



CHRIST the KING

FIRST LORD'S DAY AFTER THE EPIPHANY
Baptism of our Lord Jesus

JANUARY 11, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshipping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Epiphany

On January 6, the Western church celebrates Epiphany, which means “manifestation.” It commemorates the revelation of Jesus to the Magi and begins a season that announces salvation to all nations. During this time, we rejoice in Christ’s triumphal mission of the church throughout the world.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

Praise to the Lord, the Almighty

Guitar chords are for unison singing only

The musical score is written for a 3/4 time signature in the key of D major. It features a treble and bass staff with guitar chords indicated above the notes. The lyrics are arranged in six systems, each corresponding to a line of music. The chords are: G, D, G, Em, Bm, C, G, C, Em, D, G, D, G, Em, Bm, C, G, C, Em, D, G, D, G, Em, B, Am, D, G.

1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things so won - drous - ly
3. Praise to the Lord, who doth pros - per thy work and de -
4. Praise to the Lord, who with mar - vel - ous wis - dom hath
5. Praise to the Lord, who, when dark - ness of sin is a -
6. Praise to the Lord, oh, let all that is in me a -

a reign - tion; O my soul, praise Him, for He is thy
fend - eth, Shel - ters thee un - der His wings, yea, so
made thee; Sure - ly His good - ness and mer - cy here
bound - ing, Decked thee with health, and lov - ing hand
dore Him! Who, when the god - less do tri - umph, all
All that hath life and breath, come now with

health and sal - va - tion. All ye who hear, Now to His
gent - ly sus - tain - eth. Hast thou not seen How thy de -
dai - ly at - tend thee; Pon - der a - new What the Al -
guid - ed and stayed thee. How oft in grief Hath not He
vir - tue con - found - ing, Shed - deth His light, Chas - eth the
prais - es be - fore Him; Let the A - men Sound from His

tem - ple draw near; Join me in glad ad - o - ra - tion.
sires e'er have been Grant - ed in what He or - dain - eth?
might - y can do If with His love He be - friend thee.
brought thee re - lief, Spread - ing His wings to o'er - shade thee!
hor - rors of night, Saints with His mer - cy sur - round - ing.
peo - ple a - gain, Glad - ly for aye* we a - dore Him.

* "Aye" rhymes with "day" and means "ever."

Music: *Erntwerten Gesangbuch*, Stralsund, 1665

Text: Joachim Neander, 1680; tr. Catherine Winkworth, 1863

LOBE DEN HERREN

14 14. 4 7 8.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord has shown forth his glory!

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

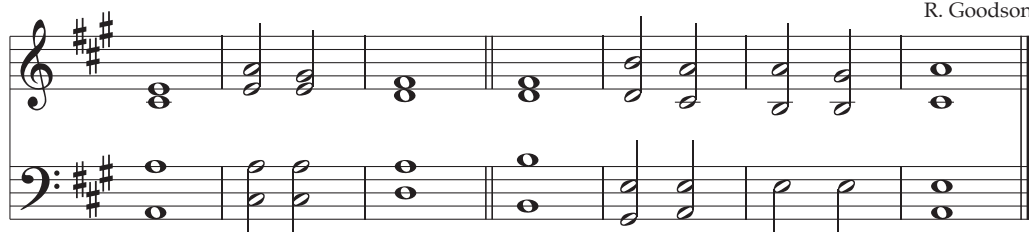
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

The musical score is written for a piano accompaniment and a vocal line. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of five systems of music, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are written below the vocal line. The music is a simple, hymn-like setting of Psalm 51.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,
**We confess that we have sinned against You in thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved You with our whole heart;
We have not loved our neighbors as ourselves.
For these sins and for our sinfulness,
We are truly contrite and we humbly repent.
For the sake of Your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in Your will,
And walk in Your ways,
To the glory of Your Name.
Amen.**

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:
Know surely, your sins are fully and freely forgiven!
Believe the gospel and rejoice in the hope of eternal life.
Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

When Zion's Fortunes GOD Restored

Based on Psalm 126

The musical score is written for a choir in 3/4 time, with a key signature of one sharp (F#). It consists of three systems of staves. The first system has a vocal line and a bass line. The second system has a vocal line and a bass line. The third system has a vocal line and a bass line. The lyrics are written below the staves. The score includes various musical notations such as notes, rests, and bar lines. The lyrics are: 1. 1 When Zi - on's for - tunes GOD re - stored, 1. 1 When Zi - on's for - tunes GOD re - stored, 1. 1 When Zi - on's for - tunes GOD re - stored, It was a dream come true. 2 Our mouths were then with 2 Our mouths were then with laugh - ter filled, Our tongues with songs a - new.

2. The nations said, "The LORD has done
Great things for Israel."

3 The LORD did mighty things for us,
And joy our hearts knew well.

3. 4 Restore our fortunes, gracious LORD,
Like streams in desert soil.

5 A joyful harvest shall reward
The weeping sower's toil.

4. 6 The man who, bearing seed to sow,
Goes out with tears of grief,
Will come again with songs of joy,
Bearing his harvest sheaf.

Music: John Cole, 1810

Text: *Sing Psalms*, 2003 © Free Church of Scotland

GENEVA

8 6. 8 6.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

Collect

Father in Heaven,

As at our Lord's baptism in the Jordan river,

You once proclaimed Jesus your beloved Son,

and anointed him with the Holy Spirit.

Grant that all who are baptized in his name

may faithfully keep the covenant into which they have been called,

boldly confess their Savior,

and with him be heirs of life eternal;

through your Son, Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.

Source: Baptism of our Lord Collect

[*please sit*]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson ISAIAH 42:1-13

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson ACTS 10

This is the Word of the Lord!

Thanks be to God!

Gradual *[stand]*

Psalm 29

A Psalm of David.

10 The LORD sat enthroned at the Flood, And the LORD sits as King for-ev-er.

11 The LORD will give strength to His peo-ple;

The LORD will bless His peo-ple with peace.

Music: David R. Erb, 2014 © derb@nsa.edu

Text: *Holy Bible, New King James Version*, 1982 © 1983, Thomas Nelson Publishers, Inc.

Gospel Lesson MATTHEW 3:I-12

This is the Gospel of Christ!

Praise be to Christ!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Music: Henry W. Greatorex (1813–1858)

Text: Traditional, c. 100s

[please sit]

Prayer for Illumination

The Sermon INSTRUMENTS FOR RIGHTEOUSNESS

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. *[stand]*

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

Come, Thou Almighty King

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time. The key signature has one flat (B-flat). The score is divided into three systems. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. Chord symbols (F, Bb, C) are placed above the staff lines. The lyrics are printed below the vocal staves.

1. Come, Thou Al - might - y King, Help us Thy name to sing;
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
Our pray'r at - tend; Come, and Thy peo - ple bless, And give Thy
In this glad hour. Thou who al - might - y art, Rule now in
Hence ev - er - more! Thy sov - 'reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess. Spir - it of Ho - li - ness, On us de - scend.
ev - 'ry heart And ne'er from us de - part, Spir - it of pow'r.
glo - ry see And to e - ter - ni - ty Love and a - dore.

Music: Felice de Giardini, 1769
Text: Whitefield's Collection, 1757

ITALIAN HYMN
6 6 4. 6 6 6 4.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the Author of life, and You were buried so that You would rise from the grave. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. With that same compassion that moved You to suffer all for us, incline your ear to our prayers for all people, and put an end to our misery with your heavenly joy.

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;

Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;

Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;

Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;

Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;

Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

This system contains the first line of musical notation for the Lord's Prayer. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staff.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

This system contains the second line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

And for - give us our debts— as we for - give our debt - ors,

This system contains the third line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

This system contains the fourth line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

This system contains the fifth and final line of musical notation for the Lord's Prayer. The melody concludes in the treble staff, and the bass line provides harmonic support. The lyrics are written below the staff.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011
Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

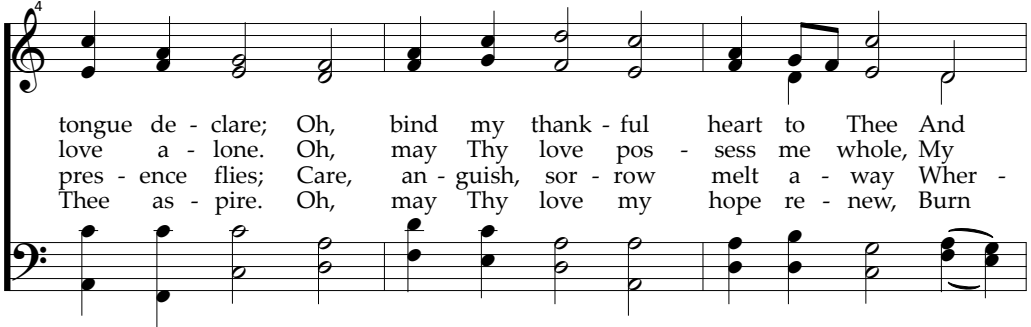
PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymns *[pages 18,19]*

Ah, Jesus Lord, Thy Love to Me



1. Ah, Je - sus Lord, Thy love to me No thought can teach, no
 2. Oh, grant that noth - ing in my soul May dwell but Thy pure
 3. O Lord, how gra - cious is Thy way. All fear be - fore Thy
 4. This love un - wear - ied I pur - sue And daunt - less - ly to



tongue de - clare; Oh, bind my thank - ful heart to Thee And
 love a - lone. Oh, may Thy love pos - sess me whole, My
 pres - ence flies; Care, an - guish, sor - row melt a - way Wher -
 Thee as - pire. Oh, may Thy love my hope re - new, Burn



reign with - out a ri - val there. Thine, whol - ly Thine a -
 joy, my treas - ure, and my crown! All cold - ness from my
 e'er Thy heal - ing hands a - rise. O Je - sus, noth - ing
 in my soul like Heav'n - ly fire! And day and night be



lone, I'd live; My - self to Thee en - tire - ly give.
 heart re - move; My ev - 'ry act, word, thought, be love.
 may I see, Noth - ing de - sire or seek, but Thee!
 all my care To guard this sac - red treas - ure there.

Ah, Jesus Lord, Thy Love to Me

Cont'd

5. O draw me, Sav - ior, e'er to Thee; So shall I run and
 6. More hard than mar - ble is my heart, And foul with sins of
 7. Still let Thy love point out my way; What won-drous things Thy
 8. In suf - f'ring be Thy love my peace, In weak - ness be Thy

nev - er tire. With gra - cious words still com - fort me; Be
 deep - est stain; But Thou the might - y Sav - ior art, Nor
 love hath wrought. Still lead me lest I go a - stray; Di -
 love my pow'r; And when the storms of life shall cease, O

Thou the hope, my sole de - sire. Free me from ev - 'ry
 flowed Thy cleans - ing blood in vain. Ah, soft - en, melt this
 rect my work, in - spire my thought; And if I fall, soon
 Je - sus, in that fi - nal hour Be Thou my rod and

guilt and fear; No sin can harm if Thou art near.
 rock, and may Thy blood wash all these stains a - way.
 may I hear Thy voice and know that love is near.
 staff and guide, And draw me safe - ly to Thy side.

Music: American folk hymn; harm. David N. Johnson, 1968 © 1968, Augsburg Fortress
 Text: Paul Gerhardt, 1653; tr. John Wesley, 1739

SLUMBER
 8 8. 8 8. 8 8.

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Hymns [pages 20, 21]

Soul, Adorn Thyself with Gladness

1. Soul, a - dorn thy - self with glad - ness; Leave be - hind all gloom and sad - ness.
2. Has - ten as a bride to meet Him, And with lov - ing rev - rence greet Him;
3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure,
4. Ah, how hun - gers all my spir - it For the love I do not mer - it!

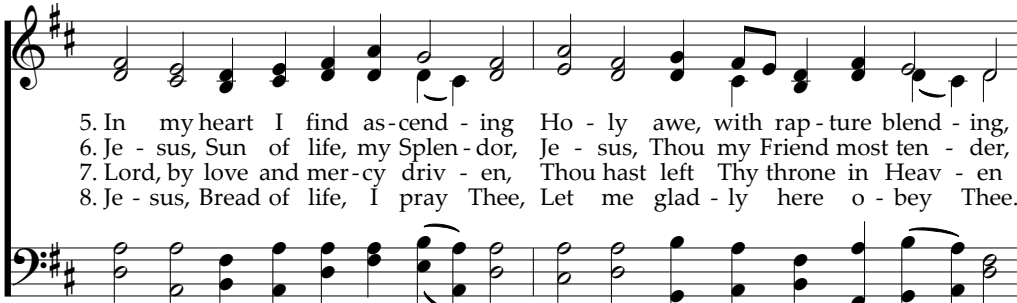
Come in - to the day - light's splen - dor; There with joy thy prais - es ren - der
For with words of life im - mor - tal Now He knock - eth at thy por - tal.
But the price - less gifts of Hea - ven God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,

Un - to Him whose grace un - bound - ed Hath this won - drous sup - per found - ed.
O - pen wide the gates be - fore Him, Say - ing, while thou dost a - dore Him:
Though the wealth of earth were prof - erred, Naught would buy the gifts here of - fered:
In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,


High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
"Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee."
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the friend who here in - vites us And to God Him - self u - nites us.

Soul, Adorn Thyself with Gladness

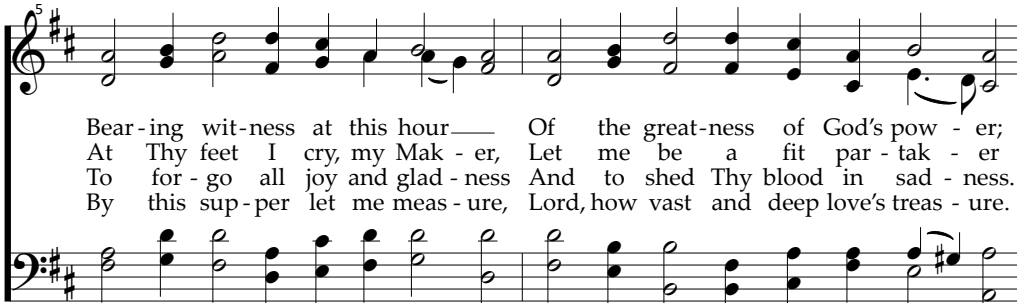
Cont'd



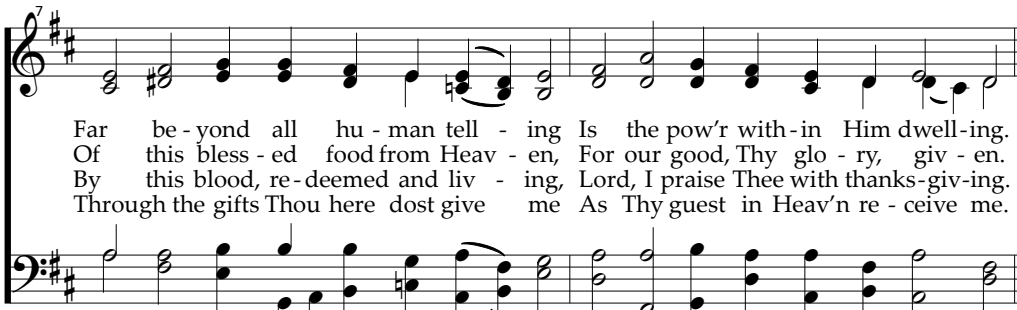
5. In my heart I find as-cend - ing Ho - ly awe, with rap - ture blend - ing,
 6. Je - sus, Sun of life, my Splen - dor, Je - sus, Thou my Friend most ten - der,
 7. Lord, by love and mer - cy driv - en, Thou hast left Thy throne in Heav - en
 8. Je - sus, Bread of life, I pray Thee, Let me glad - ly here o - bey Thee.



As this mys - ter - y I pon - der, Fill - ing all my life with won - der,
 Je - sus, Joy of my de - sir - ing, Fount of life, my soul in - spir - ing—
 On the cross for me to lan - guish And to die in bit - ter an - guish,
 By Thy love I am in - vit - ed; Be Thy love with love re - quit - ed.



Bear - ing wit - ness at this hour— Of the great - ness of God's pow - er;
 At Thy feet I cry, my Mak - er, Let me be a fit par - tak - er
 To for - go all joy and glad - ness And to shed Thy blood in sad - ness.
 By this sup - per let me meas - ure, Lord, how vast and deep love's treas - ure.



Far be - yond all hu - man tell - ing Is the pow'r with - in Him dwell - ing.
 Of this bless - ed food from Heav - en, For our good, Thy glo - ry, giv - en.
 By this blood, re - deemed and liv - ing, Lord, I praise Thee with thanks - giv - ing.
 Through the gifts Thou here dost give me As Thy guest in Heav'n re - ceive me.

Music: Johann Crüger, 1649

Text: Johann Wolfgang Franck, 1649; tr. Catherine Winkworth, 1858

SCHMÜCKE DICH

8 8. 8 8. 8 8. 8 8. trochaic

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



Recessional

All Hail the Power of Jesus' Name!

Guitar chords for unison singing only

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall.
 2. Crown Him, ye mar - tyrs of our God Who from His al - tar call;
 3. Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,
 5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
 6. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball
 7. Oh, that with yon - der sac - red throng We at His feet may fall!

Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
 Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
 Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - crite,
 We'll join the ev - er - last - ing song,

Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
 Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
 Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - crite,
 We'll join the ev - er - last - ing song,

Music: Oliver Holden, 1793

Text: st. 1–5, Edward Perronet, 1780; st. 6 & 7, John Rippon, 1787

CORONATION

8 6. 8 6. w/ repeat

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

✠ Matins & LifeSing 8am, 2nd Thursdays, next February 8

To view our full upcoming schedule, please visit ChristKingChurch.com.

