



CHRIST the KING

FOURTH LORD'S DAY AFTER THE

Epiphany

FEBRUARY 1, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshipping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Epiphany

On January 6, the Western church celebrates Epiphany, which means "manifestation." It commemorates the revelation of Jesus to the Magi and begins a season that announces salvation to all nations. During this time, we rejoice in Christ's triumphal mission of the church throughout the world.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

'Round the Lord in Glory Seated

1. 'Round the Lord in glo - ry seat - ed, Cher - u - bim and ser - a - phim
2. Heav'n is with Thy glo - ry ring - ing, Earth takes up the an - gels' cry,
3. With His ser - aph train be - fore Him, With His ho - ly church be - low,
4. Thus Thy glo - rious name con - fess - ing, We a - dopt Thine an - gels' cry,

Filled His tem - ple, and re - peat - ed Each to each th'al - ter - nate hymn:
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord most High."
Thus u - nite we to a - dore Him, Bid we thus our an - them flow:
"Ho - ly, ho - ly, ho - ly," bless - ing Thee, the Lord of Hosts Most High.

"Lord, Thy glo - ry fills the heav - en; Earth is with Thy ful - ness stored;

Un - to Thee be glo - ry giv - en, Ho - ly, ho - ly, ho - ly Lord!"

Music: John Richards (Isalaw) (1843–1901)
Text: Richard Mant, 1837

SANCTUS
8 7. 8 7. 8 7. 8 7.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord has shown forth his glory!

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

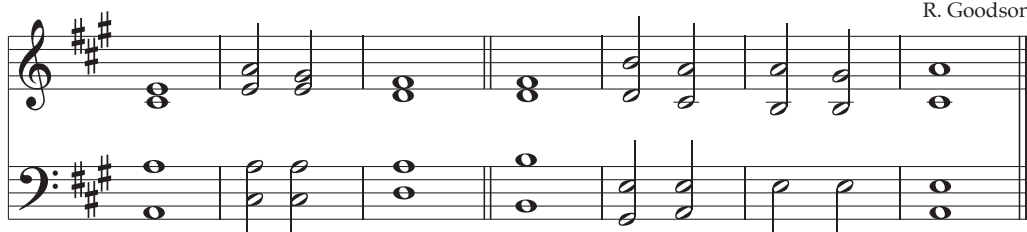
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
 Let us shout to the | Rock of | our sal- | vation;
 Let us come before His face | with thanks- | giving;
 With songs | let us | shout to | Him.
 For a great | Mighty One + is | Yahweh,
 And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
 And the peaks | of the | mountains are | His.
 His is the sea, | for He | made it,
 And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
 Let us kneel be- | fore Yah- | weh our | Maker.
 For it is He | who is + our | God,
 And we are the | peo-ple | of His | pasture,
 And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
 As in the day of | Testing Place | in the | wilderness,
 When your fathers | test-ed | Me;
 They tried Me, though | they had | seen My | work.
 For forty years I abhorred that generation, and said:
 A people who wander in their | heart are | these,
 And they do not ac- | knowl-edge | **MY** | ways.
 Therefore, I swore | in Mine | anger:
 Never shall they | en-ter | into My | rest.

Glory | to the | Father,
 And to the | Son + and to the | Ho-ly | Spirit,
 As it was | in the + be- | ginning,
 Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

The musical score is written for a two-part setting (Soprano and Bass) in a minor key, indicated by three flats in the key signature. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score is organized into five systems, each with a vocal line and a bass line. The final system concludes with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

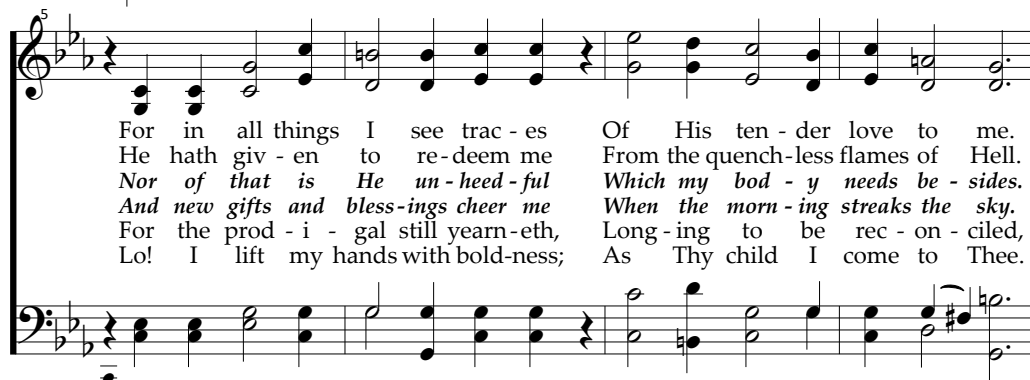
THE ASCENSION OFFERING

Hymn of Ascent

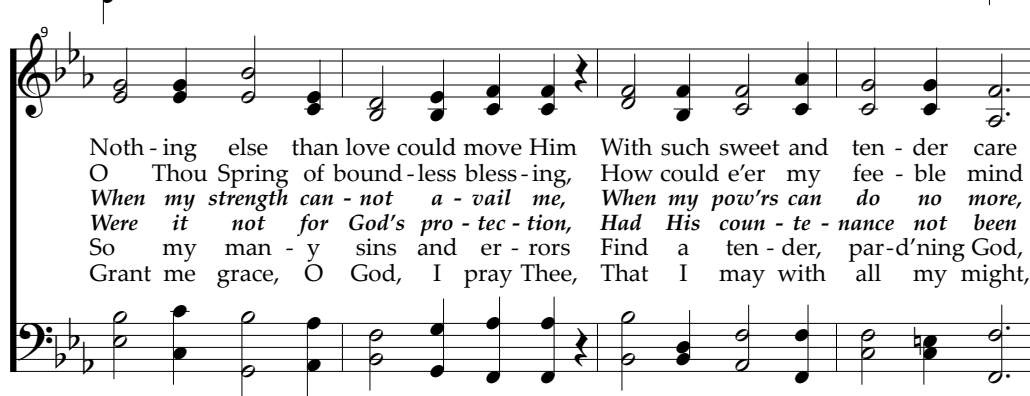
I Will Sing My Maker's Praises



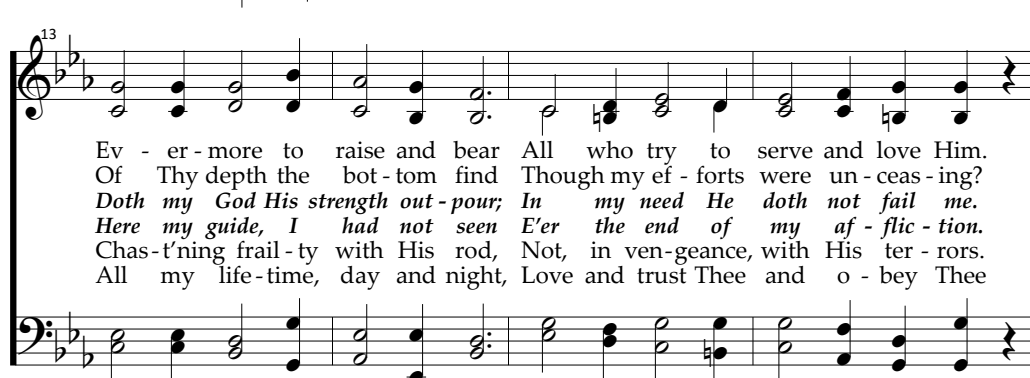
1. I will sing my Mak-er's prais-es And in Him most joy-ful be,
2. Yea, so dear did He es-teem me That His Son He loved so well
3. All that for my soul is need-ful He with lov-ing care pro-vides,
4. When I sleep, He still is near me, O'er me rests His guard-ian eye;
5. As a fa-ther nev-er turn-eth Whol-ly from a way-ward child,
6. Since, then, neith-er change nor cold-ness In my Fa-ther's love can be,



For in all things I see trac-es Of His ten-der love to me.
He hath giv-en to re-deem me From the quench-less flames of Hell.
Nor of that is He un-heed-ful Which my bod-y needs be-sides.
And new gifts and bless-ings cheer me When the morn-ing streaks the sky.
For the prod-i-gal still yearn-eth, Long-ing to be rec-on-ciled,
Lo! I lift my hands with bold-ness; As Thy child I come to Thee.



Noth-ing else than love could move Him With such sweet and ten-der care
O Thou Spring of bound-less bless-ing, How could e'er my fee-ble mind
When my strength can-not a-vail me, When my pow'rs can do no more,
Were it not for God's pro-tec-tion, Had His coun-te-nance not been
So my man-y sins and er-rors Find a ten-der, par-d'ning God,
Grant me grace, O God, I pray Thee, That I may with all my might,



Ev-er-more to raise and bear All who try to serve and love Him.
Of Thy depth the bot-tom find Though my ef-forts were un-ceas-ing?
Doth my God His strength out-pour; In my need He doth not fail me.
Here my guide, I had not seen E'er the end of my af-flic-tion.
Chas-t'ning frail-ty with His rod, Not, in ven-geance, with His ter-rors.
All my life-time, day and night, Love and trust Thee and o-bey Thee

17
All things else have but their day; God's great love a - bides for aye.*
All things else have but their day; God's great love a - bides for aye.
All things else have but their day; God's great love a - bides for aye.
All things else have but their day; God's great love a - bides for aye.
All things else have but their day; God's great love a - bides for aye.
And, when this brief life is o'er, Praise and love Thee ev - er - more.

* "Aye" rhymes with "day" and means "ever."

Music: Johann Schop, 1641

Text: Paul Gerhardt, 1659; tr. composite

SOLLT ICH MEINEM GOTT

8 7. 8 7. 8 7 7. 8 7 7.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

Lord God, Heavenly Father,

In your fatherly and infinite wisdom, You call your children to bear the cross, and send afflictions upon us to subdue the flesh. Quicken our hearts in these trials, and lead us to believe, hope, and pray without ceasing. Have mercy on us, and hear our prayers in every affliction and need, and deliver us from temptation. Enlarge our hearts that we may know your grace and fatherly goodness, and praise and glorify You with all your saints in eternal glory; through your Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one true God, world without end.

Amen.

Source: Epiphany IV Collect, Veit Dietrich, 1548

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES 10

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson I CORINTHIANS 7:25-40

This is the Word of the Lord!
Thanks be to God!

Gradual [stand]

King James Version

Psalm 23

A Psalm of David.

David R. Erb, 2014

1 The LORD is my shep - herd; I shall not want.

2 He mak - eth me to lie down in green pas - tures: He lead - eth me be - side the still wa - ters.

3 He re - stor - eth my soul: He lead - eth me in the paths of right - eous - ness for His name's sake.

4 Yea, though I walk through the val - ley of the shad - ow of death,

5 I will fear no e - vil: for Thou art with me; Thy rod and Thy staff they com - fort me.

6 Thou pre - par - est a ta - ble be - fore me in the pre - sence of mine en - e - mies:

7 Thou a - noint - est my head with oil; My cup run - neth o - ver.

8 Sure - ly good - ness and mer - cy shall fol - low me all the days of my life:

9 And I will dwell in the house of the LORD for ev - er. A - men, a - men.

Gospel Lesson MATTHEW 5:1-16

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. The melody is simple and hymn-like, with the lyrics: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men." The score consists of two systems of staves. The first system covers the first line of lyrics, and the second system covers the second line. The music ends with a double bar line and a repeat sign.

Music: Henry W. Greatorex (1813–1858)
Text: Traditional, c. 100s

[please sit]

Prayer for Illumination

The Sermon THE BLESSINGS OF THE KINGDOM

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. *[stand]*

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

From Heaven, O Praise the LORD

Based on Psalm 148

Guitar chords for unison singing only

1. ¹From heav'n, O praise the LORD; Ye heights, His glo - ry raise. ²All an - gels, LORD;

2. ⁵Yea, let them glo - rious make Je - ho - vah's match - less name; For when the

3. ⁷From earth, O praise the LORD, Ye deeps and all be - low, ⁸Wild winds that

4. ¹¹Let all the peo - ple praise, And kings of ev - 'ry land; Let all their

5. Je - ho - vah's name be praised A - bove the earth and sky. ¹⁴For He His

praise ac - cord; Let all His host give praise. ³Praise Him on high, Sun, word He spake, They in - to be - ing came. ⁶And from that place Where

do His word, Ye clouds, fire, hail and snow; ⁹Ye moun - tains high, Ye

voic - es raise Who judge and give com - mand. ¹²By young and old, By

saints has raised And set their pow'r on high. Him praise ac - cord, O

¹¹moon, and star, Sun, moon, and star, ⁴Ye heav'ns a - far, And cloud - y sky. fixed they be, Where fixed they be, By His de - cree They can - not pass.

ce - dars tall, Ye ce - dars tall, ¹⁰Beasts great and small, And birds that fly.

maid and youth, By maid and youth, ¹³His name in truth Should be ex - tolled.

Is - rael's race, O Is - rael's race, Near to His grace. Praise ye the LORD!

Music: Horatio R. Palmer (1834–1907)

Text: *Trinity Psalter*, 1994 © 2009, Crown & Covenant Publications

ST. CATHERINE'S

6 6. 6 6. 4 4. 4 4. w/ repeat

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the Author of life, and You were buried so that You would rise from the grave. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. With that same compassion that moved You to suffer all for us, incline your ear to our prayers for all people, and put an end to our misery with your heavenly joy.

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

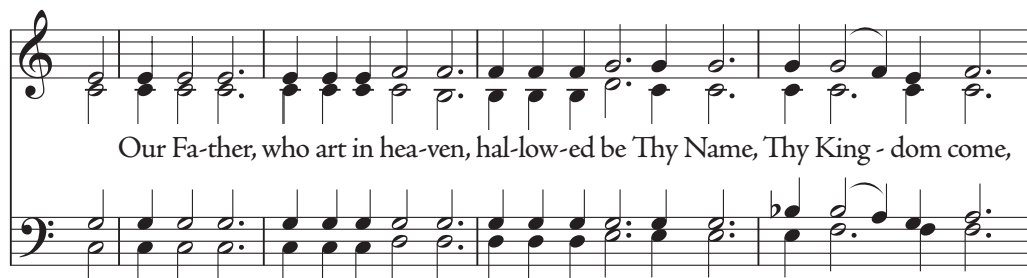
Almighty God, Faithful and True,
Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

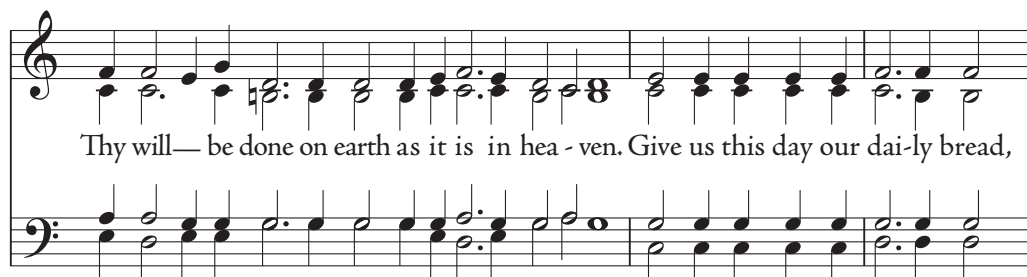
The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

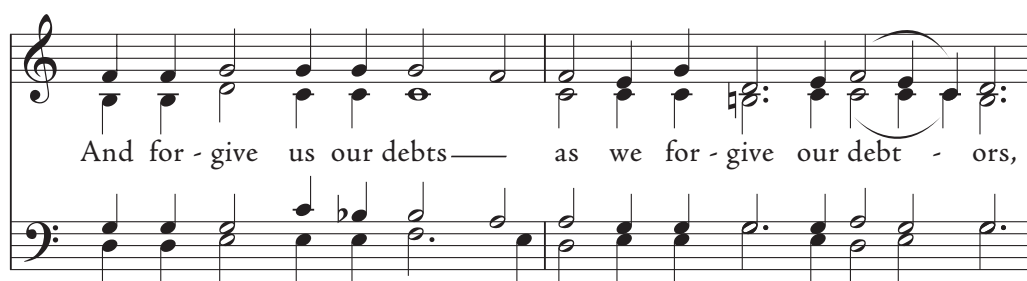
[join hands]



Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,



Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

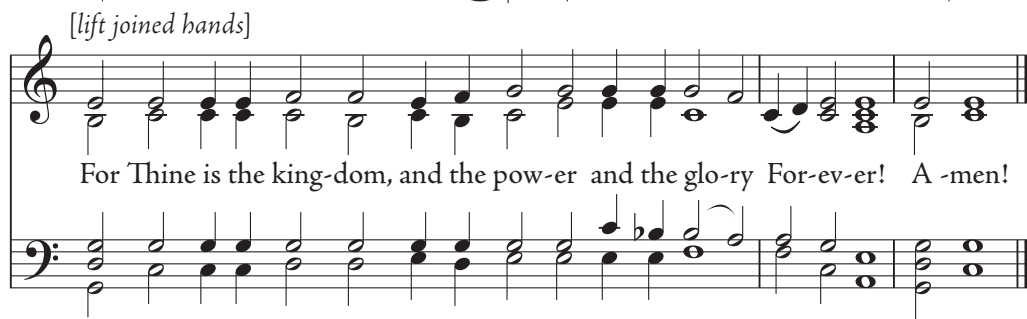


And for - give us our debts— as we for - give our debt - ors,



And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

[lift joined hands]



For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011
Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen;

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

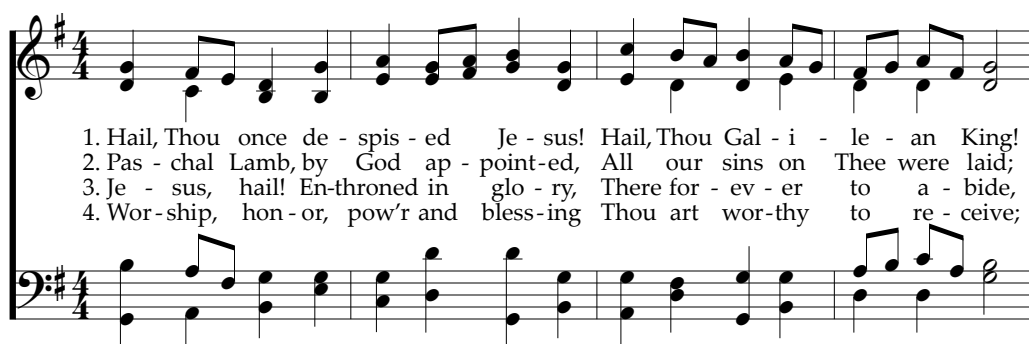
This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

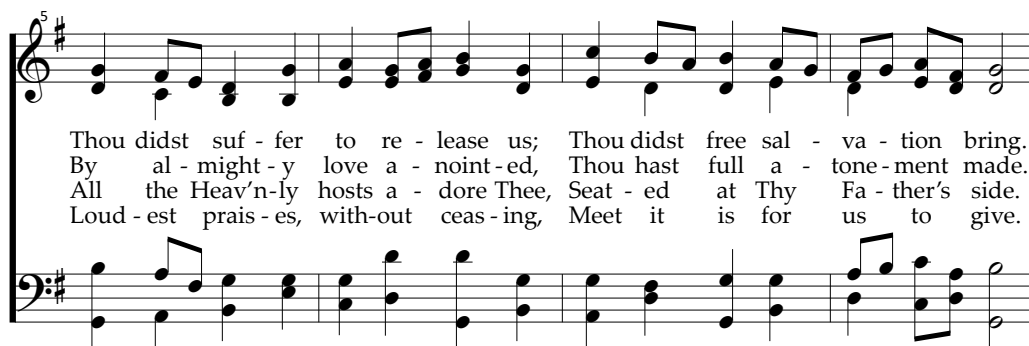
PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymns *[pages 17, 18]*

Hail, Thou Once-Despised Jesus!



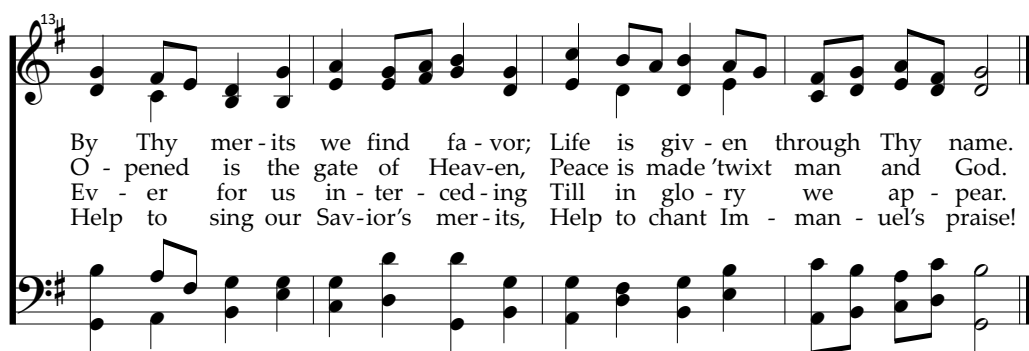
1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point-ed, All our sins on Thee were laid;
 3. Je - sus, hail! En-throned in glo - ry, There for - ev - er to a - bide,
 4. Wor-ship, hon - or, pow'r and bless-ing Thou art wor-thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
 By al - might - y love a - noint-ed, Thou hast full a - tone - ment made.
 All the Heav'n-ly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with-out ceas - ing, Meet it is for us to give.



Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;
 There for sin - ners Thou art plead-ing, There Thou dost our place pre - pare,
 Help, ye bright an - gel - ic spir - its, Bring your sweet-est, no - blest lays;



By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
 O - pened is the gate of Heav-en, Peace is made 'twixt man and God.
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Music: Netherlands traditional melody; arr. Julius Röntgen, 1906
 Text: John Bakewell (1721–1819)

IN BABILONE
 8 7. 8 7. 8 7. 8 7.

O Bread of Life from Heaven

1. O Bread of life from Heav - en, To wear - y pil - grims giv - en;
 2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing
 3. O Je - sus, by Thee bid - den, We here pro - claim Thee, giv - en

O Man - na from a - bove! Feed Thou the souls that hun - ger, Lead
 From Je - sus' ho - ly side! Come Thou, Thy - self be - stow - ing On
 Through forms of bread and wine. Grant, when the veil is riv - en, We

Thou the hearts that lang - uor With Thy most sweet and ten - der love.
 thirst - ing souls, and flow - ing Till all their wants are sat - is - fied.
 may be - hold in Heav - en Thy glo - rious coun - te - nance di - vine.

Music: German traditional melody, c. 1400s; harm. Johann Sebastian Bach, 1729

Text: Latin hymn, c. 1661; st. 1–2, tr. Philip Schaff, 1868;

st. 3, tr. J. Athelstan L. Riley, 1906; alt.

O WELT, ICH MUSS DICH

776.778.

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Hymn [page 19]

Let Us Love and Sing and Wonder

Guitar chords for unison singing only

1. Let us love and sing and won-der, Let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, Pit-ied us when en-e-mies,
 3. *Let us sing, though fierce temp-ta-tion Threat-en hard to bear us down!*
 4. Let us won-der; grace and jus-tice Join, and point to mer-cy's store;
 5. Let us praise, and join the chor-us Of the saints en-throned on high;

He has hushed the law's loud thun-der, He has quenched Mount Sin-ai's flame;
 Called us by His grace and taught us, Gave us ears and gave us eyes:
For the Lord, our strong sal-va-tion, Holds in view the con-qu'ror's crown.
 When through grace in Christ our trust is, Jus-tice smiles, and asks no more:
 Here they trust-ed Him be-fore us, Now their prais-es fill the sky:

He has washed us with His blood, He has brought us nigh to God.
 He has washed us with His blood, He pre-sents our souls to God.
He who washed us with His blood, Soon will bring us home to God.
 He who washed us with His blood, Has se-cured our way to God.
 "Thou hast washed us with Thy blood; Thou art wor-thy, Lamb of God!"

Music: *Gesangbuch*, Darmstadt, 1698

Text: John Newton, 1774

ALL SAINTS (Darmstadt)

8 7. 8 7. 7 7.

Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

We thank You for making us partakers of the body and blood of Your Son,
 through the work of the Holy Spirit.

We praise You for serving us this heavenly food,
 which assures us that we belong, body and soul, in life and in death,
 to our faithful Savior Jesus Christ.

Send us out in His strength to be salt and light wherever You lead us.

Draw many people to love and follow You,
 as they see Your truth, beauty, and goodness in us.

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



Recessional

Rise Again, Ye Lion-Hearted

Guitar chords for unison singing only

1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Christ - en - dom.
2. These the men by fear un - shak - en Fac - ing dan - ger daunt - less - ly;
3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
4. Would to God that I might ev - en As the mar - tyred saints of old,
Whith - er is your strength de - par - ted, Whith - er gone your mar - tyr - dom?
These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!
Lo, love's light is on them, Glo - ry's flame up - on them,
'Mid the roar and rat - tle Of tu - mult - uous bat - tle
'Mid the li - ons' roar - ing, Songs of praise out - pour - ing,
O my God, I pray Thee, In the com - bat stay me.
And their will to die doth quell Ev'n the lord and prince of Hell.
In de - sire they soar a - bove All that earth would have them love.
Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
Grant that I may ev - er be Loy - al, staunch, and true to Thee.

Music: Bernhard Klein, 1817; alt. James B. Jordan (1949-)

LÖWEN, LASST EUCH [STRATFORD]

Text: Anonymous, 1712; tr. Martin H. Franzmann (1907-1976) © 1941, Concordia Publishing House

8 7. 8 7. 6 6. 7 7.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

- ✠ Matins & LifeSing 8am, 2nd Thursdays, next February 12
- ✠ Ash Wednesday, 6:30pm, February 18th
- ✠ Lenten Vespers, 6:30pm, Wednesdays in Lent, next February 25

To view our full upcoming schedule, please visit ChristKingChurch.com.

