



# CHRIST the KING

THIRD LORD'S DAY AFTER THE

Epiphany

JANUARY 25, 2026

# The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshipping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,  
The Session

Michael Hansen  
John Crawford  
Steve Roderer

## Epiphany

*On January 6, the Western church celebrates Epiphany, which means “manifestation.” It commemorates the revelation of Jesus to the Magi and begins a season that announces salvation to all nations. During this time, we rejoice in Christ’s triumphal mission of the church throughout the world.*

# The Lord Calls Us

## Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

## Processional

### Joyful, Joyful, We Adore Thee

Guitar chords for unison singing only

The musical score is written for unison singing and guitar accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of four systems of music, each with a vocal line and a guitar line. The guitar line uses a simplified notation where notes are represented by letters (G, D, C, G/D, B, Em, A) above the staff. The lyrics are written below the vocal line.

1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;  
2. All Thy works with joy sur - round Thee, Earth and heav'n re - flect Thy rays,  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
4. Mor - tals join the might - y cho - rus Which the morn - ing stars be - gan;

5. Hearts un - fold like flow'rs be - fore Thee, O - p'ning to the sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise:  
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!  
Fa - ther love is reign - ing o'er us, Broth - er love binds man to man.

9. Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
Field and for - est, vale and mountain, Flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our Broth - er— All who live in love are Thine;  
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;

13. Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
Chant - ing bird and flow - ing foun - tain Call us to re - joice in Thee.  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
Joy - ful mu - sic leads us sun - ward In the tri - umph song of life.

Music: Ludwig van Beethoven, 1824; arr. Edward Hodges, 1864  
Text: Henry Van Dyke (1852–1933)

HYMN TO JOY  
8 7. 8 7. 8 7. 8 7.

# Call to Worship

We are gathered in the name of God the Father,  
God the Son, and God the Holy Spirit.

**Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ!

**May the Lord our God favor you!**

The Lord be with you!

**And also with you!**

The Lord has shown forth his glory!

**O come, let us adore him!**

Our help is in the name of the Lord!

**Maker of heaven and earth!**

# Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

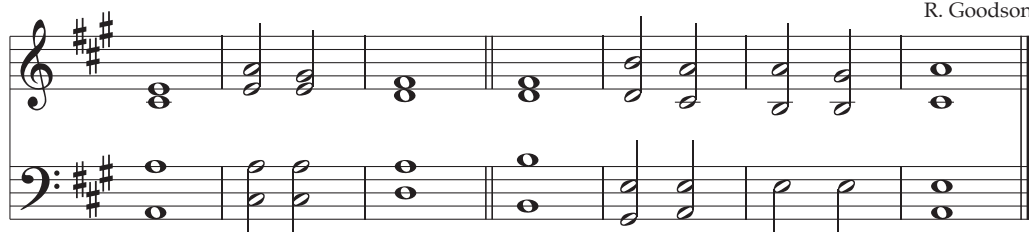
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8. 8 8.

# Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;  
 Let us shout to the | Rock of | our sal- | vation;  
 Let us come before His face | with thanks- | giving;  
 With songs | let us | shout to | Him.  
 For a great | Mighty One + is | Yahweh,  
 And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,  
 And the peaks | of the | mountains are | His.  
 His is the sea, | for He | made it,  
 And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;  
 Let us kneel be- | fore Yah- | weh our | Maker.  
 For it is He | who is + our | God,  
 And we are the | peo-ple | of His | pasture,  
 And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,  
 As in the day of | Testing Place | in the | wilderness,  
 When your fathers | test-ed | Me;  
 They tried Me, though | they had | seen My | work.  
 For forty years I abhorred that generation, and said:  
 A people who wander in their | heart are | these,  
 And they do not ac- | knowl-edge | **MY** | ways.  
 Therefore, I swore | in Mine | anger:  
 Never shall they | en-ter | into My | rest.

Glory | to the | Father,  
 And to the | Son + and to the | Ho-ly | Spirit,  
 As it was | in the + be- | ginning,  
 Is now and ever shall be, | age after | age. A- | men.

[please sit]

# The Lord Cleanses Us

## THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

### Psalm 51

The musical score is written for a piano accompaniment and a vocal line. It is in the key of B-flat major (two flats) and 4/4 time. The piano part uses a grand staff with treble and bass clefs. The vocal line is written on a single staff with a treble clef. The lyrics are written below the vocal line. The score consists of five systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it. A - men.'

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

## **Confession of Sin** *[please kneel]*

Most merciful God,  
**We confess that we have sinned against You in thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved You with our whole heart;  
We have not loved our neighbors as ourselves.  
For these sins and for our sinfulness,  
We are truly contrite and we humbly repent.  
For the sake of Your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in Your will,  
And walk in Your ways,  
To the glory of Your Name.  
Amen.**

Arise and hear the good news of God's forgiveness!

## **Declaration of Absolution** *[stand]*

Brothers and sisters in the Lord Jesus Christ:  
Know surely, your sins are fully and freely forgiven!  
Believe the gospel and rejoice in the hope of eternal life.  
**Amen!**



# The Lord Consecrates Us

THE ASCENSION OFFERING

## Hymn of Ascent

### Now Praise We Christ, the Holy One

1. Now praise we Christ, the Ho - ly One, The bless - ed vir - gin  
2. He who Him - self all things did make A ser - vant's form vouch -  
3. The grace and pow'r of God the Lord Up - on the moth - er  
4. The no - ble moth - er bore a Son— For so did Gab - riel's  
5. Up - on a man - ger filled with hay In pov - er - ty con -  
6. The Heav'n - ly choirs re - joice and raise Their voice to God in  
7. All hon - or un - to Christ the Lord, E - ter - nal and in -

Ma - ry's Son. From east to west, from shore to shore  
safed to take, That He as man man - kind might win  
was out - poured; A vir - gin pure and un - de - filed  
prom - ise run— Whom John con - fessed and leaped with joy  
tent He lay; With milk was fed the Lord of all,  
songs of praise. To hum - ble shep - herds is pro - claimed  
car - nate Word, With Fa - ther and with Ho - ly Ghost,

Let earth its Lord and King a - dore.  
And save His crea - tures from their sin.  
In won - drous way con - ceived a Child.  
Be - fore the moth - er knew her boy.  
Who feeds the ra - vens when they call.  
The Shep - herd who the world has framed.  
Till time in end - less time be lost.

Music: *Enchiridion*, Erfurt, 1524

Text: Coelius Sedulius, c. 450; German tr. Martin Luther, 1524; tr. Richard Massie, 1854

CHRISTUM WIR SOLLEN

8 8. 8 8.

Lift up your hearts!

**We lift them up to the Lord!**

O Lord, open our lips!

**And our mouth will declare Your praise!**

## Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

## Collect

Lord God, Heavenly Father,  
We thank You for instituting holy matrimony  
to keep us from unchastity and other offenses.  
Send your blessing on every husband and wife,  
that they may not provoke each other to anger and strife,  
but live peaceably together in love and godliness,  
receive your gracious help in all temptations  
and raise their children according to your will.  
Move us all to walk before You in purity and holiness,  
to put all our trust in You,  
and lead holy lives on earth  
and in the world to come enjoy eternal life;  
through your beloved Son,  
Jesus Christ our Lord,  
who lives and reigns with You and the Holy Spirit,  
one true God, now and forever.

**Amen.**

*Source: Epiphany II Collect, Veit Dietrich, 1548*

[please sit]

# Scripture Lessons

The Word of God is living and powerful,  
**Sharper than any two-edged sword!**

Piercing to the division of soul and spirit,  
**And discerning the thoughts and intents of the heart!**

## First Lesson JUDGES 9

This is the Word of the Lord!  
**Thanks be to God!**

## Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

# Second Lesson     I CORINTHIANS 7:I-24

This is the Word of the Lord!  
Thanks be to God!

## Gradual     [stand]

### Hear, O LORD, My Urgent Prayer

Guitar chords for unison singing only

Based on Psalm 5

The musical score is written for unison singing in 4/4 time. It consists of two systems of music. The first system has a key signature of one flat (Bb) and a common time signature of 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the melody: Dm, Gm, A, Dm, Am, E, Am. The lyrics are: 1. Hear, O LORD, my ur - gent pray'r As I come to seek Your care. 2. You do not de-light in sin Or in tales that li - ars spin. 3. By Your mer - cy and Your grace I will come be - fore Your face. 4. Save me from de - ceit - ful ways; Li - ars' throats are o - pen graves. 5. Let those trust-ing You sing praise; Grant them joy to fill their days. The second system starts at measure 5 and has a key signature of two sharps (F# and C#) and a common time signature of 4/4. The melody is on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the melody: D, Gm, C, F, C, A, Dm. The lyrics are: With each morn-ing light I raise Voice and heart in pray'r and praise. Haugh - ty ones You will de - feat With all those who love de - ceit. Fear - ing foes, I bow to pray: Lead me, LORD; make straight my way. Make them bear their guilt, O Lord, For by choice they spurn Your Word. Those who al - ways seek the right Are pro - tect - ed by Your might.

Music: attr. Martin Herbst (1654–1681)  
Text: Marie J. Post, 1983 © 1987, Faith Alive Christian Resources

AUS DER TIEFE [HEINLEIN]  
77. 77.

**Gospel Lesson**     MATTHEW 5:1-20

This is the Gospel of Christ!  
Praise be to Christ!

**Gloria Patri**

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in  
the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Henry W. Greator (1813-1858)  
Text: Traditional, c. 100s

[please sit]

**Prayer for Illumination**

**The Sermon**     BLESSINGS OF THE KINGDOM

**Prayer of Consecration**

# The Lord Collects Our Gifts

## THE TRIBUTE OFFERING

### Passing of the Peace

The peace of the Lord be with you always!

**And with your spirit.**

Arise and let us offer one another the sign of peace. [*stand*]

[*Greet those nearby with the "Peace of Christ."*]

### Giving of God's Tithes and our Offerings

#### Be Thou My Vision

Guitar chords for unison singing only

Capo 1:D      G      D      A      Bm      A      D      A      E

1. Be Thou my vi - sion, O Lord of my heart; Naught be all  
2. Be Thou my wis - dom, and Thou my true Word; I ev - er  
3. *Be Thou my bat - tle shield, sword for the fight; Be Thou my*  
4. Rich - es I heed not, nor man's emp - ty praise, Thou my in -  
5. High King of Heav - en, my vic - to - ry won, May I reach

6      A      D      Bm      A      D      A      G      D

else to me, save that Thou art— Thou my best thought by  
with Thee and Thou with me, Lord; Thou my great Fa - ther,  
*dig - ni - ty, Thou my de - light, Thou my soul's shel - ter,*  
her - i - tance, now and al - ways: Thou and Thou on - ly  
Heav - en's joys, bright Heav - en's Sun! Heart of my own heart, what-

11      G      A      D      Bm      A      Bm      G      D

day or by night, Wak - ing or sleep - ing, Thy pres - ence my light.  
I Thy true son; Thou in me dwell - ing and I with Thee one.  
*Thou my high tow'r. Raise Thou me Heav'n-ward, O pow'r of my pow'r.*  
first in my heart, High King of Heav - en, my treas - ure Thou art.  
ev - er be - fall, Still be my vi - sion, O Ru - ler of all.

Music: Irish traditional melody; harm. Martin Shaw, 1925

Text: attr. Dallán Forgaill, c. 600, tr. Mary Byrne, 1905; vers. Eleanor Hull, 1912

SLANE

10 10. 10 10. dactylic

## Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

**Amen!**

## Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the Author of life, and You were buried so that You would rise from the grave. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. With that same compassion that moved You to suffer all for us, incline your ear to our prayers for all people, and put an end to our misery with your heavenly joy.

Lord in your mercy,

**Hear our prayer.**

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially \_\_\_\_\_,] that You may impart peace, health, and salvation;

Lord in your mercy,

**Hear our prayer.**

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

**Hear our prayer.**

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;

Lord in your mercy,

**Hear our prayer.**

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;

Lord in your mercy,

**Hear our prayer.**

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;

Lord in your mercy,

**Hear our prayer.**

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;

Lord in your mercy,

**Hear our prayer.**

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;

Lord in your mercy,

**Hear our prayer.**



# The Lord's Prayer

And now hear us as we join our hearts, voices, and hands  
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

This system contains the first line of musical notation for the Lord's Prayer. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staff.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

This system contains the second line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

And for - give us our debts— as we for - give our debt - ors,

This system contains the third line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

This system contains the fourth line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

This system contains the fifth and final line of musical notation for the Lord's Prayer. The melody concludes in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011  
Text: *Holy Bible, King James Version*, 1611; alt.

## Confession of Faith      NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God of God,  
Light of Light,  
very God of very God;  
Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made.  
Who, for us men and for our salvation,  
Came down from heaven,  
And was incarnate by the Holy Spirit of the virgin Mary,  
And was made man;  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
And the third day He rose again, according to the Scriptures;  
And ascended into heaven,  
And sits on the right hand of the Father;  
And He shall come again, with glory, to judge the quick and the dead;  
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,  
The Lord and Giver of Life;  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the prophets.  
And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins;  
And I look for the resurrection of the dead,  
And the life of the world to come.  
Amen.**

# The Lord Communes with us

## THE PEACE OFFERING

### Preface

Let us proclaim the faith:

**Christ has died;**

**Christ is risen:**

**Christ will come again!**

Christ our Passover was sacrificed for us:

**Therefore let us keep the feast!**

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

**Heavenly Father,**

**through the Lord Jesus Christ,**

**we offer ourselves to You as a living sacrifice.**

**As we break the bread together and share the cup,**

**make us to be the one body of Christ.**

The gifts of God for the people of God.

**Thanks be to the Lord.**

### The Lord's Supper *[sit and feast together]*

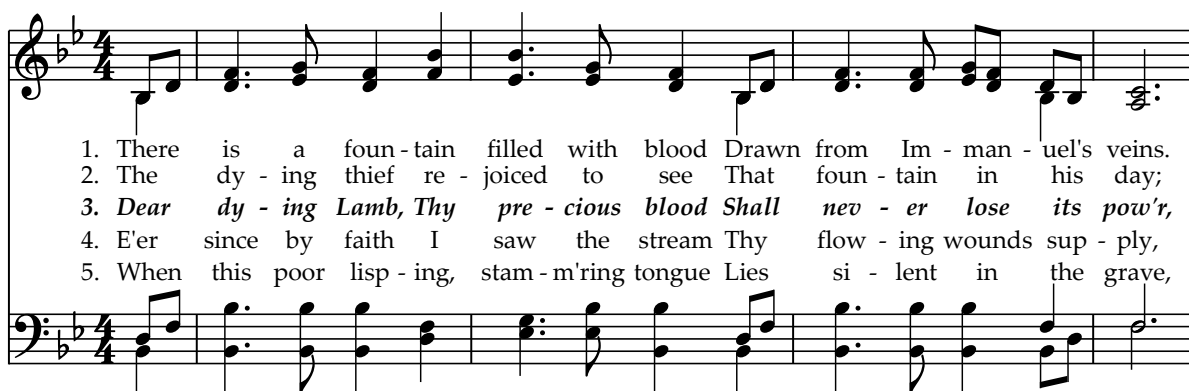
*This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.*

### The Bread

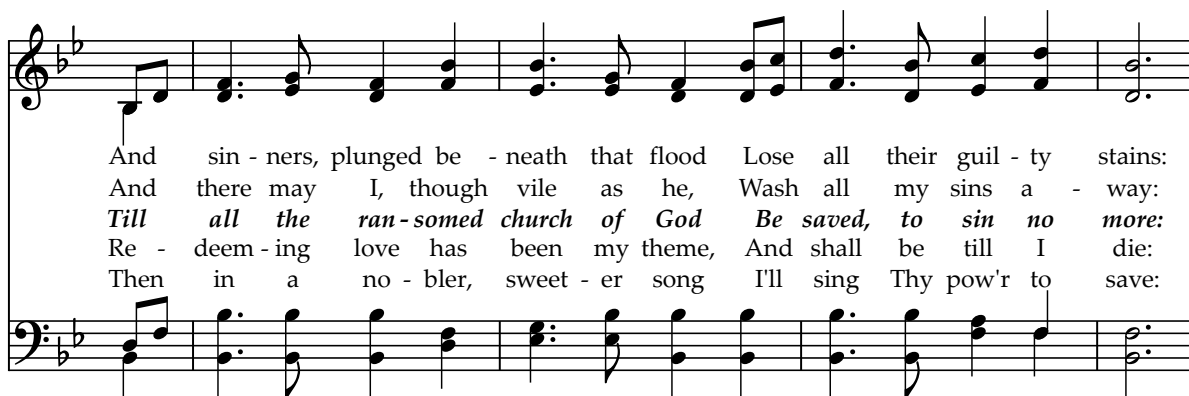
PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

### Hymns *[pages 18,19]*


# There Is a Fountain



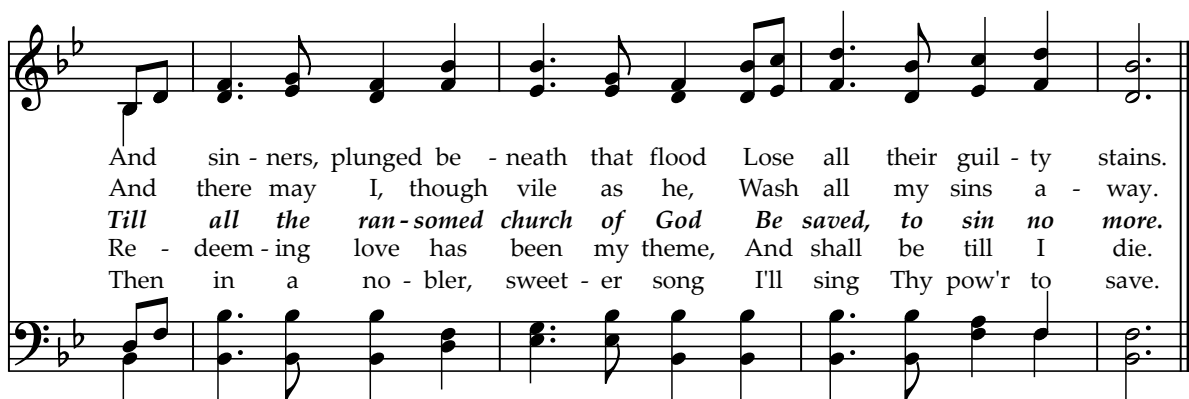
1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins.  
 2. The dy-ing thief re-joiced to see That foun-tain in his day;  
 3. *Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r,*  
 4. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,  
 5. When this poor lisp-ing, stam-m'ring tongue Lies si-lent in the grave,



And sin-ners, plunged be-neath that flood Lose all their guil-ty stains:  
 And there may I, though vile as he, Wash all my sins a-way:  
*Till all the ran-somed church of God Be saved, to sin no more:*  
 Re-deem-ing love has been my theme, And shall be till I die:  
 Then in a no-bler, sweet-er song I'll sing Thy pow'r to save:



Lose all their guil-ty stains, Lose all their guil-ty stains;  
 Wash all my sins a-way Wash all my sins a-way;  
*Be saved, to sin no more, Be saved, to sin no more;*  
 And shall be till I die, And shall be till I die;  
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

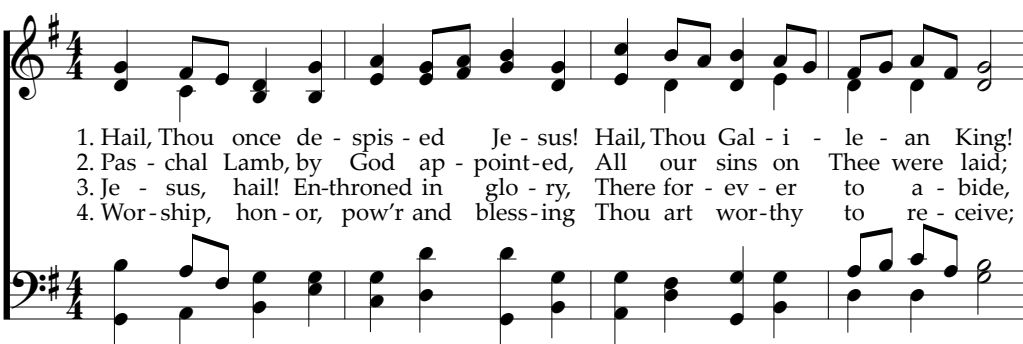


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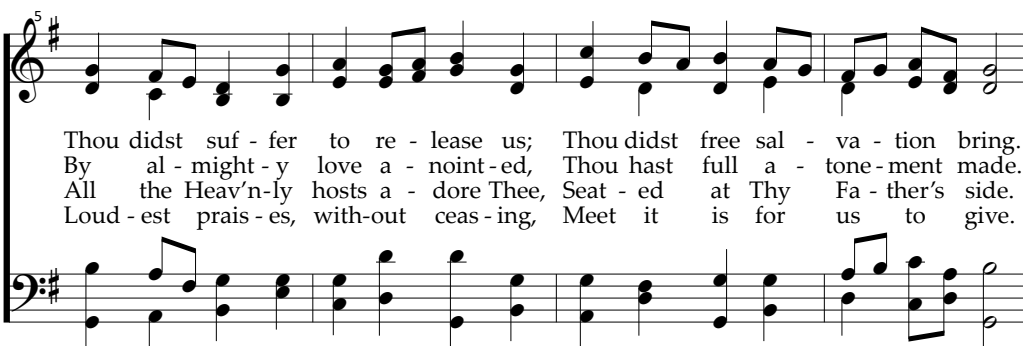
Music: American traditional; arr. Lowell Mason (1792-1872)  
 Text: William Cowper (1731-1800)

CLEANSING FOUNTAIN  
 8 6. 8 6. w/ repeats

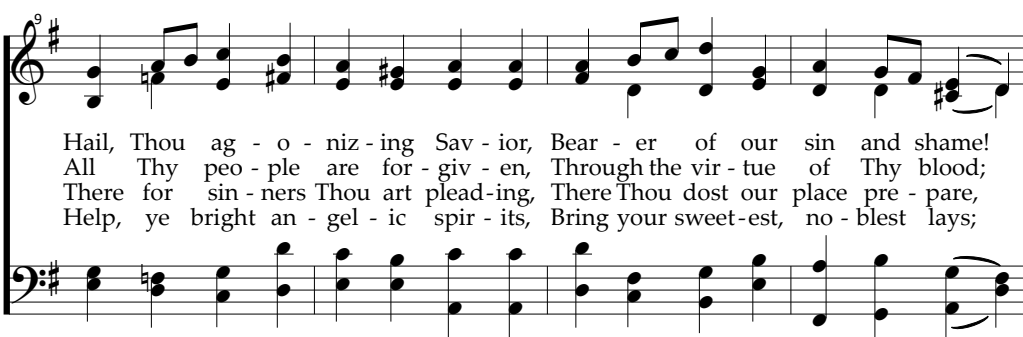
# Hail, Thou Once-Despised Jesus!



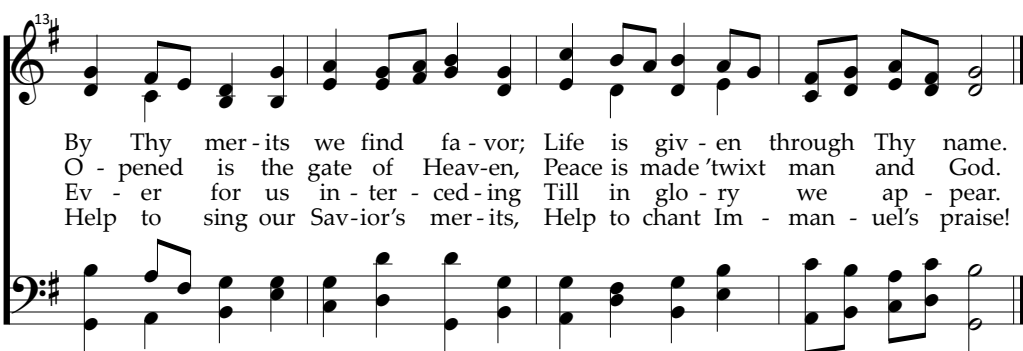
1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!  
 2. Pas - chal Lamb, by God ap - point-ed, All our sins on Thee were laid;  
 3. Je - sus, hail! En-throned in glo - ry, There for - ev - er to a - bide,  
 4. Wor-ship, hon - or, pow'r and bless-ing Thou art wor-thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.  
 By al - might - y love a - noint-ed, Thou hast full a - tone - ment made.  
 All the Heav'n-ly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.  
 Loud - est prais - es, with-out ceas - ing, Meet it is for us to give.



Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!  
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;  
 There for sin - ners Thou art plead-ing, There Thou dost our place pre - pare,  
 Help, ye bright an - gel - ic spir - its, Bring your sweet-est, no - blest lays;



By Thy mer - its we find fa - vor; Life is giv - en through Thy name.  
 O - pened is the gate of Heav-en, Peace is made 'twixt man and God.  
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.  
 Help to sing our Sav-ior's mer - its, Help to chant Im - man - uel's praise!

Music: Netherlands traditional melody; arr. Julius Röntgen, 1906  
 Text: John Bakewell (1721–1819)

IN BABILONE  
 8 7. 8 7. 8 7. 8 7.


# The Wine

*Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.*

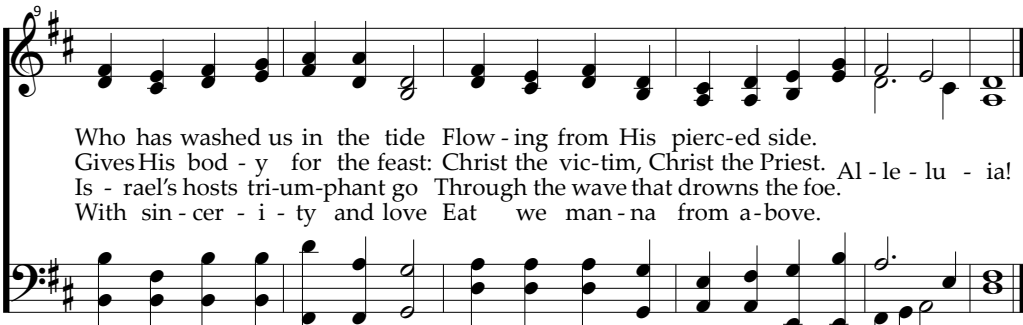
PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

## Hymns [pages 19, 20]

### At the Lamb's High Feast We Sing



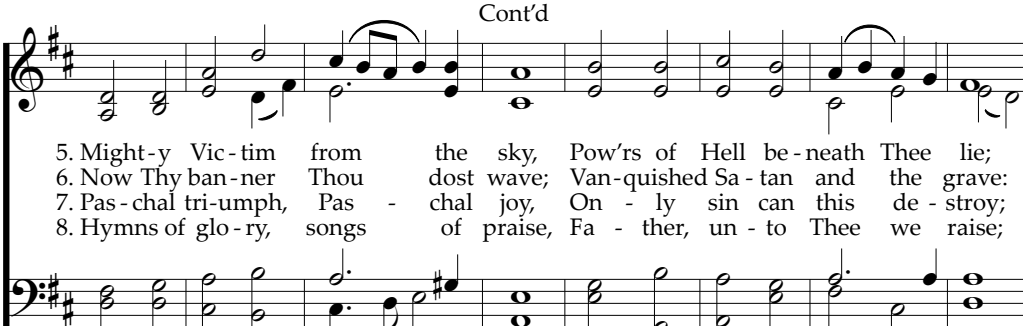
1. At the Lamb's high feast we sing Praise to our vic - to - rious King,  
2. Praise we Him, whose love di - vine Gives His sa - cred blood for wine,  
3. Where the Pas - chal blood is poured, Death's dark angel sheathes his sword;  
4. Christ, the Lamb whose blood was shed, Pas - chal vic - tim, Pas - chal bread;



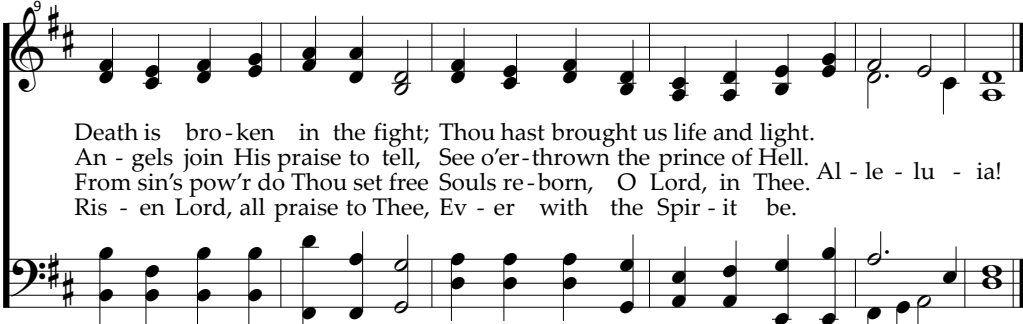
Who has washed us in the tide Flow - ing from His pierc - ed side.  
Gives His bod - y for the feast: Christ the vic - tim, Christ the Priest. Al - le - lu - ia!  
Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.  
With sin - cer - i - ty and love Eat we man - na from a - bove.

### At the Lamb's High Feast We Sing

Cont'd



5. Might - y Vic - tim from the sky, Pow'rs of Hell be - neath Thee lie;  
6. Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:  
7. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this de - stroy;  
8. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;



Death is bro - ken in the fight; Thou hast brought us life and light.  
An - gels join His praise to tell, See o'er - thrown the prince of Hell. Al - le - lu - ia!  
From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.  
Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

## Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,  
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,  
which assures us that we belong, body and soul, in life and in death,  
to our faithful Savior Jesus Christ.**

**Send us out in His strength to be salt and light wherever You lead us.**

**Draw many people to love and follow You,  
as they see Your truth, beauty, and goodness in us.**

**Amen.**

# The Lord Commissions Us

## Benediction

Look up and receive the Lord's blessing.



## Recessional

### Let God Arise in All His Might

Guitar chords for unison singing only

Based on Psalm 68:1-6, 32-35

1. <sup>1</sup>Let God a - rise in all His might And put the troops of  
2. <sup>4</sup>He rides and thun - ders through the sky, His name, Yah - weh, re -  
3. He breaks the cap - tive's heav - y chain, And pri - s'ners see the  
4. <sup>33</sup>He shakes the heav'ns with loud a - larms; How ter - ri - ble is

7 <sup>7</sup>Hell to flight, <sup>2</sup>As smoke that sought to cloud the skies Be - fore the  
sounds on high; Sing to His name, ye sons of grace; Ye saints, re -  
light a - gain; But re - bels that dis - pute His will Shall dwell in  
God in arms! <sup>34</sup>In Is - rael are His mer - cies known, Is - rael is



14 C Am Dm B $\flat$  Am Dm C

ris - ing tem - pest flies. He comes ar - rayed in burn - ing flames,  
 joice be - fore His face. The wi - dow and the fa - ther - less  
 chains and dark - ness still. 32 King - doms and thrones to God be - long;  
 His pe - cu - liar throne. 35 Pro - claim Him King, pro - nounce Him blest;

21 Dm C/E C Dm B $\flat$  Am

Just - ice and Ven - geance are His names; Be - hold His faint - ing  
 Fly to His aid in sharp dis - tress; 6 In Him the poor and  
 Crown Him, ye na - tions, in your song: His won - drous names and  
 He's your de - fense, your joy, your rest: When ter - rors rise and

28 Dm C Dm B $\flat$  C Dm

foes ex - pire, Like melt - ing wax be - fore the fire.  
 help - less find A judge that's just, a fa - ther kind.  
 pow'rs re - hearse; His hon - ors shall en - rich your verse.  
 na - tions faint, God is the strength of ev - 'ry saint.

Music: Gregory D. Wilbur, 2008 © wilburmusic.com  
 Text: Isaac Watts, 1719

[Let God arise]  
 8 8. 8 8. 8 8. 8 8.

## Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

**Amen!**



# Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at [mhansen@christkingchurch.com](mailto:mhansen@christkingchurch.com) or 864-202-6920, Elder John Crawford at [jcrawford@christkingchurch.com](mailto:jcrawford@christkingchurch.com), or Elder Steve Roderer at [sroderer@christkingchurch.com](mailto:sroderer@christkingchurch.com).

✠ Matins & LifeSing 8am, 2nd Thursdays, next February 8

To view our full upcoming schedule, please visit [ChristKingChurch.com](http://ChristKingChurch.com).

