



CHRIST the KING

FIRST LORD'S DAY IN
Advent

NOVEMBER 30, 2025

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Advent Season

Advent is a season of preparation and longing—of waiting, watching, and hoping for the coming of Christ. Traditionally, many churches have used purple during Advent. Purple carries a dual meaning: it is the color of royalty, marking the coming of our King, and also a color of penitence, calling God's people to sober self-examination as they await His appearing. Purple aligns Advent with the themes of humility, repentance, and holy anticipation—echoing John the Baptist's call to "prepare the way of the Lord," even as we look for Christ's return in glory. We await the One who came in the fullness of time, took on our flesh, and will come again to make all things new.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

Brightest and Best of the Sons

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system contains four verses of the hymn. The second system continues the lyrics. The third system continues the lyrics. The fourth system repeats the first verse. The piano accompaniment consists of a simple harmonic pattern in the right hand and a bass line in the left hand.

1. Bright-est and best of the sons of the morn - ing, Dawn on our
2. Cold on His cra - dle the dew-drops are shin - ing, Low lies His
3. Say, shall we yield Him, in cost - ly de - vo - tion, O - dors of
4. Vain - ly we of - fer each am - ple ob - la - tion, Vain - ly with

dark - ness, and lend us thine aid; Star of the east, the hor -
head with the beasts of the stall; An - gels a - dore Him in
E - dom, and of - f'ring di - vine? Gems of the moun - tain, and
gifts would His fav - or se - cure; Rich - er by far is the

i - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid.
slum - ber re - clin - ing, Mak - er and Mon - arch and Sav - ior of all.
pearls of the o - cean, Myrrh from the for - est, and gold from the mine?
heart's a - dor - a - tion, Dear - er to God are the pray'rs of the poor.

Bright-est and best of the sons of the morn - ing, Dawn on our

22
dark - ness, and lend us thine aid; Star of the east, the hor -

27
i - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid.

Music: John H. Hickok, 1832
Text: Reginald Heber, 1811

STAR IN THE EAST (Hickok)
11 10. 11 10.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

I rejoiced when they said unto me, let us go into the house of the Lord!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

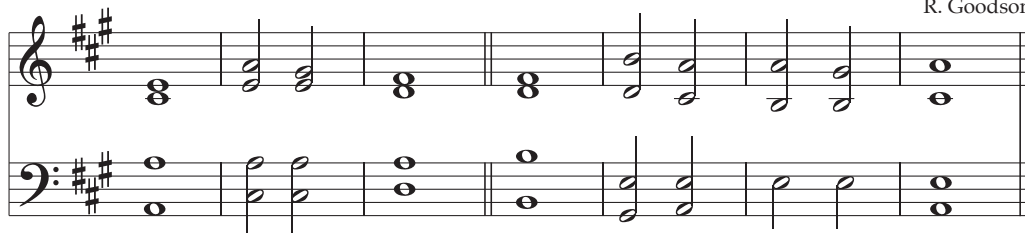
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
 Let us shout to the | Rock of | our sal- | vation;
 Let us come before His face | with thanks- | giving;
 With songs | let us | shout to | Him.
 For a great | Mighty One • is | Yahweh,
 And a great | King a- | bove all | gods.

In His hand are the | depths of • the | earth,
 And the peaks | of the | mountains are | His.
 His is the sea, | for He | made it,
 And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
 Let us kneel be- | fore Yah- | weh our | Maker.
 For it is He | who is • our | God,
 And we are the | peo-ple | of His | pasture,
 And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
 As in the day of | Testing Place | in the | wilderness,
 When your fathers | test-ed | Me;
 They tried Me, though | they had | seen My | work.
 For forty years I abhorred that generation, and said:
 A people who wander in their | heart are | these,
 And they do not ac- | knowl-edge | **MY** | ways.
 Therefore, I swore | in Mine | anger:
 Never shall they | en-ter | into My | rest.

Glory | to the | Father,
 And to the | Son • and to the | Ho-ly | Spirit,
 As it was | in the • be- | ginning,
 Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

The musical score is written for a two-part setting (Soprano and Bass) in a minor key, indicated by three flats in the key signature. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The score is divided into five systems, each with a treble and bass staff. The final system ends with a double bar line and repeat dots.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

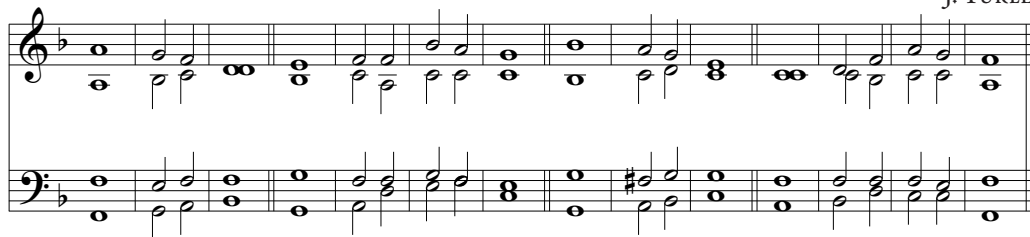
The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Benedictus

J. TURLE



Blessed be the Lord, the | God of | Israel,
For He has visited and accomplished re- | demp-tion | for His | people;
And has raised up a horn of sal- | va-tion | for us,
In the house of | David His | **SER-** | vant;

As He promised through the mouth of His | ho-ly | prophets,
Who have | been since | an-cient | times:
Salvation | from our | enemies,
And from the hand of | all who | **HATE** | us;

To show mercy | toward our | fathers,
And to re- | member His | ho-ly | covenant,
The oath He swore to Abra- | ham our | father,
To | grant it | un-to | us,

That we, being delivered from the | hand of + our | enemies,
Might | serve Him | with-out | fear,
In holiness and righteous- | ness be- | fore Him,
All the | **DAYS** | of our | life.

For the Most High has sent | forth new | prophets,
Who go before the | Lord + to pre- | pare His | ways;
To give to His people knowledge | of sal- | vation,
Through the for- | give-ness | of their | sins,

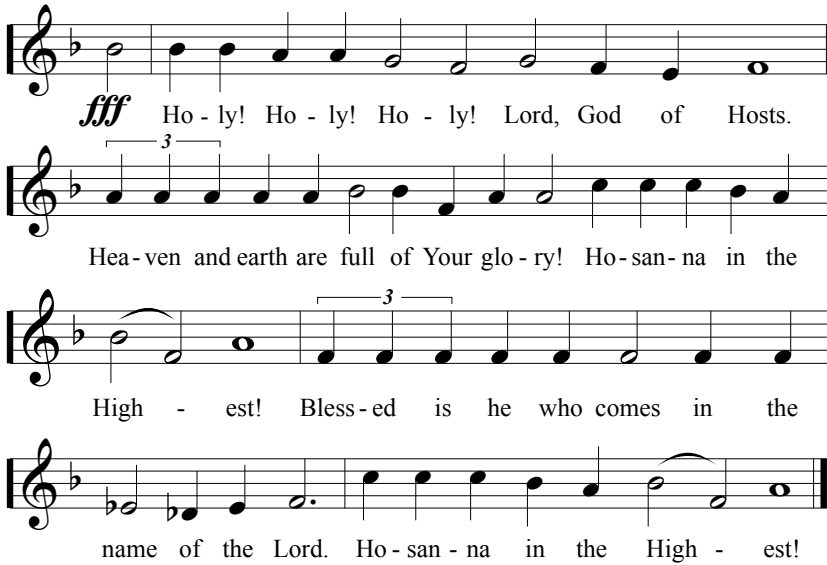
Because of the tender mercy | of our | God,
Through which the Sunrise from on | High has | come to | us,
To shine upon those who sit in darkness, and in the | shadow of | death,
And to guide our feet | into the | way of | peace.

Glory to the Father and | to the | Son
And | to the | Ho-ly | Spirit;
As it was in the beginning, is now, and | ev-er | shall be;
Age after | **AGE** | A- | men.

Lift up your hearts!
We lift them up to the Lord!
O Lord, open our lips!
And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:



fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

O Lord Jesus,
At your first coming You humbled yourself because of our sins.
At your second coming our sins will be done away by your mercy,
and we will be numbered with your saints in glory everlasting;
Stir up your power;
Come, rescue, and protect us
from the threatening perils of our sins by your might;
for You live and reign with the Father and the Holy Spirit,
one God, now and forever.
Amen.

Adapted: Historic Collects Advent I

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!
Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES 1:1-2:6

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing His praise. Tell ev-ry-one what He has done.

Let ev - 'ry man who loves the Lord re - joice and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson I CORINTHIANS 1:1-17

This is the Word of the Lord!
Thanks be to God!

Gradual PSALM 122 [stand]

¹I was glad when they said to me, "Let us go in - to the house of the LORD."

²Our feet have been stand - ing with - in your gates, O Je - ru - sa - lem!

³Je - ru - sa - lem is built as a ci - ty that is com - pact to - geth - er,

⁴Where the tribes go up, the tribes of the LORD, to the Test - i - mon - y of

Is - ra - el, to give thanks to the name of the LORD.

⁵For thrones are set there for judg - ment, the thrones of the house of Da - vid.

⁶Pray for the peace of Je - ru - sa - lem: "May they pros - per who love you.

10

27. *Am* *Em* *C* *D*
 7Peace be with-in your walls, pros - per-i - ty with-in your pal-a - ces." 8For the
 31. *Am* *Em* *D* *Am* *Em* *D*
 sake of my bre-thren and com - pan-ions, I will now say, "Peace be with - in you."
 34. *G* *D/F#* *Em* *G/D* *C* *CM7* *D* *G*
 9Be - cause of the house of the LORD our God, I will seek your good.

Gospel Lesson LUKE 1:26-38

This is the Gospel of Christ!

Praise be to Christ!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in
 the be-gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

[please sit]

Music: Henry W. Greatorex (1813-1858)

Text: Traditional, c. 100s

Lesson of the Day ROMANS 13:11-14

This is the Word of the Lord!

Thanks be to God!

Prayer for Illumination

The Sermon THE NIGHT IS FAR SPENT, THE DAY IS AT HAND

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Giving of God's Tithes and our Offerings

Come, Thou Long-Expected Jesus

Guitar chords are for unison singing only

The musical score is written for unison singing and guitar accompaniment. It is in the key of F major (one flat) and 3/4 time. The score consists of four systems of music, each with a vocal line and a guitar line. The guitar line uses chords indicated above the staff. The lyrics are written below the vocal line.

1. Come, Thou long - ex - pect - ed Je - sus, Born to set Thy peo - ple free;
2. Born Thy peo - ple to de - liv - er, Born a child and yet a King,

From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.

Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;

Dear De - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it, Raise us to Thy glo - rious throne.

Music: Rowland Hugh Prichard, 1855
Text: Charles Wesley, 1744

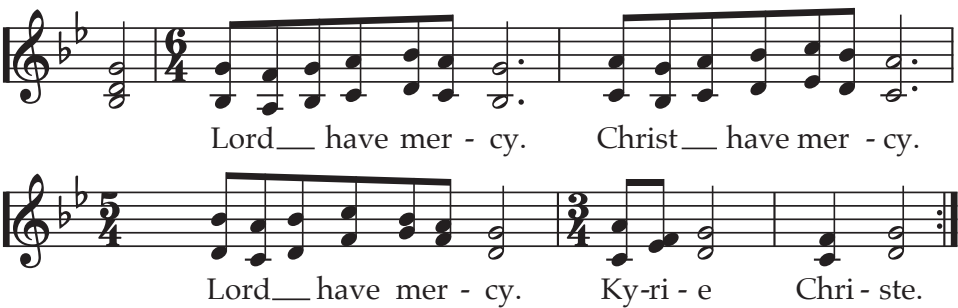
HYFRYDOL
87.87.87.87.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Song of Intercession KYRIE



Lord__ have mer - cy. Christ__ have mer - cy.

Lord__ have mer - cy. Ky-ri - e Chri - ste.

Prayer for the Church and World

As God’s royal priesthood, let us stand for prayer. [*stand*]

Stir up Your power, O Lord, to rescue us from the dangers of this dark world by the advent of Your Son, that we may ever walk in His light and learn the way of peace.

Lord, in Your mercy,

Hear our prayer.

Gracious Lord, though we do not know the day or hour of Your Son’s appearing, grant that we would always be prepared by sending us faithful pastors and teachers who will boldly proclaim the whole counsel of Your Word to us, that we may be constantly encouraged and built up in the faith.

Lord, in Your mercy,

Hear our prayer.

O God of Jacob, You have established Your kingdom as a beacon to call all nations unto Yourself. Teach us to walk in the light of Your peace.

Lord, in Your mercy,

Hear our prayer.

O Lord of love, visit our homes and defend us from the temptation to walk in the works of darkness. Strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children diligently in the faith.

Lord, in Your mercy,

Hear our prayer.

King of kings, You are the authority to whom all earthly authorities must bow. Give wisdom and godly insight to our governor Henry McMaster; our Sheriff Hobart Lewis; so they legislate, enforce, and judge by your Holy Law. Grant peace among the nations, that swords may be beaten to plowshares and spears to pruning hooks.

Lord, in Your mercy,

Hear our prayer.

Compassionate Lord, look with mercy upon the sick. Visit them during these Advent days, heal their diseases, comfort them with your lovingkindness and tender mercies, so that their youth is renewed like the eagle's. Bring them once again to your house to praise You in the midst of the throng. Deliver those in distress and need, especially _____:

Lord, in Your mercy,

Hear our prayer.

O righteous Father, You alone know the day and the hour when our Lord, Jesus Christ, will come again in glory. Keep us steadfast in the one, true faith, that we may ever be ready for His reappearing; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, unto ages of ages.

Amen!

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

This system contains the first line of musical notation for 'The Lord's Prayer'. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

This system contains the second line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

And for - give us our debts — as we for - give our debt - ors,

This system contains the third line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

This system contains the fourth line of musical notation. The melody continues in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

This system contains the fifth and final line of musical notation for 'The Lord's Prayer'. The melody concludes in the treble staff, and the bass line provides harmonic support. The lyrics are written below the notes.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011
Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen;

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 18]*

O Bread of Life from Heaven

1. O Bread of life from Heav - en, To wear - y pil - grims giv - en;
 2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing
 3. O Je - sus, by Thee bid - den, We here pro - claim Thee, giv - en

O Man - na from a - bove! Feed Thou the souls that hun - ger, Lead
 From Je - sus' ho - ly side! Come Thou, Thy - self be - stow - ing On
 Through forms of bread and wine. Grant, when the veil is riv - en, We

Thou the hearts that lang - uor With Thy most sweet and ten - der love.
 thirst - ing souls, and flow - ing Till all their wants are sat - is - fied.
 may be - hold in Heav - en Thy glo - rious coun - te - nance di - vine.

Music: German traditional melody, c. 1400s; harm. Johann Sebastian Bach, 1729
 Text: Latin hymn, c. 1661; st. 1–2, tr. Philip Schaff, 1868;
 st. 3, tr. J. Athelstan L. Riley, 1906; alt. O WELT, ICH MUSS DICH
7 7 6. 7 7 8.

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord’s royal table. Remain seated as we partake of the cup. After receiving, fellowship with those sitting nearby, and greet one another with “the peace of Christ.”

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Hymn [page 19]

Thee We Adore, O Hidden Savior

unison

1. Thee we a - dore, O hid - den Sav - ior, Thee, Who with Thy peo -
 2. O blest me - mo - rial of our dy - ing Lord, Who liv - ing bread
 3. *Foun - tain of good - ness, Je - sus, Lord and God, Cleanse us, un - clean,*
 4. O Christ, whom now be - neath a veil we see, May what we thirst
 5. *Here, O our Lord, we see Thee face to face, Here grasp with firm -*
 6. This is the hour of ban - quet and of song; Here let us feast
 7. Feast af - ter feast thus comes and pass - es by, They give sweet fore -

ple here art pleased to be; Both flesh and spir - it in Thy pres - ence fail,
 to men doth here af - ford! O may our souls for ev - er feed on Thee,
with Thy most cleans - ing blood; In - crease our faith and love, that we may know
 for soon our por - tion be, To gaze on Thee un - veiled, and see Thy face,
er hand e - ter - nal grace, Here would we touch and han - dle things un - seen;
 and, feast - ing, still pro - long The Heav'n - ly ta - ble for us rich - ly spread;
 taste of the fest - al joy, Yet, pass - ing, points to that glad feast a - bove,

Yet now Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for ev - er pre - cious be.
The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry and Thy grace.
And all our wea - ri - ness up - on Thee lean.
 The fel - low - ship of liv - ing wine and bread.
 The Lamb's great bri - dal feast of bliss and love.

Music: *Processionale*, Paris, 1697; arr. © 1958, Augsburg Fortress
 Text: Thomas Aquinas, c. 1260; tr. James Russell Woodford, 1850

ADORO TE DEVOTE
 10 10. 10 10.

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
 through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
 which assures us that we belong, body and soul, in life and in death,
 to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
 as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Lo! He Comes



1. Lo! He comes, with clouds de-scend-ing, Once for fa - vored sin - ners slain;
 2. Ev - 'ry eye shall now be - hold Him, Robed in dread - ful maj - es - ty;
 3. *Ev - 'ry is - land, sea, and moun-tain, Heav'n and earth, shall flee a - way;*
 4. Now re-demp-tion, long ex - pect - ed, See in sol - emn pomp ap - pear!
 5. Yea, a - men! let all a - dore Thee, High on Thine e - ter - nal throne;

Thou-sand thou-sand saints at-tend-ing Swell the tri - umph of His train:
 Those who set at naught and sold Him, Pierced, and nailed Him to the tree,
All who hate Him must, con-found-ed, Hear the trump pro-claim the day;
 All His saints, by man re-ject-ed, Now shall meet Him in the air:
 Sav - ior, take the pow'r and glo - ry, Claim the king - dom for Thine own:

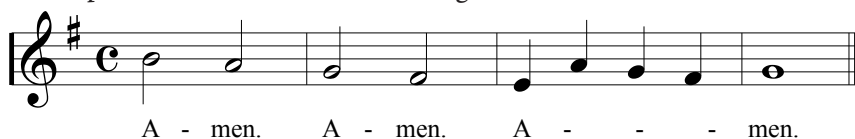
Al - le - lu - ia! Al - le - lu - ia! God ap-pears on earth to reign.
 Deep - ly wail-ing, Deep - ly wail-ing, Shall the true Mes - si - ah see.
Come to judg-ment! Come to judg-ment! Come to judg-ment, come a - way!
 Al - le - lu - ia! Al - le - lu - ia! See the day of God ap - pear!
 O come quick-ly; O come quick-ly. Al - le - lu - ia! Come, Lord, come.

Music: Henry Purcell, 1680
 Text: Charles Wesley, 1758

WESTMINSTER ABBEY
 8 7. 8 7. 4 7. w/ repeat

Benediction

Look up and receive the Lord's blessing.



A - men. A - men. A - - - - men.

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

- ✠ Advent Vespers, 5:30 Dinner, 6:30 Liturgy, Wednesdays December 3, 10
- ✠ Matins & LifeSing 8am, 2nd Thursdays, next December 11
- ✠ Lessons & Carols, 5:30 Dinner, 6:30 Service, Wednesday, December 17
- ✠ Christmas Eve Service 4pm
- ✠ Christmas Day Service 10:30am

To view our full upcoming schedule, please visit ChristKingChurch.com.

