



CHRIST
the
KING

FOURTH LORD'S DAY

Eastertide

APRIL 21, 2024

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better. Please join us for our Feast directly after the service (we made extra).

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

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Eastertide

He is risen! Alleluia! Christ has conquered sin and death! Easter "is the day which the Lord has made, the Feast of Feasts, and our Pasch: the Resurrection of our Saviour Jesus Christ according to the flesh." "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead" -1 Peter 1 "Come now, and let us reason together," Says the Lord, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool." -Isaiah 1. Easter Sunday begins the 50-day season of Eastertide. White is a fitting color for this season of joy and celebration.

The Lord Calls Us

Welcome & Prelude

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Alleluia! Alleluia!

Arise and let us worship God! *[stand]*

Processional

Come, Ye That Love the Lord

Guitar chords are for unison singing only

1. Come, ye that love the Lord, And let your joys be known;
2. The sor - rows of the mind Be ban - ished from this place;
3. *Let those re - fuse to sing That nev - er knew our God,*
4. *The men of grace have found Glo - ry be - gun be - low;*
5. The hill of Zi - on yields A thou - sand sa - cred sweets
6. Then let our songs a - bound And ev - 'ry tear be dry;

Join in a song with sweet ac - cord, And thus sur - round the throne.
Re - li - gion nev - er was de - signed To make our pleas - ures less.
But chil - dren of the Heav'n - ly King May speak their joys a - broad.
Ce - les - tial fruits on earth - ly ground From faith and hope may grow.
Be - fore we reach the Heav'n - ly fields Or walk the gold - en streets.
We're march - ing through Im - man - uel's ground To fair - er worlds on high.

Music: Aaron Williams, 1763
Text: Isaac Watts, 1707

ST. THOMAS
6 6. 8 6.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The LORD be with you!

And also with you!

I rejoiced when they said unto me, let us go into the house of the LORD!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the LORD!

Maker of heaven and earth!

Doxology

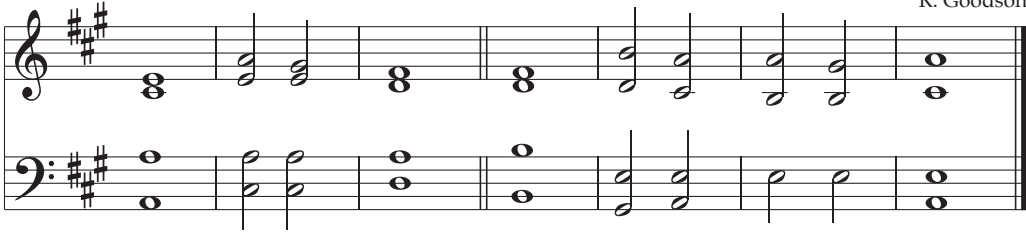
Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

Receiving New Members CANNEY & MADDOX FAMILIES

JOE & MELISSA, ADDISON, EMERSON, ELLODY, ANNABELLE,
SULLIVAN CANNEY

BILL & VIVIAN, STEPHEN MADDOX

[to the families]

Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His wrath, and without hope apart from His sovereign mercy?

We do.

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you trust in Him alone for salvation as He is offered in the Gospel, as priest, king, and prophet?

We do.

Do you now promise, in humble reliance upon the grace of the Holy Spirit, that you will strive to live a life of repentance and obedience, in a manner worthy of the followers of Christ?

We do.

Do you hold to the historic Christian faith as it has been preserved in the Apostles Creed and the Nicene Creed?

We do.

Do you promise to support the Church in its worship and work to the best of your ability?

We do.

Do you submit yourself to the government and discipline of the Church, and promise to pursue its purity and peace?

We do.

Psalm 133

1 Be - hold, how good and how pleasant it is for brethren to dwell to - geth-er in

u - ni - ty! 2 It is like the pre - cious oil up - on the head, run - ning

down on the beard, the beard of Aa-ron, run - ning down on the edge of his

gar - ments. 3 It is like the dew of Her - mon, de - scend - ing up - on the moun - tains of

Zi - on; for there the LORD com - mand - ed the blessing - life for - ev - er - more.

Music: David R. Erb, 2006 © derb@nsa.edu; arr. Michael E. Owens, 2015

Text: *Holy Bible, New King James Version*, 1982 © 1983, Thomas Nelson Publishers, Inc.

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Jesus Christ is risen and has conquered sin and death.

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

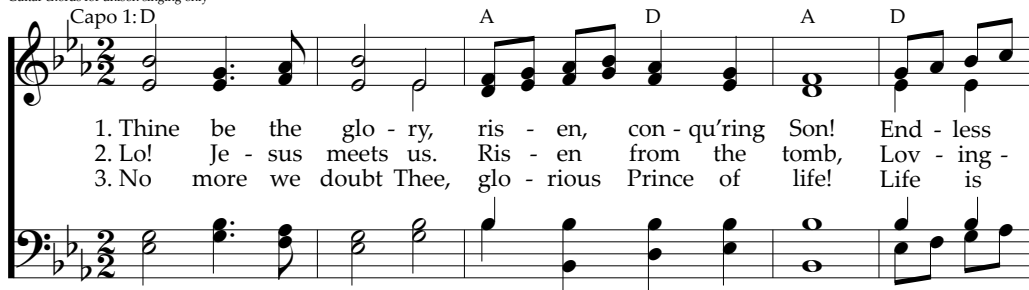
THE ASCENSION OFFERING

Hymn of Ascent

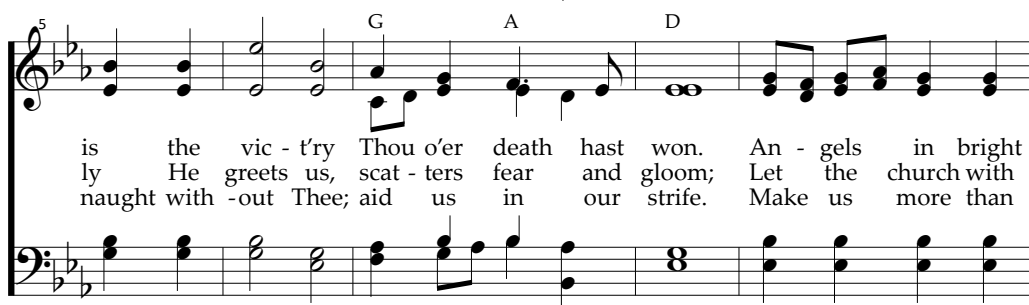
Thine Be the Glory

Guitar chords for unison singing only

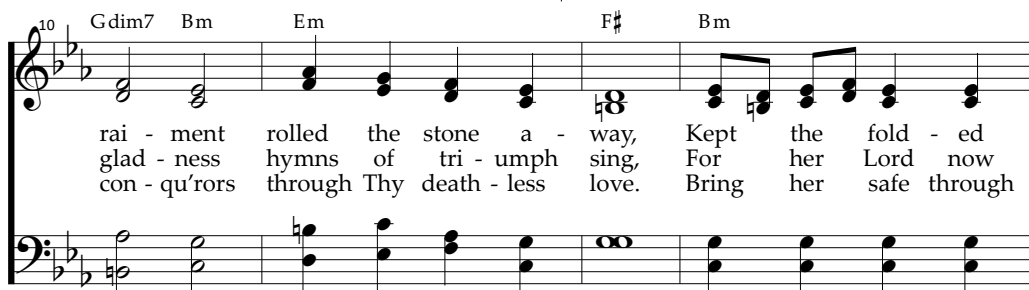
Capo 1: D



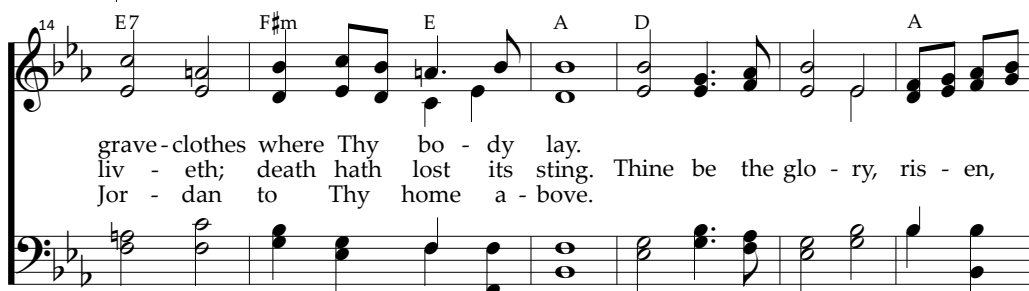
1. Thine be the glo - ry, ris - en, con - qu'ring Son! End - less
2. Lo! Je - sus meets us. Ris - en from the tomb, Lov - ing -
3. No more we doubt Thee, glo - rious Prince of life! Life is



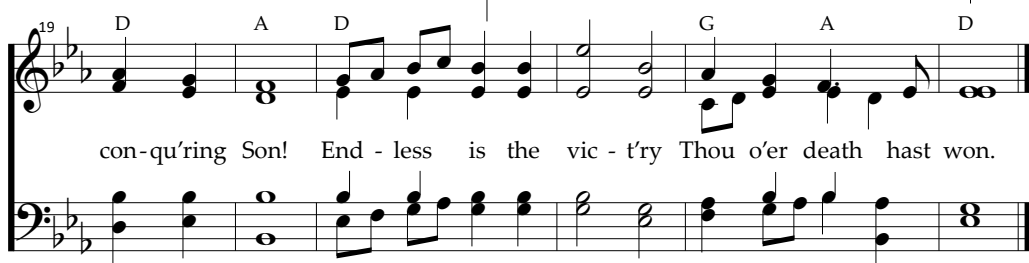
is the vic - t'ry Thou o'er death hast won. An - gels in bright
ly He greets us, scat - ters fear and gloom; Let the church with
naught with - out Thee; aid us in our strife. Make us more than



rai - ment rolled the stone a - way, Kept the fold - ed
glad - ness hymns of tri - umph sing, For her Lord now
con - qu'rors through Thy death - less love. Bring her safe through



grave - clothes where Thy bo - dy lay.
liv - eth; death hath lost its sting. Thine be the glo - ry, ris - en,
Jor - dan to Thy home a - bove.



con - qu'ring Son! End - less is the vic - t'ry Thou o'er death hast won.

Lift up your hearts!

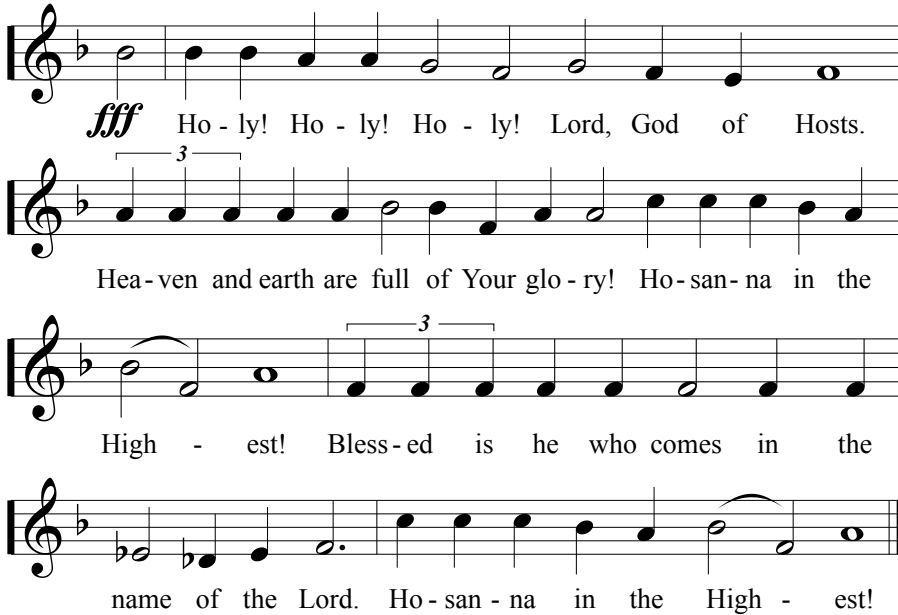
We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:



fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

Collect

Lord God, Heavenly Father,
In your fatherly goodness
You allow your children
to come under your chastening rod here on earth
that we may be like your only begotten Son
in suffering here and in glory hereafter.
Comfort us in temptations and afflictions
by your Holy Spirit
that we may not fall into despair,
but that we may continually trust
in your Son's promise
that our trials will endure but a little while
and will then be followed by eternal joy.
In patient hope, help us overcome all evil
and at last obtain eternal salvation;
through your Son, Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one true God, now and forever.

Amen.

Source: Veit Dietrich, d. 1549, Easter IV

Scripture Lessons

Man shall not live by bread alone,

But by every word that comes from the mouth of God!

More desirable than gold, even much fine gold:

Sweeter also than honey, and the drippings of the honeycomb!

First Lesson LEVITICUS 19

This is the Word of the Lord!

Thanks be to God!

Hymn

Thank the Lord and sing His praise. Tell ev-ry-one what He has done.

Let ev - 'ry man who loves the Lord re - joyce and glad - ly bear His name.

He re - calls His prom - i - ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson I JOHN 3:19-4:21

This is the Word of the Lord!
Thanks be to God!

Gradual *[stand]*

How Lovely, LORD of Hosts, to Me

Guitar chords for unison singing only

Based on Psalm 84

The musical score is written in 4/4 time and consists of three systems. Each system includes a vocal line and a guitar accompaniment line. The lyrics are printed below the vocal line, with some words in italics. The guitar chords are indicated above the accompaniment line.

System 1: Chords: C, F, C, D, G, D, G. Lyrics: 1. How love-ly, LORD of hosts, to me The tab-er-nac-les of Thy grace! 2. The spar-row has her place of rest; The swal-low, through Thy kind-ly care, 3. *Blest they who in Thy house a-bide; To Thee they ev-er ren-der praise.* 4. *Ad-vanc-ing still from strength to strength, They go where oth-er pil-grims trod* 5. Look Thou, O God, up-on our Shield; The face of Thine A-noint-ed see; 6. For God the LORD is shield and sun; The LORD will grace and glo-ry give.

System 2: Chords: G7, C, A7, D, B, Em, Am, Em, B, Em. Lyrics: 2. Oh, how I long, yes, faint to see Je-ho-vah's courts, His dwell-ing place! Has found where she may build her nest And brood her young in safe-ty there: 5. *Blest they who in Thy strength con-fide And in whose heart are pil-grims' ways. Till each to Zi-on comes at length And stands be-fore the face of God.* 10. One day with-in Thy courts will yield More good than thou-sands with-out Thee. No good will He with-hold from one Who does up-right-ly walk and live.

System 3: Chords: C7, F, D7, G, C, G, C. Lyrics: My heart and flesh with joy draw nigh As to the liv-ing God I cry. Thine al-tars, where they rest their wings, O LORD of hosts, my God, my King. 6. *They make the vale of tears a spring, With show'rs of bless-ings cov-er-ing.* 8. *LORD God of hosts, my plead-ing hear; O Ja-cob's God, to me give ear.* I'd rath-er stand near my God's house Than dwell in tents of wick-ed-ness. 12. O LORD of hosts, how blest is he Who plac-es all his trust in Thee!

Music: John Bacchus Dykes, 1861

Text: *The Book of Psalms for Singing*, 1973; alt. © 2009, Crown & Covenant Publications

MELITA

8 8. 8 8. 8 8.

Gospel Lesson JOHN 7:25-53

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written in a two-staff system. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are written below the notes.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in
the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

[please sit]

Lesson of the Day I SAMUEL 2:I-II

This is the Word of the Lord!
Thanks be to God!

Prayer for Illumination

The Sermon THE EXALTED HORN

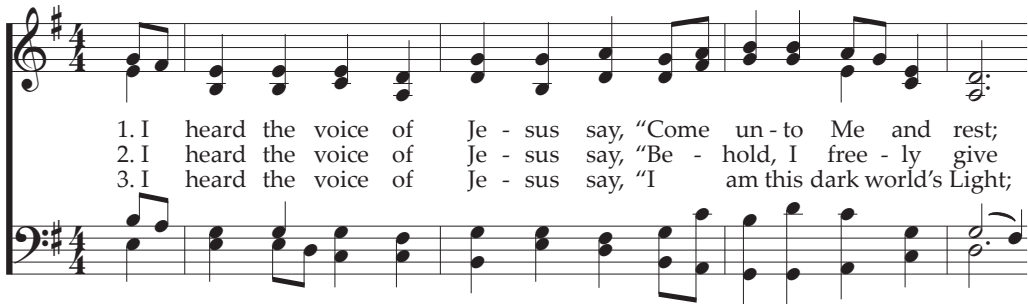
Prayer of Consecration

The Lord Collects Our Gifts

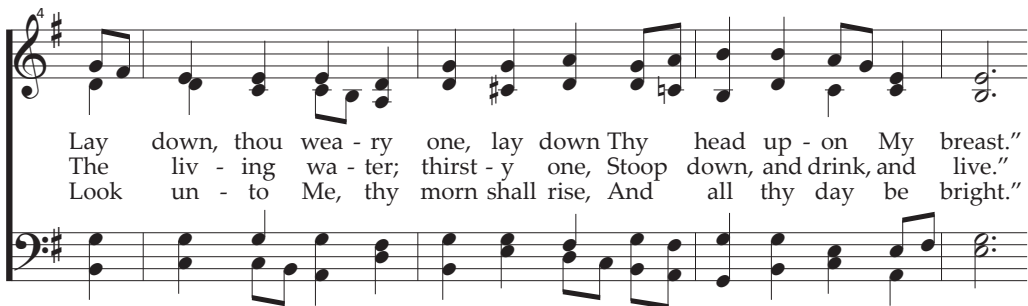
THE TRIBUTE OFFERING

Giving of God's Tithes and our Offerings

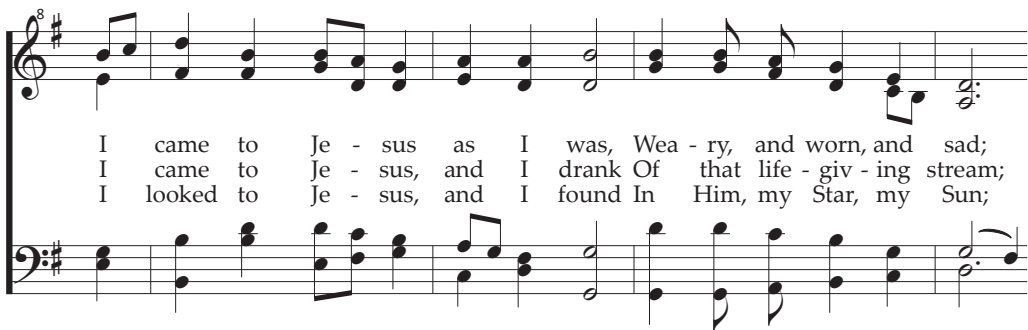
I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to Me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live."
Look un - to Me, thy morn shall rise, And all thy day be bright."



I came to Je - sus as I was, Wea - ry, and worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him, my Star, my Sun;



I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that Light of life I'll walk, Till trav - ling days are done.

Music: English traditional melody; harm. Ralph Vaughan Williams, 1906
Text: Horatius Bonar (1808-1889)

KINGSFOLD
8 6. 8 6. 8 6. 8 6.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Song of Intercession KYRIE

Lord__ have mer - cy. Christ__ have mer - cy.

Lord__ have mer - cy. Ky-ri - e Chri - ste.

Prayer for the Church and World

As God's royal priesthood, let us stand for prayer. [*stand*]

O Lord Jesus Christ, You were put to death so that You would become the Author of life, and You were buried so that You would rise from the grave. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. With that same compassion that moved You to suffer all for us, incline your ear to our prayers for all people, and put an end to our misery with your heavenly joy. Lord in your mercy,

Lord, hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation; Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word; Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;
Lord in your mercy,

Hear our prayer.

For our community and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics and a piano accompaniment. The bass staff contains a piano accompaniment. The music is in a simple, homophonic style.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,"

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "And for - give us our debts— as we for - give our debt - ors,"

And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

The fourth system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil."

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation concludes the prayer. The lyrics are: "For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!"

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*


This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

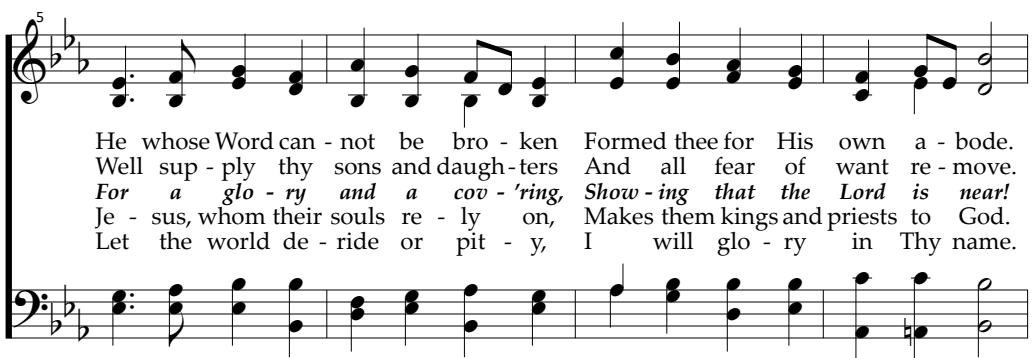
PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn

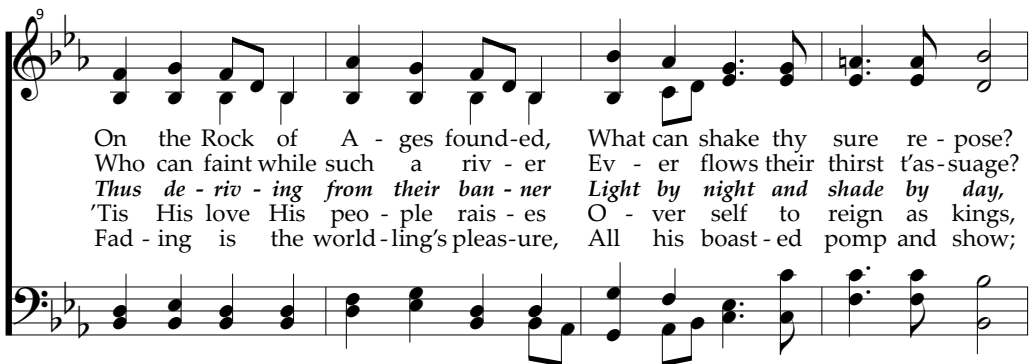
Glorious Things of Thee Are Spoken



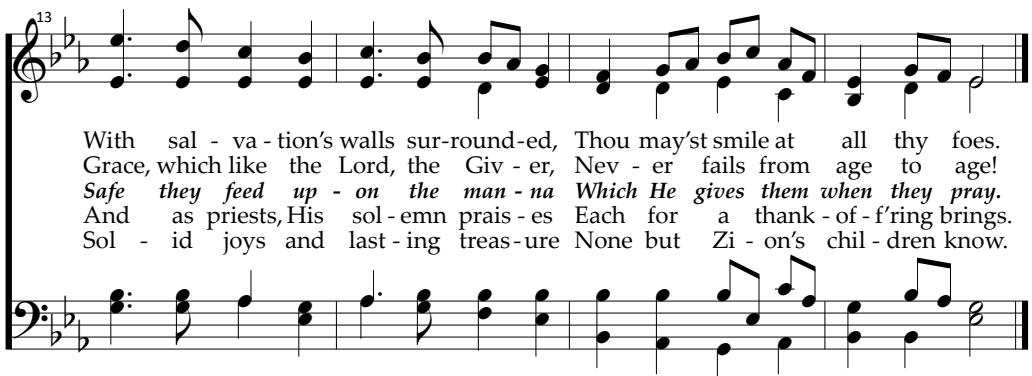
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,
3. *Round each hab - i - ta - tion hov - ring, See the cloud and fire ap - pear*
4. Blest in - hab - i - tants of Zi - on, Washed in their Re - deem - er's blood!
5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
'Tis His love His peo - ple rais - es, O - ver self to reign as kings,
Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.
Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

Music: Croatian traditional melody; adapt. Franz Joseph Haydn, 1797
Text: John Newton, 1779

AUSTRIAN HYMN
87. 87. 87. 87.

The Wine

Having made peace through the blood of His cross, we have peace with God through our Lord Jesus Christ. As we drink the cup of the Lord together at His table, turn in your pew to fellowship with those sitting nearby and pass “the peace of Christ.”

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Now Let the Vault of Heaven Resound

unison
D A D

1. Now let the vault of heav'n re - sound In praise of love that doth a -
 2. E - ter - nal is the gift He brings, Where-fore our heart with rap - ture
 3. O fill us, Lord, with daunt-less love; Set heart and will on things a -
 4. A - dor - ing prais - es now we bring And with the Heav'n-ly bless - ed

harmony A D G A G A *unison* D

bound: "Christ hath tri-umphed! Al-le-lu-ia!" Sing, choirs of an-gels, loud and
 sings: "Christ hath tri-umphed! Je-sus liv-eth!" Now doth He come and give us
 bove That we con-quer through Thy tri-umph. Grant grace suf-fi-cient for life's
 sing, "Christ hath tri-umphed! Al-le-lu-ia!" Be to the Fa-ther, and our

harmony A D A G Em D

clear, Re - peat their song of glo - ry here: "Christ hath triumphed,
 life; Now doth His pres-ence still all strife Through His tri-umph;
 day That by our life we ev - er say, "Christ hath triumphed,
 Lord, To Spir - it blest, most ho - ly God, Thine the glo - ry

unison Em A Bm E A D E A Em G A A7 D

Christ hath triumphed!"
 Je - sus reign - eth! Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.
 and He liv - eth!" nev - er end - ing!

Music: *Geistliche Kirchengesänge*, Köln, 1623; harm. Ralph Vaughan Williams, 1906
 Text: Paul Zeller Strodach, 1945 © 1958, Augsburg Fortress

LASST UNS ERFREUEN
 8 8 . 8 8 . w/ alleluias

Benediction

Look up and receive the Lord's blessing.

A - men. A - men. A - - - men.

This Joyful Eastertide

Guitar chords for unison singing only

1. This joy - ful Eas - ter - tide, A - way with sin and sor - row!

2. My flesh in hope shall rest, And for a sea - son slum - ber;
3. Death's flood hath lost his chill, Since Je - sus crossed the riv - er:

My love, the Cru - ci - fied, Hath sprung to life this mor - row.
Till trump from east to west, Shall wake the dead in num - ber.
Lov - er of souls, from ill My pass - ing soul de - liv - er.

Had Christ, that once was slain, Ne'er burst His three-day pris - on, Our faith had been in
vain; But now hath Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en!

Music: *David's Psalmen*, Amsterdam, 1685; harm. Alice Parker, 1966 © 1969, Hope Publishing Co.
Text: George R. Woodward, 1902

VRUECHTEN
6 7. 6 7. w/ refrain

The Day of Resurrection

1. The day of res - ur - rec - tion, Earth, tell it out a - broad,
 2. Our hearts be pure from e - vil That we may see a - right
 3. Now let the heav'ns be joy - ful, Let earth her song be - gin,

The Pass - o - ver of glad - ness, The Pass - o - ver of God.
 The Lord in rays e - ter - nal Of res - ur - rec - tion light
 Let all the world keep tri - umph And all that is there - in.

From death to life e - ter - nal, From this world to the sky,
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,
 Let all things, seen and un - seen, Their notes of glad - ness blend;

Our Christ hath brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord hath ris - en, Our joy that hath no end.

Music: Berthold Tours (1838–1897)

Text: John of Damascus, 700's; tr. John Mason Neale (1818–1866)

ROTTERDAM

7 6 . 7 6 . 7 6 . 7 6 .

Psalm 29

A Psalm of David.

1 Give un - to the LORD, O you might - y ones, Give un - to the LORD glo-ry and strength.

2 Give un - to the LORD the glo - ry due to His name;
Wor - ship the LORD in the beau - ty of ho - li - ness.

3 The voice of the LORD is o - ver the wa - ters; The God of glo - ry thun - ders;
The LORD is o - ver man - y wa - ters.

4 The voice of the LORD is pow - er - ful; The voice of the LORD is full of maj - es - ty.

5 The voice of the LORD breaks the ce - dars, Yes, the LORD splin - ters the ce - dars of Leb - a - non.

6 He makes them al - so skip like a calf, Leb - a - non and Sir - ion like a young wild ox.

7 The voice of the LORD di - vides the flames of fire. 8 The voice of the LORD shakes the wild - er - ness;
The LORD shakes the Wild - er - ness of Ka - desh.

9 The voice of the LORD makes the deer give birth, And strips the for - ests bare;
And in His tem - ple ev - 'ry - one says, "Glo - ry!"

42 Gm F Cm/Eb D Gm Dm Eb F Bb
 10 The LORD sat enthroned at the Flood, And the LORD sits as King for - ev - er.

46 D- Gm F Cm/Eb D
 11 The LORD will give strength to His peo - ple;

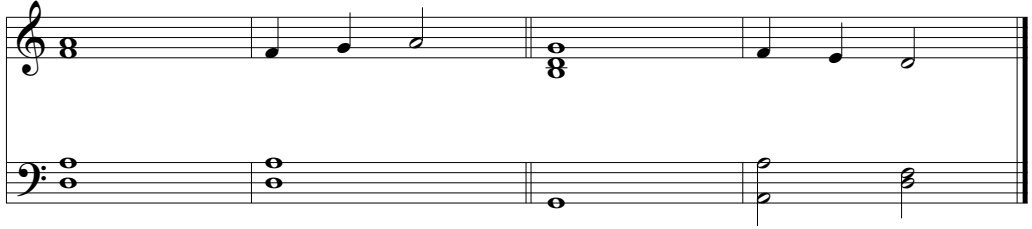
48 Eb Bb F Dsus Dm G
 The LORD will bless His peo - ple with peace.

Music: David R. Erb, 2014 © derb@nsa.edu

Text: *Holy Bible, New King James Version*, 1982 © 1983, Thomas Nelson Publishers, Inc.

Psalm 12

Psalm
by David



- 1 Help, Yahweh, for the godly person | is **NO** more;
For the faithful disappear from among the | sons of Adam.
 - 2 Emptiness they speak to | one a- nother.
Flattering lips: With double | heart they speak.
 - 3 May Yahweh cut off all | flatter-ing lips,
The tongue that speaks | **GREAT** things;
 - 4 That say, "With our tongue we | will pre-vail;
"We own our lips— | who is + our master?"
 - 5 "Because of the op- | pression of + the weak,
"Because of the | groaning of + the needy,
"I will a- | rise," says Yahweh;
"I will protect him from the | one who ma-ligns him."
 - 6 Yahweh's sayings are | **PURE** sayings;
Silver purified in an earthen furnace, refined | sev-en-fold.
 - 7 You, | Yahweh, will + guard them;
You will preserve us from this gener- | ation ever-lastingly.
 - 8 On every side the wicked | strut a-bout,
When vileness is exalted among the | sons of Adam.
- Praise to Yahweh, the | God of Israel!
From everlasting and | unto ever-lasting.
A- | ♦ ♦ men!
Yes! | A-men!

Calendar & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. Join us for our weekly Brunch Fellowship directly after the service. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864.660.9950, or Elder John Crawford at jcrawford@christkingchurch.com.

Schedule

Matins (7:30am) & LifeSing (8:15am), 2nd Fridays at Grove Road, May 10th.

Date	Brunch Host	Altar Guild
April 21	Rowe	Collins
April 28	Dixon (Luke)	Fowler

