me up to Thee!

Music: Thomas John Williams, 1890
Text: Samuel Trevor Francis, 1875

EBENEZER [TÔN-Y-BOTEL]
8 7. 8 7. 8 7. 8 7.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Song of Intercession KYRIE



Prayer for the Church and World

As God's royal priesthood, let us stand for prayer. [*stand*]

God the Father, robed in the glory of heaven,

Have mercy on us and hear us.

God the Son, Redeemer of the world,

Have mercy on us and hear us.

God the Holy Spirit, Lord and Giver of life,

Have mercy on us and hear us.

Be gracious to us.

Deliver us and help us, good Lord.

Give us your grace and peace, Triune God, Father, Son, and Holy Spirit.

Hear us and help us.

Our great God in heaven: Deliver us from all sin, error, and evil; from the crafts and assaults of the world, the flesh, and the devil; from plague, pestilence, and famine; from war and bloodshed;

Deliver us, good Lord.

Christ our Lord: Empower us by the mystery of your incarnation; by your birth and submission to the Law; by your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and passion; by your death and burial; by your glorious resurrection and ascension; by your kingly rule and reign; and by the coming of your Holy Spirit:

Empower us, good Lord.

Christ our King: Rule, and govern your Church Militant; preserve all pastors and ministers in the knowledge and understanding of your Word, and keep them in faith, godliness, and good doctrine; bring all who have erred and are deceived into the way of truth; accompany your Word in power and in the Holy Spirit with full conviction; send faithful laborers into your harvest; and beat down Satan under our feet:

Lord in your mercy,

Hear our prayer.

Defender of the needy: Raise those who fall and strengthen those who stand; and comfort and help the weak-hearted and the distressed:

Lord in your mercy,

Hear our prayer.

Have mercy, Lord, and give to all your church unity and peace; preserve our land from discord and strife; direct and defend your people and all in authority over us; bless and protect our magistrates; watch over and help all who are in danger, necessity, and tribulation; grant mothers increasing happiness in their blessings; defend and provide for orphans and widows; grant godly spouses to all who desire them; strengthen and keep the sick and the young; free those in bondage; forgive the guilty who call upon You; deliver those in distress and need, especially _____:

Lord in your mercy,

Hear our prayer.

Turn the hearts of our enemies toward You; grant repentance to all who persecute and slander You; and provide for us, your people: houses we did not build, cisterns we did not dig, and vineyards we did not plant; that the ends of the earth will remember and turn to You:

Lord in your mercy,

Hear our prayer.

Lord Jesus Christ, Son of God, in your mercy,

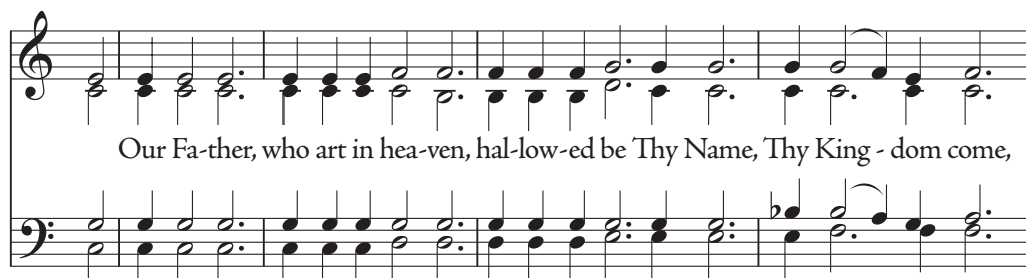
Hear our prayer.

Father and Lord, make these prayers effective that our ministry of intercession might bring You glory and good to your church.

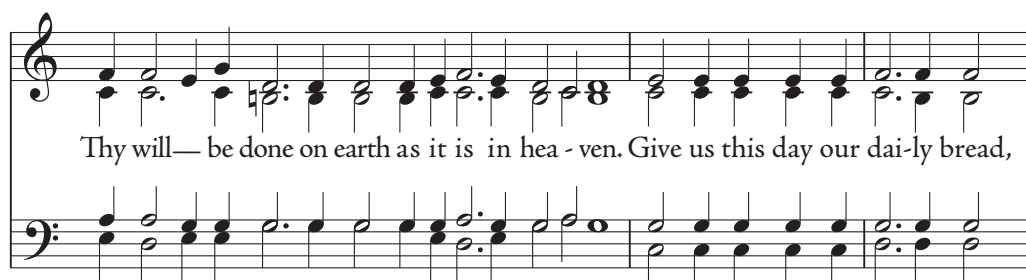
The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

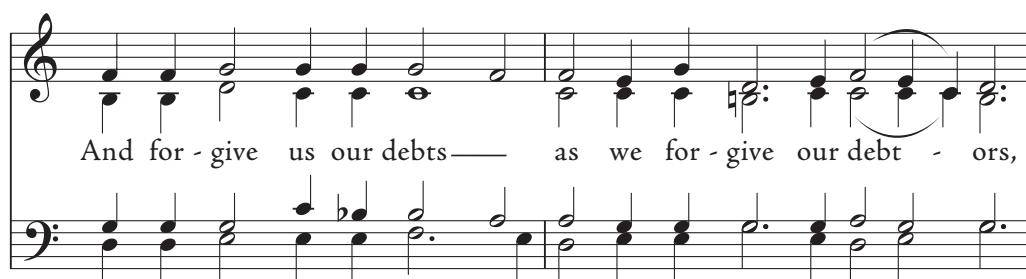
[join hands]



Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,



Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

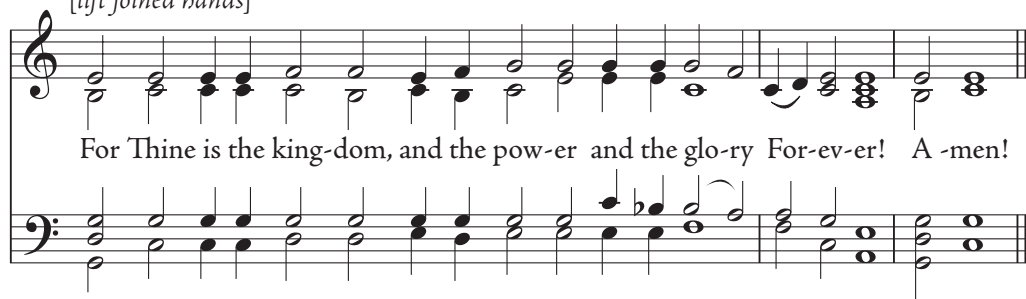


And for - give us our debts— as we for - give our debt - ors,



And lead us not in - to temp-ta - tion, but de-liv - er us from e-vil.

[lift joined hands]



For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith

NICENE CREED

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 17]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table. Remain seated as we partake of the cup. After receiving, fellowship with those sitting nearby, and greet one another with "the peace of Christ."

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Hymn *[page 18]*

And Can It Be That I Should Gain

Guitar chords are for unison singing only

1. And can it be that I should gain An in - t'rest in the

2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex - plore His

3. He left His Fa - ther's throne a - bove - So free, so in - fi -

4. Long my im - pris - oned spir - it lay Fast bound in sin and

5. No con - dem - na - tion now I dread; Je - sus, and all in

Sav - ior's blood? Died He for me, who caused His pain? For me, who

strange de - sign? In vain the first - born ser - aph tries To sound the

nite His grace! Hum - bled Him - self, so great His love, And bled for

na - ture's night. Thine eye dif - fused a quick - ning ray; I woke, the

Him, is mine! A - live in Him, my liv - ing Head, And clothed in

Him to death pur - sued? A - maz - ing love! How can it be

depths of love di - vine. 'Tis mer - cy all! Let earth a - dore,

all His cho - sen race. 'Tis mer - cy all, im - mense and free,

dun - geon flamed with light; My chains fell off, my heart was free;

right - eous - ness di - vine, Bold I ap - proach th'e - ter - nal throne

That Thou, my Lord, shouldst die for me?

Let an - gel minds in - quire no more. A - maz - ing love! How

For, O my God, it found out me.

I rose, went forth, and fol - lowed Thee. A - maz - ing love!

And claim the crown, through Christ my own.

can it be That Thou, my God, shouldst die for me?

How can it be That Thou, my God,

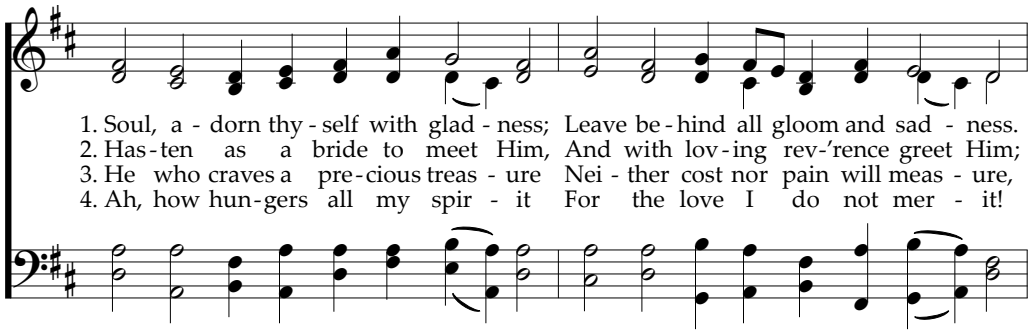
Music: Thomas Campbell, 1825

Text: Charles Wesley, 1738

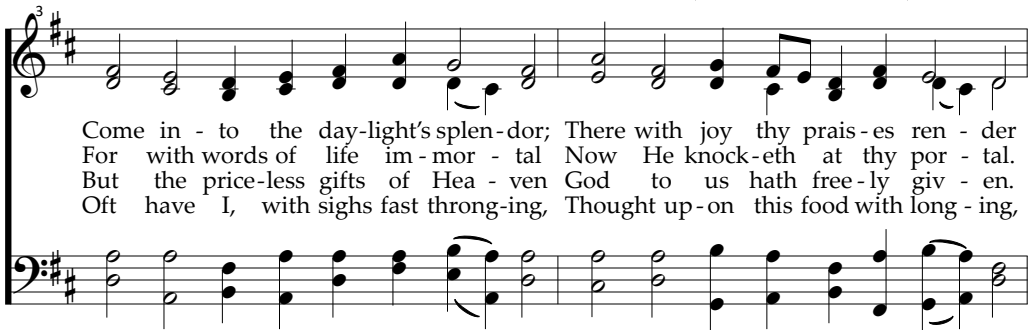
SAGINA

8 8. 8 8. 8 8. 8 8.

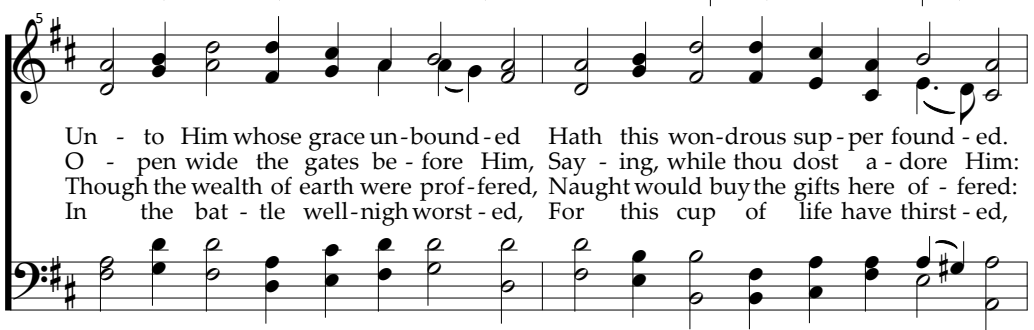
Soul, Adorn Thyself with Gladness



1. Soul, a - dorn thy - self with glad - ness; Leave be - hind all gloom and sad - ness.
 2. Has - ten as a bride to meet Him, And with lov - ing rev - rence greet Him;
 3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure,
 4. Ah, how hun - gers all my spir - it For the love I do not mer - it!



Come in - to the day - light's splen - dor; There with joy thy prais - es ren - der
 For with words of life im - mor - tal Now He knock - eth at thy por - tal.
 But the price - less gifts of Hea - ven God to us hath free - ly giv - en.
 Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won - drous sup - per found - ed.
 O - pen wide the gates be - fore Him, Say - ing, while thou dost a - dore Him:
 Though the wealth of earth were prof - er - ed, Naught would buy the gifts here of - fered:
 In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
 "Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee."
 Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
 For the friend who here in - vites us And to God Him - self u - nites us.

5. In my heart I find as-cend - ing Ho - ly awe, with rap - ture blend - ing,
 6. Je - sus, Sun of life, my Splen - dor, Je - sus, Thou my Friend most ten - der,
 7. Lord, by love and mer - cy driv - en, Thou hast left Thy throne in Heav - en
 8. Je - sus, Bread of life, I pray Thee, Let me glad - ly here o - bey Thee.

As this mys - ter - y I pon - der, Fill - ing all my life with won - der,
 Je - sus, Joy of my de - sir - ing, Fount of life, my soul in - spir - ing—
 On the cross for me to lan - guish And to die in bit - ter an - guish,
 By Thy love I am in - vit - ed; Be Thy love with love re - quit - ed.

Bear - ing wit - ness at this hour— Of the great - ness of God's pow - er;
 At Thy feet I cry, my Mak - er, Let me be a fit par - tak - er
 To for - go all joy and glad - ness And to shed Thy blood in sad - ness.
 By this sup - per let me meas - ure, Lord, how vast and deep love's treas - ure.

Far be - yond all hu - man tell - ing Is the pow'r with - in Him dwell - ing.
 Of this bless - ed food from Heav - en, For our good, Thy glo - ry, giv - en.
 By this blood, re - deemed and liv - ing, Lord, I praise Thee with thanks - giv - ing.
 Through the gifts Thou here dost give me As Thy guest in Heav'n re - ceive me.

Music: Johann Crüger, 1649

Text: Johann Wolfgang Franck, 1649; tr. Catherine Winkworth, 1858

SCHMÜCKE DICH

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Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
 through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
 which assures us that we belong, body and soul, in life and in death,
 to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
 as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Hail to the Lord's Anointed

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speed - y To those who suf - fer wrong,
3. *He shall come down like show - ers, Up - on the fruit - ful earth,*
4. *A - ra - bia's de - sert rang - er To Him shall bow the knee,*
5. Kings shall bow down be - fore Him And gold and in - cense bring;
6. O'er ev - 'ry foe vic - to - rious, He on His throne shall rest.

Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong.
And joy and hope, like flow - ers, Spring in His path to birth.
The E - thi - o - pian stran - ger His glo - ry come to see;
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All - bless - ing and all - blest.

He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light
Be - fore Him on the moun - tains Shall peace, the her - ald, go
With of - f'rings of de - vo - tion Ships from the isles shall meet
To Him shall pray'r un - ceas - ing And dai - ly vows as - cend,
The tide of time shall nev - er His cov - e - nant re - move;

To take a - way trans - gres - sion, And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Are pre - cious in His sight.
And right - eous - ness, in foun - tains, From hill to val - ley flow.
To pour the wealth of o - cean In trib - ute at His feet.
His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for ev - er— That name to us is Love.

Music: *Gesangbuch der Herzogl*, 1784
Text: James Montgomery, 1821

ELLACOMBE
7 6. 7 6. 7 6. 7 6.

Benediction

Look up and receive the Lord’s blessing.



Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

To view our full upcoming schedule, please visit ChristKingChurch.com.

