



CHRIST the KING

FIFTH LORD'S DAY AFTER THE
Epiphany

FEBRUARY 4, 2024

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better. Please join us for our weekly Brunch Fellowship directly after the service (we made extra).

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Elders

Michael Hansen
John Crawford
Steve Roderer

864.660.9950
ChristKingChurch.com

Epiphany

On January 6, the Western church celebrates Epiphany, which means "manifestation." It commemorates the revelation of Jesus to the Magi and begins a season that announces salvation to all nations. During this time, we rejoice in Christ's triumphal mission of the church throughout the world. Thus, green is a fitting color to symbolize this growth.

The Lord Calls Us

Welcome & Prelude

Arise and let us worship God! *[stand]*

Hymn of Procession

I Sing the Mighty Power of God

1. I sing the might - y pow'r of God That made the moun - tains rise;
2. I sing the good - ness of the Lord, That filled the earth with food;
3. There's not a plant or flow'r be - low, But makes Thy glo - ries known;

That spread the flow - ing seas a - broad, And built the loft - y skies.
He formed the crea - tures with His word, And then pronounced them good.
And clouds a - rise, and tem - pests blow By or - der from Thy throne;

I sing the wis - dom that or - dained The sun to rule the day;
Lord, how Thy won - ders are dis - played Wher - e'er I turn my eye;
While all that bor - rows life from Thee Is ev - er in Thy care,

The moon shines full at His com - mand, And all the stars o - bey.
If I sur - vey the ground I tread Or gaze up - on the sky!
And ev - 'ry - where that man can be, Thou, God, art pre - sent there.

Music: *Gesangbuch der Herzog*, 1784

Text: Isaac Watts (1674–1748)

ELLACOMBE

8 6. 8 6. 8 6. 8 6.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The LORD be with you!

And also with you!

I rejoiced when they said unto me, let us go into the house of the LORD!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the LORD!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

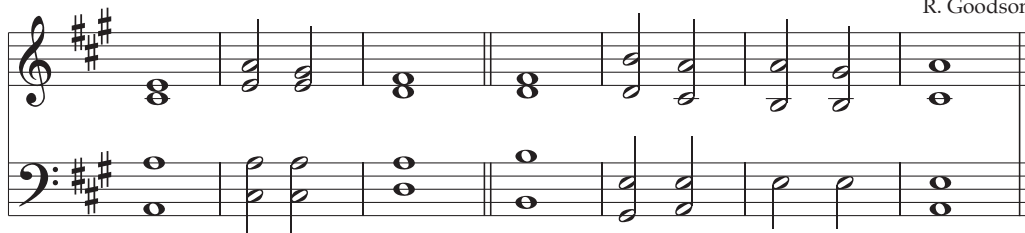
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[*please sit*]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

When Christ's Appearing Was Made Known

The musical score is written for a single melodic line on a treble clef staff. The key signature has one sharp (F#), and the time signature is 3/2. The melody is divided into two systems. The first system contains five measures, and the second system contains ten measures. Chord symbols are placed above the staff: Em, Bm, Em, G, D, G, D in the first system; B, Em, Bm, G, D, C, G, Am, Bm, Em in the second system. The lyrics are written below the staff, aligned with the notes. The first system of lyrics is: 1. When Christ's appearing was made known, King Her - od trem-bled for his throne; 2. The east-ern sa - ges saw from far And fol-lowed on His guid-ing star; 3. With - in the Jor - dan's sa - cred flood The Heav'n-ly Lamb in meek-ness stood, 4. And oh, what mir - a - cle di - vine, When wa - ter red-dened in - to wine! 5. All glo - ry, Je - sus, be to Thee For this Thy glad e - piph - a - ny: The second system of lyrics is: But He who of-fers Heav'n-ly birth Sought not the king-dom of this earth. By light their way to Light they trod, And by their gifts con - fessed their God. That He, to whom no sin was known, Might cleanse His peo - ple from their own. He spake the word, and forth it flowed In streams that na - ture ne'er bestowed. Whom with the Fa - ther we a - dore And Ho - ly Ghost for - ev - er - more.

Music: Leonard R. Payton, 1998 © lrpayton@stjohnforestpark.org

CHRIST'S APPEARING

Text: Coelius Sedulius, 400's; st.1 tr. *The Hymn Book*, 1971; st.2–5 tr. John Mason Neale (1818–1866)

8 8. 8 8.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a forte (fff) dynamic. The lyrics are: "Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts." The second staff has a triplet of eighth notes. The lyrics are: "Hea - ven and earth are full of Your glo - ry! Ho - san - na in the". The third staff also has a triplet of eighth notes. The lyrics are: "High - est! Bless - ed is he who comes in the". The fourth staff concludes the phrase. The lyrics are: "name of the Lord. Ho - san - na in the High - est!".

Collect

Lord God, Heavenly Father,
We thank You that You have sown
the good seed of your holy word in our hearts.
By your Holy Spirit cause this seed to grow and bring forth fruit,
and defend us from the enemy, that he may not sow weeds there.
Keep us from worldly security,
help us in all temptations and give us at last eternal salvation;
through your beloved Son,
who lives and reigns with You and the Holy Spirit,
one true God, now and forever.

Amen.

Source: Epiphany V Collect, Veit Dietrich, 1548

[please sit]

Scripture Lessons

The LORD's Instruction is perfect,
Restoring the soul!

The LORD's testimonies are certain,
Making wise the simple!

First Lesson LEVITICUS 4

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev'-ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re - calls His prom - i - ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson ACTS 13

This is the Word of the Lord!
Thanks be to God!

Gradual [stand]

Jesus Shall Reign Where'er the Sun

Based on Psalm 72 portions

Guitar chords for unison singing only

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run;
2. Be - hold the na - tions with their kings; There Eu - rope her best trib - ute brings;
3. To Him shall end - less pray'r be made And prais - es throng to crown His head;
4. There Per - sia, glo - rious to be - hold, And In - dia shines in east - ern gold;

Jesus Shall Reign Where'er the Sun

Cont'd

His kingdom stretch from shore to shore Till moons shall wax and wane no more.
From north to south the princ - es meet To pay their hom - age at His feet.
His name like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.
While west - ern em - pires own their Lord And sav - age tribes at - tend His Word.

5. Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song,
6. Blessings a - bound wher - e'er He reigns; The pris - 'ner leaps to lose his chains;
7. Let ev - 'ry crea - ture rise and bring Pe - cu - liar hon - ors to our King;
8. Where He dis - plays His heal - ing pow'r, Death and the curse are known no more;

Music: John Hatton, 1793
Text: Isaac Watts, 1719

DUKE STREET
8 8. 8 8.

Gospel Lesson MARK 4:I-20

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a two-part setting (Soprano and Bass) in a minor key, indicated by three flats in the key signature. The melody is simple and hymn-like, with a final cadence marked by a double bar line and a repeat sign. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men."

Music: Henry W. Greatorex (1813–1858)
Text: Traditional, c. 100s

[please sit]

Lesson of the Day I CORINTHIANS 16:I-24

This is the Word of the Lord!
Thanks be to God!

Prayer for Illumination

The Sermon FINAL EXHORTATIONS

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Giving of God's Tithes and our Offerings

Great Is Thy Faithfulness

Guitar chords for unison singing only

1. Great is Thy faith-ful-ness, O God my Fa-ther, There is no shad-ow of
2. Sum-mer and win-ter and spring-time and har-vest, Sun, moon and stars in their
3. Par-don for sin and a peace that en-dur-eth, Thine own dear pres-ence to

turn-ing with Thee; Thou chang-est not, Thy com-pas-sions, they fail not;
cours-es a-bove Join with all na-ture in man-i-fold wit-ness
cheer and to guide, Strength for to-day and bright hope for to-mor-row:

As Thou hast been, Thou for-ev-er wilt be.
To Thy great faith-ful-ness, mer-cy and love. Great is Thy faith-ful-ness!
Bless-ings all mine, with ten thou-sand be-side!

Great is Thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see. All I have

need-ed, Thy hand hath pro-vid-ed. Great is Thy faith-ful-ness, Lord, un-to me!

Music: William M. Runyan, 1923

Text: Thomas O. Chisholm, 1923

FAITHFULNESS

11 10. 11 10. w/ refrain

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Song of Intercession KYRIE

Lord__ have mer - cy. Christ__ have mer - cy.

Lord__ have mer - cy. Ky-ri - e Chri - ste.

Epiphany Litany

As God's royal priesthood, let us stand for prayer. [*stand*]

Almighty and Eternal God, Brightness of faithful souls, You brought the Gentiles to your light, and made known to them Jesus Christ, who is the true Light, and the bright morning Star. Fill the world with your glory, and show yourself by the radiance of your light to all nations; And now, incline your ear to our prayers for all people;
Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;
Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;
Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;
Lord in your mercy,

Hear our prayer.

For our community and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

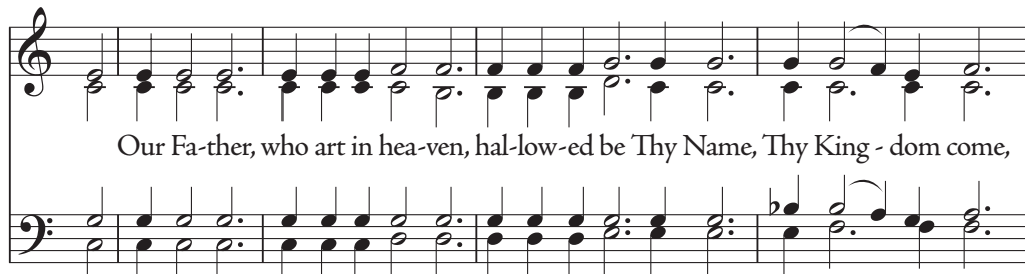
Almighty God, Faithful and True,
Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

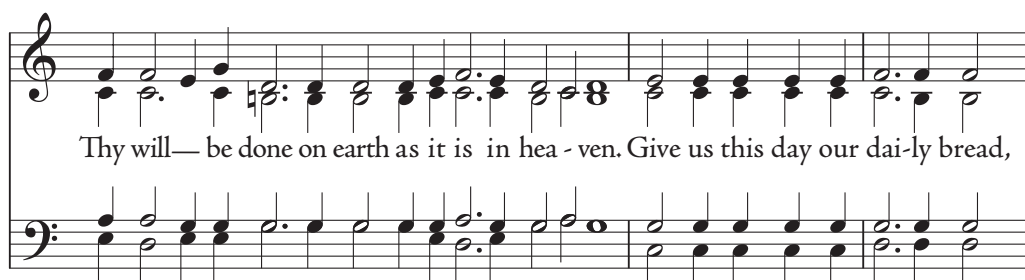
The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

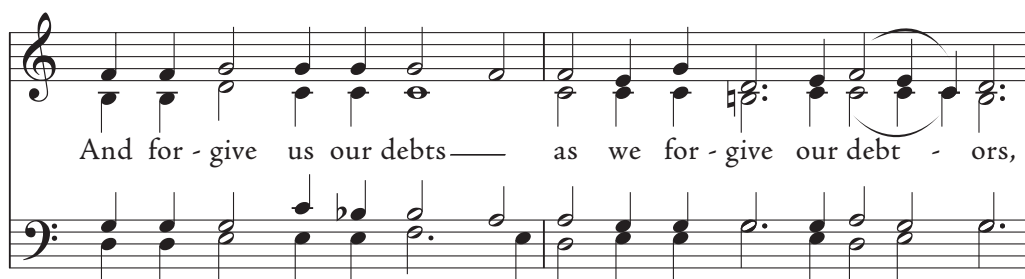
[join hands]



Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,



Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

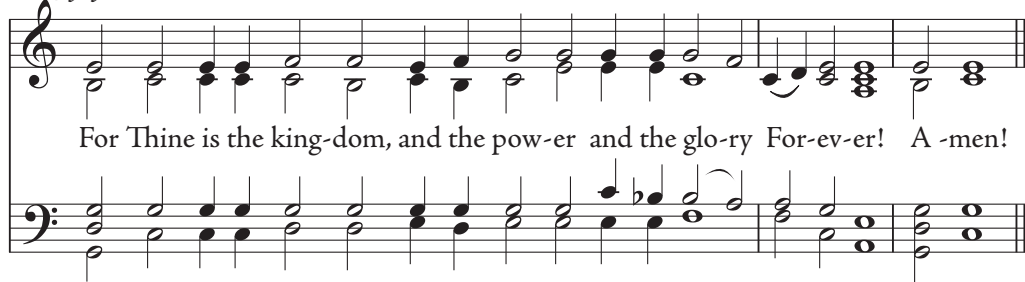


And for - give us our debts— as we for - give our debt - ors,



And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

[lift joined hands]



For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011
Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith

NICENE CREED

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes With Us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 17,18]*

The Wine

Having made peace through the blood of His cross, we have peace with God through our Lord Jesus Christ. As we drink the cup of the Lord together at His table, turn in your pew to fellowship with those sitting nearby and pass "the peace of Christ."

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Only-Begotten, Word of God Eternal

1. On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
 2. This is Thy tem - ple; here Thy pres - ence ho - ly Here may Thy
 3. Here in our sick - ness, heal - ing grace a - bound - eth, Light in our
 4. Hal - lowed this dwell - ing where the Lord a - bid - eth, This is none
 5. Lord, we be - seech Thee, as we throng Thy tem - ple, By Thy past
 6. God in three Per - sons, Fa - ther ev - er - last - ing, Son co - e -

a - tion, mer - ci - ful and might - y, Hear now Thy ser - vants
 ser - vants at the mys - tic ban - quet, Hum - bly a - dor - ing,
 blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,
 oth - er than the gate of Heav - en; Stran - gers and pil - grims,
 bless - ings, by Thy pres - ent boun - ty, Fa - vor Thy chil - dren,
 ter - nal, ev - er - bless - ed Spir - it, Thine be the glo - ry,

when their joy - ful voic - es Rise to Thy pres - ence.
 take Thy bod - y bro - ken, Drink of Thy chal - ice.
 hope o'er fear pre - vail - eth, Joy o - ver sor - row.
 seek - ing homes e - ter - nal, Pass through its por - tals.
 and with ten - der mer - cy Hear our pe - ti - tions.
 praise and a - do - ra - tion, Now and for ev - er.

Music: *Antiphoner*, Poitiers, 1746; harm. Healey Willan, 1918

Text: Latin hymn, c. 800s; tr. Maxwell J. Blacker, 1884

ISTE CONFESSOR (Rouen)

11 11 11. 5.

Arise, My Soul, Arise!

1. A - rise, my soul, a - rise! Stretch forth to things e - ter - nal,
 2. List to the harps of Heav'n! Hark to the song vic - to - rious,

And haste thee to the feet of thy Re - deem - er God.
 The nev - er - end - ing an - them sound - ing through the sky.

Though hid from mor - tal eyes, He dwells in light su - per - nal,
 To mor - tals is not giv'n To chant its strains all - glo - rious;

Yet wor - ship Him in hum - ble - ness and own Him Lord. His
 Yet sing, my soul, the praise of Him who reigns on high. Who

ban - quet of love A - waits thee a - bove; Be - hold, the mar - riage
 bought with His blood The ran - somed of God; To Him be ev - er -

24
fest - al of the Lamb is come! Re - joice, my soul, re - joice, To Heav'n lift
last - ing pow'r and vic - to - ry. And let the great A - men Resound through

29
up thy voice: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Heav'n a - gain.

Music: Finnish traditional melody; arr. Ulrich S. Leupold (1909–1970)
Text: Johan Kahl (1721–1746); tr. Ernest Ryden, 1958 © 1958, Augsburg Fortress

SUOMI
6 7 12. 6 7 12. 5 5 12. 5 5 12.

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Rise Again, Ye Lion-Hearted

Guitar chords for unison singing only

1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Christ - en - dom.
 2. These the men by fear un - shak - en Fac - ing dan - ger daunt - less - ly;
 3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
 4. Would to God that I might ev - en As the mar - tyred saints of old,

Whith - er is your strength de - par - ted, Whith - er gone your mar - tyr - dom?
 These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
 Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
 With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!

Lo, love's light is on them, Glo - ry's flame up - on them,
 'Mid the roar and rat - tle Of tu - mult - uous bat - tle
 'Mid the li - ons' roar - ing, Songs of praise out - pour - ing,
 O my God, I pray Thee, In the com - bat stay me.

And their will to die doth quell Ev'n the lord and prince of Hell.
 In de - sire they soar a - bove All that earth would have them love.
 Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
 Grant that I may ev - er be Loy - al, staunch, and true to Thee.

Music: Bernhard Klein, 1817; alt. James B. Jordan (1949–)

LÖWEN, LASST EUCH [STRATFORD]

Text: Anonymous, 1712; tr. Martin H. Franzmann (1907–1976) © 1941, Concordia Publishing House

8 7. 8 7. 6 6. 7 7.

Benediction

Look up and receive the Lord's blessing.

A - men. A - men. A - - - men.

All Hail the Power of Jesus' Name!

Guitar chords for unison singing only

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Crown Him, ye mar - tyrs of your God, Who from His al - tar
 3. *Ye cho - sen seed of Is - rael's race, Ye ran - somed from the*
 4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did
 5. *Sin - ners, whose love can ne'er for - get The worm - wood and the*
 6. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial
 7. Oh, that with yon - der sa - cred throng We at His feet may

fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -
 call, Who from His al - tar call; Ex - tol the Stem of Jes - se's
fall, Ye ran - somed from the fall, Hail Him who saves you by His
 call, Whom Da - vid Lord did call, The God in - car - nate, Man di -
gall, The worm - wood and the gall, Go, spread your tro - phies at His
 ball, On this ter - res - trial ball, To Him all maj - es - ty as -
 fall! We at His feet may fall! We'll join the ev - er - last - ing

dem,
 rod,
 grace,
 vine—
 feet,
 criebe,
 song,
 And crown Him, crown Him, crown Him, crown Him,
 crown

crown Him, crown Him, crown Him, And crown Him Lord of all!

Music: James Ellor (1819–1899)

Text: st. 1–5, Edward Perronet, 1780; st. 6 & 7, John Rippon, 1787

DIADEM

8 6. 8 6. w/ repeats

Ye Choirs of New Jerusalem

1. Ye choirs of new Je - ru - sa - lem, Your sweet-est notes em - ploy,
 2. How Ju - dah's Li - on bursts His chains And crushed the ser - pent's head;

melody

The Pas - chal
 And brought with

The Pas - chal vic - to - ry to
 And brought with Him from death's do -

The Pas - chal vic - to - ry to hymn In strains of
 And brought with Him from death's do - mains The long - im -

The Pas - chal vic - to - ry to hymn The Pas - chal vic - to - ry
 And brought with Him from death's domains, And brought with Him from death's

D
 vic - to - ry to hymn
 Him from death's domains

hymn
 mains

ho - ly joy,
 pri - soned dead,

In strains of ho - ly joy.
 The long - im - pri - soned dead.

run. Al - le - lu - ia!

to hymn
 do - mains

End of st. 6

3. From Hell's devouring jaws the prey
 Alone our Leader bore;
 His ransomed hosts pursue their way
 Where He hath gone before.

4. Triumphant in His glory now
 His scepter ruleth all,
 Earth, Heav'n, and Hell before Him bow,
 And at His footstool fall.

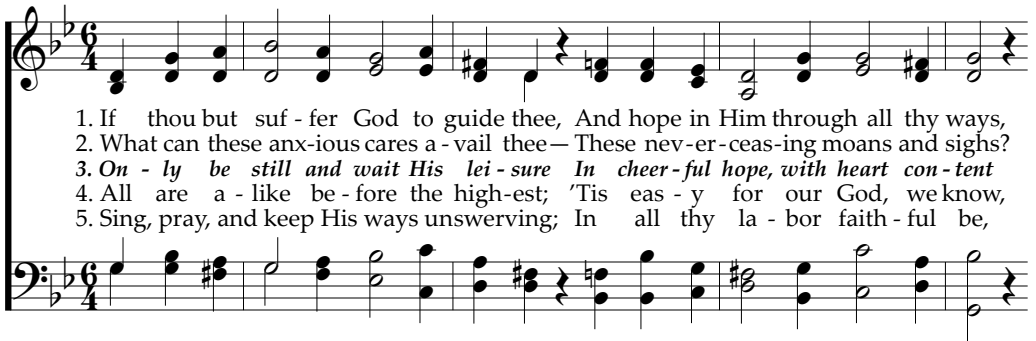
5. While joyful thus His praise we sing,
 His mercy we implore,
 Within His palace bright to bring
 And keep us evermore.

6. All glory to the Father be,
 All glory to the Son,
 All glory, Holy Ghost, to Thee,
 While endless ages run.
 Alleluia!

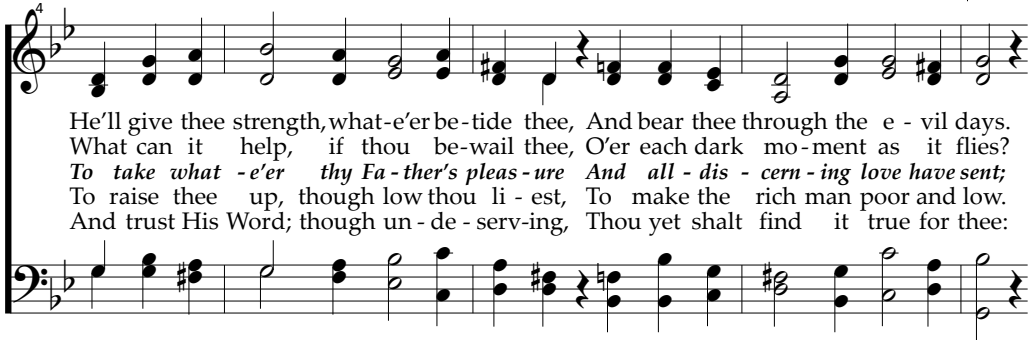
Music: Jeremiah Ingalls, 1800; coda, Mark Reagan, 2008 © mcreagan@gmail.com
 Text: Fulbert of Chartres, c. 1000; tr. Robert Campbell, 1805

NORTHFIELD
 8 6. 8 6.

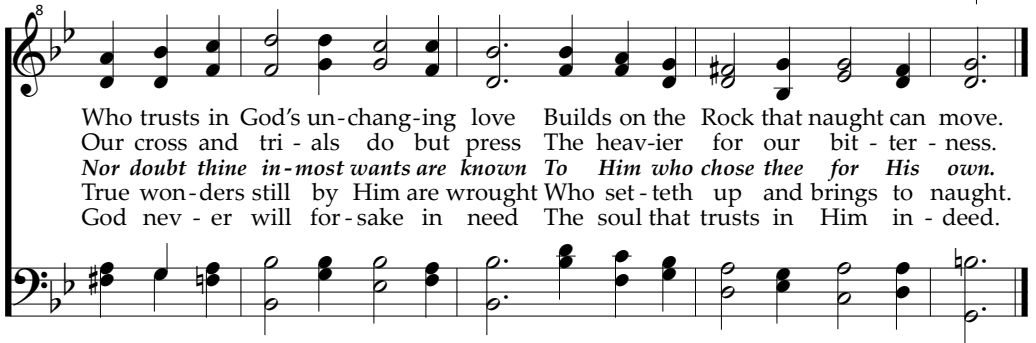
If Thou But Suffer God to Guide Thee



1. If thou but suf - fer God to guide thee, And hope in Him through all thy ways,
 2. What can these anx-ious cares a - vail thee— These nev-er-ceas-ing moans and sighs?
 3. *On - ly be still and wait His lei - sure In cheer-ful hope, with heart con - tent*
 4. All are a - like be - fore the high-est; 'Tis eas - y for our God, we know,
 5. Sing, pray, and keep His ways unswerving; In all thy la - bor faith - ful be,



He'll give thee strength, what-e'er be-tide thee, And bear thee through the e - vil days.
 What can it help, if thou be-wail thee, O'er each dark mo-ment as it flies?
To take what - e'er thy Fa - ther's pleas - ure And all - dis - cern - ing love have sent;
 To raise thee up, though low thou li - est, To make the rich man poor and low.
 And trust His Word; though un - de - serv-ing, Thou yet shalt find it true for thee:



Who trusts in God's un-chang-ing love Builds on the Rock that naught can move.
 Our cross and tri - als do but press The heav-ier for our bit - ter - ness.
Nor doubt thine in-most wants are known To Him who chose thee for His own.
 True won-ders still by Him are wrought Who set - teth up and brings to naught.
 God nev - er will for-sake in need The soul that trusts in Him in - deed.

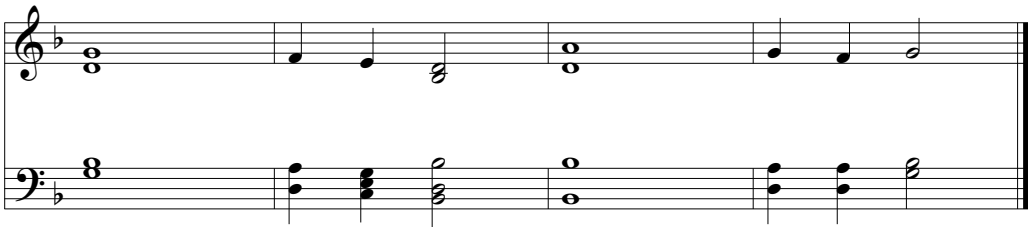
Music: Georg Neumark, 1640

Text: Georg Neumark, 1640; tr. Catherine Winkworth, 1855

NEUMARK [WER NUR DEN LIEBEN]

9 8 . 9 8 . 8 8 .

Psalm 129



Many a time have they afflicted me from my youth—Let | Israel now say:
Many a time have they afflicted me from my youth,
yet they have not pre- | vailed a-against me.
On my back the | plow-ers plowed;
They | lengthened their furrows.
Yahweh is | **RIGHT**-eous;
He has cut in pieces the | cords of + the wicked.
May all be put to shame and turned back who | **HATE** Zion,
May they be like grass on housetops, which before it | **GROWS**, withers;
Which does not fill his | palm the reaper,
Nor his | arms + the + sheaf-binder.
And may those who pass by not say, “The blessing of | Yahweh + be up-on you;
We bless you in the | Name of Yahweh”!
Glory to the Father, | and to + the Son,
And to the | Ho-ly Spirit,
As it was in the beginning, is | now, and + ever + shall be,
Age after | age. A-men.

Calendar & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. Join us for our weekly Brunch Fellowship directly after the service. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864.660.9950, or Elder John Crawford at jcrawford@christkingchurch.com.

Schedule

Matins (7:30am) & LifeSing (8:15am), 2nd Fridays at Grove Road, Feb 9th.

Date	Brunch Host	Altar Guild
February 4	Costner	Roderer
February 11	Collins	Collins

