

# FIND + FOLLOW *JESUS*

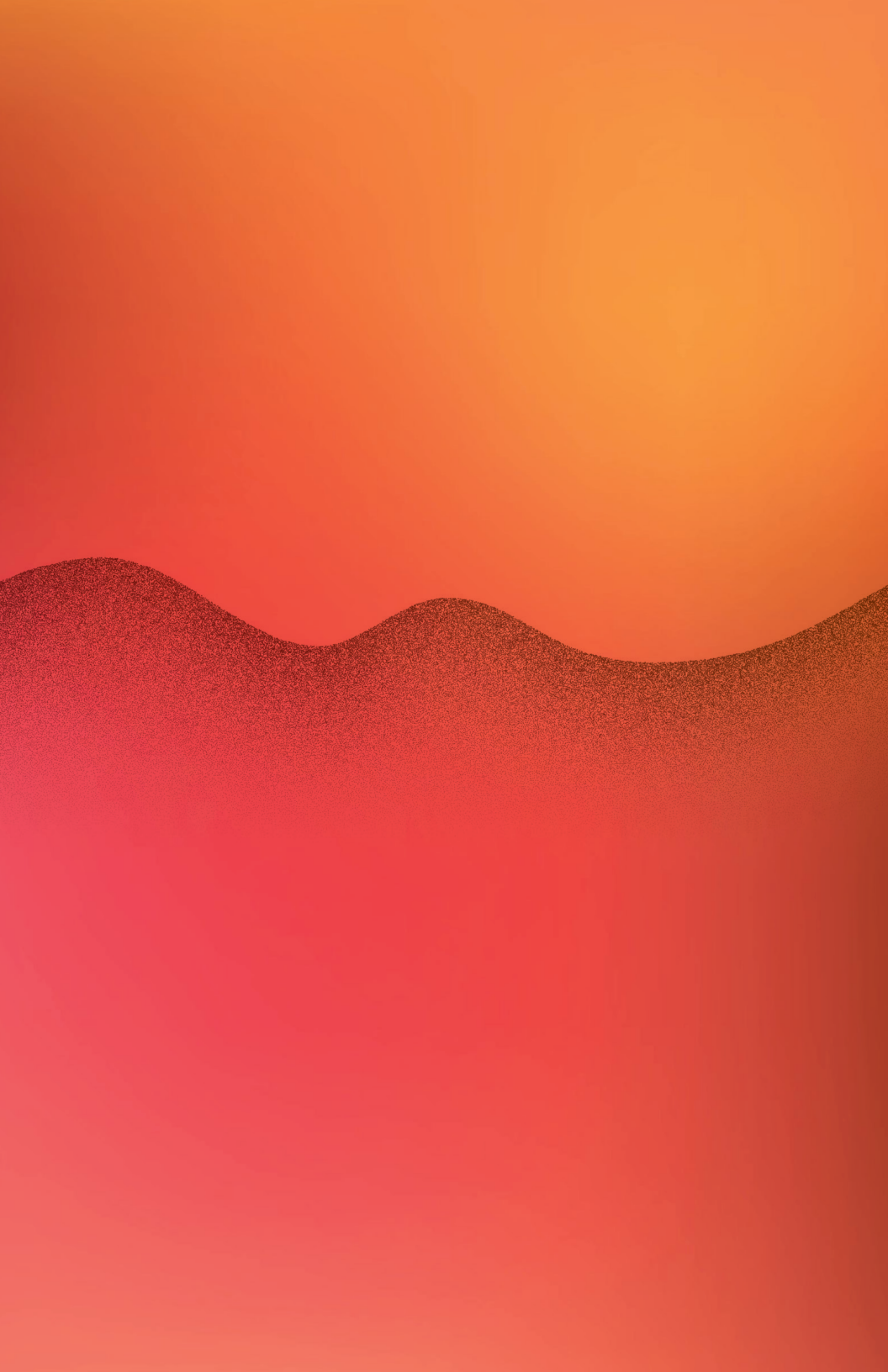
QUARTER 4



A FOUR-PART JOURNEY THROUGH THE BIBLE  
PLUS A BONUS ROUND OF THE GOSPELS & ROMANS



**RIDGEPOINT**  
CHURCH



## QUARTER 4



### WHY WE DO THIS:

Reading and studying Scripture is one of the most powerful ways we can find and follow Jesus. God's Word is living and active, shaping our hearts and minds as we seek Him each day.

This Bible reading plan is designed to help you connect with Jesus daily through thoughtful engagement with His Word. Each day's reading includes a specific verse for you to slow down and reflect on—consider copying it in your own handwriting or even memorizing it to help it take root in your heart. Additionally, the plan features chapters from both the Old and New Testaments, giving you a balanced approach to reading through the Bible.

By committing to this plan, you'll read the entire Bible in one year and revisit the Gospels and Romans twice for a deeper understanding of Jesus and the message of salvation. Consistency is key, and while it may feel challenging at times, the rewards of sticking with this habit are eternal. Let this plan be a tool to guide you closer to Jesus, transforming your life as you walk in His truth and grace. Together, let's dedicate this year to growing in our faith and knowing God more fully through His Word.

# Week 40 (PART 2)

**Psalm 116, Proverbs 23, Isaiah 61–66, Jeremiah 1–2, Matthew 14–17**

## DEVOTIONAL

“The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted...” **Isaiah 61:1**

Isaiah 61:1 is a powerful declaration of God’s mission through His anointed servant—a prophecy ultimately fulfilled in Jesus Christ (Luke 4:18–19). It points to hope, healing, and divine intervention for those in deepest need: the poor, the brokenhearted, the captives, and the grieving. This verse reminds us that God’s heart is drawn to brokenness. And, in fact, Jesus’ first words in his ministry in Luke 4:18 echo these prophetic words. Where the world often avoids the messy, painful parts of life, Jesus steps into them. He proclaims good news not from a distance, but right in the dust and grief of our reality.

“To bind up the brokenhearted” means to carefully tend to the inner wounds of sorrow, trauma, and disappointment. And Jesus does this with the authority and compassion of the One who is anointed by the Spirit of the Lord.

This mission is now ours too. As the Body of Christ, we are called to proclaim good news, extend healing, and walk alongside the hurting. This doesn’t always require a grand platform—sometimes it’s as simple as listening well, praying faithfully, and being present in someone’s pain.

## PRAYER

Who are the “poor” or “brokenhearted” in your life? How is Jesus inviting you to pray for them? Who are those that Jesus would see as the “captives” and “oppressed” in your community? What is Jesus calling you to do as part of His mission to care for them? How can we be praying for those around the world who find themselves struggling with starvation, fighting for their family’s safety, or who face persecution for their faith?

**October 1:** Proverbs 23, Isaiah 61-62, Matthew 14

**Read, Copy, & Pray Proverbs 23:4**

Don't wear yourself out to get rich; stop giving your attention to it.

**October 2:** Isaiah 63-64, Matthew 15

**Read, Copy, & Pray Isaiah 64:4**

Since ancient times no one has heard, no ear has perceived, no eye has seen any God besides You, who acts on behalf of those who wait for Him.

**October 3:** Psalm 116, Isaiah 65-66, Matthew 16

**Read, Copy, & Pray Isaiah 66:2**

These are the ones I look on with favor: those who are humble and contrite in spirit, and who tremble at My word.

**October 4:** Jeremiah 1-2, Matthew 17

**Read, Copy, & Pray Jeremiah 1:7**

But the LORD said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you. Do not be afraid of them, for I am with you and will rescue you," declares the Lord.

# Week 41

**Psalms 117–119, Jeremiah 3–16, Matthew 18–24**

## DEVOTIONAL

"Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself." **Matthew 22:37–39**

When asked to summarize the vast and complex law of God, Jesus gave a stunningly simple answer: love. Love God completely. Love people genuinely. These two commandments are not only connected—they're inseparable. Loving God with all your heart, soul, and mind is an all-encompassing call. It doesn't mean loving Him only when it's convenient or emotionally stirring, but with the full capacity of who we are—our emotions, thoughts, desires, and choices. God desires more than partial affection; He longs to be the center of our lives. And then Jesus takes it further: love your neighbor as yourself. Our love for God is meant to overflow into love for others. It's not a passive or sentimental kind of love—it's active, selfless, and often costly. It means showing grace when it's undeserved, listening when it's inconvenient, and serving when it requires sacrifice. And, counter culturally, it means we love our neighbor as much as we love ourselves, not less. Jesus is clear: loving others well is part of our mandate as His followers. Ultimately these verses confront our self-centered tendencies and call us into a life shaped by deep, relational love.

## PRAYER

Do you have a "hard to get along with" neighbor? Ask God to begin giving you His heart for that person. Then pray a blessing for them.

**October 5:** Matthew 18, Jeremiah 3–4, Psalm 117

**Read, Copy, & Pray Psalm 117:1–2**

Praise the LORD, all you nations; extol Him, all you peoples. For great is His love toward us, and the faithfulness of the LORD endures forever. Praise the LORD.

**October 6:** Jeremiah 5-6, Matthew 19

**Read, Copy, & Pray Matthew 19:23-24**

Then Jesus said to His disciples, "Truly I tell you, it is hard for someone who is rich to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

**October 7:** Psalm 118, Jeremiah 7-8, Matthew 20

**Read, Copy, & Pray Jeremiah 8:6**

I have listened attentively, but they do not say what is right. None of them repent of their wickedness, saying, "What have I done?"

**October 8:** Jeremiah 9-10, Matthew 21

**Read, Copy, & Pray Jeremiah 9:23-24**

This is what the LORD says: "Let not the wise boast of their wisdom or the strong boast of their strength or the rich boast of their riches, but let the one who boasts boast about this: that they have the understanding to know Me, that I am the LORD, who exercises kindness, justice and righteousness on earth, for in these I delight," declares the LORD.

**October 9:** Psalm 119:1-88, Jeremiah 11-12, Matthew 22

**Read, Copy, & Pray Jeremiah 12:1**

You are always righteous, LORD, when I bring a case before You. Yet I would speak with You about Your justice: Why does the way of the wicked prosper? Why do all the faithless live at ease?

**October 10:** Jeremiah 13-14, Matthew 23

**Read, Copy, & Pray Matthew 23:37**

Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing.

**October 11:** Psalm 119:89-176, Jeremiah 15-16, Matthew 24

**Read, Copy, & Pray Psalm 119:105**

Your word is a lamp for my feet, and a light on my path.

# Week 42

**Psalms 120–121, Proverbs 24, Jeremiah 17–30,  
Matthew 25–28, Mark 1–3**

## DEVOTIONAL

“Whoever says to the guilty, ‘You are innocent,’ will be cursed by peoples and denounced by nations. But it will go well with those who convict the guilty, and rich blessing will come on them.”

### **Proverbs 24:24–25**

In a world where truth can feel negotiable and silence is often safer, Proverbs 24:24–25 is a sobering reminder of the cost of moral compromise—and the blessing of courageous integrity. To declare the guilty “innocent” is to pervert justice, whether through silence, bias, or fear. Scripture warns that such distortion of truth doesn’t just affect individuals—it erodes trust in entire communities and nations. Justice matters to God, and our alignment with it has ripple effects beyond our own lives.

But these verses also carry hope. “It will go well with those who convict the guilty...”—those who speak up for what’s right, even when it’s uncomfortable or costly. God honors those who stand in truth with courage, humility, and love. This doesn’t mean being harsh or self-righteous, but it also does mean not turning a blind eye when something is wrong—whether in our personal relationships, our communities, or broader culture. The call is not to be perfect judges, but faithful witnesses to God’s heart for justice, righteousness, and mercy. In a time when it’s easier to remain neutral, God is looking for people who will walk in both truth and love.

## PRAYER

Ask Jesus to help you see where He is inviting you to act justly, love mercy, and walk humbly—even when it’s uncomfortable. Ask Him to help you be a faithful witness to God’s heart for justice, righteousness, and mercy.



**October 12:** Jeremiah 17-18, Matthew 25

**Read, Copy, & Pray Matthew 25:21**

His master replied, "Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!"

**October 13:** Proverbs 24, Jeremiah 19-20, Matthew 26

**Read, Copy, & Pray Proverbs 24:17**

Don't gloat when your enemy falls; when they stumble, do not let your heart rejoice.

**October 14:** Jeremiah 21-22, Matthew 27

**Read, Copy, & Pray Matthew 27:50**

And when Jesus had cried out again in a loud voice, He gave up His spirit.

**October 15:** Psalm 120, Jeremiah 23-24, Matthew 28

**Read, Copy, & Pray Matthew 28:6**

He is not here; He has risen, just as He said. Come, see the place where He lay.

**October 16:** Jeremiah 25-26, Mark 1

**Read, Copy, & Pray Mark 1:15**

"The time has come," John said. "The kingdom of God has come near. Repent and believe the good news!"

**October 17:** Psalm 121, Jeremiah 27-28, Mark 2

**Read, Copy, & Pray Psalm 121:1-2**

I lift up my eyes to the mountains—where does my help come from? My help comes from the LORD, the Maker of heaven and earth.

**October 18:** Jeremiah 29-30, Mark 3

**Read, Copy, & Pray Jeremiah 29:11**

"For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future."

# Week 43

Psalms 122-125, Jeremiah 31-44, Mark 4-10

## DEVOTIONAL

"Sitting down, Jesus called the Twelve and said, 'Anyone who wants to be first must be the very last, and the servant of all.'" **Mark 9:35**

In this passage, Jesus doesn't just flip the script—He rewrites the whole storyline of greatness. In Mark 9, the disciples had been arguing about who among them was the greatest and who should sit at his right and left hand in heaven.. Jesus, knowing their hearts, chooses to teach them a new perspective. And His lesson is both countercultural and timeless: true greatness is found not in status, power, or recognition, but in servanthood.

"Anyone who wants to be first must be the very last, and the servant of all." That's not a suggestion—it's a kingdom principle. In God's eyes, the one who willingly chooses the back of the line, who washes feet, who serves quietly without applause—that's the one who is truly first. This challenges our instincts. We naturally want affirmation and influence. But Jesus invites us into a different kind of life—a life where downward mobility is the path to greatness. Where the most powerful position is serving others and meeting their needs with love.

And Jesus didn't just say it—He lived it. From touching the unclean to carrying a cross He didn't deserve, He modeled servant leadership perfectly. Today, Jesus still calls us to lay down our pride and need to be first, in order to be a servant of all.

## PRAYER

What does it look like to model servanthood in your family, workplace or school, or at my church? Ask Jesus to help you see where your pride keeps you from living out this countercultural value in a way that honors Jesus.

**October 19:** Psalm 122, Jeremiah 31-32, Mark 4

**Read, Copy, & Pray Jeremiah 31:33**

"This is the covenant I will make with the people of Israel after that time," declares the LORD. "I will put My law in their minds and write it on their hearts. I will be their God, and they will be My people."

**October 20:** Jeremiah 33-34, Mark 5

**Read, Copy, & Pray Jeremiah 33:3**

Call to Me and I will answer you and tell you great and unsearchable things you do not know.

**October 21:** Psalm 123, Jeremiah 35-36, Mark 6

**Read, Copy, & Pray Mark 6:31**

He said to them, "Come with Me by yourselves to a quiet place and get some rest."

**October 22:** Jeremiah 37-38, Mark 7

**Read, Copy, & Pray Mark 7:15**

Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them.

**October 23:** Psalm 124, Jeremiah 39-40, Mark 8

**Read, Copy, & Pray Psalm 124:8**

Our help is in the name of the LORD, the Maker of heaven and earth.

**October 24:** Jeremiah 41-42, Mark 9

**Read, Copy, & Pray Mark 9:23-24**

"If you can't?" said Jesus. "Everything is possible for one who believes." Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"

**October 25:** Psalm 125, Jeremiah 43-44, Mark 10

**Read, Copy, & Pray Jeremiah 44:4-5**

Again and again I sent My servants the prophets, who said, 'Do not do this detestable thing that I hate!' But they did not listen or pay attention; they did not turn from their wickedness or stop burning incense to other gods.

# Week 44

**Psalms 126-127, Proverbs 25, Jeremiah 45-52, Lamentations, Mark 11-16, Romans 1**

## DEVOTIONAL

"They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, 'What are you doing, untying that colt?' They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it." **Mark 11:4-7**

At first glance, this moment seems like a simple errand—fetching a colt. But in reality, it was a piece of divine orchestration. Jesus was preparing to enter Jerusalem in fulfillment of ancient prophecy (Zechariah 9:9), and two disciples were given the task of finding the donkey that would carry the King. It's easy to underestimate the significance of ordinary obedience. These disciples weren't preaching sermons or performing miracles—they were simply untying a donkey and taking it to Jesus. Yet their willingness to obey this small, odd request played a part in ushering in one of the most profound moments in history: the Triumphal Entry. Often, we long to do "big things" for God, but He's looking for hearts that will say yes to the little things. A phone call, a quiet act of service, a gentle word of encouragement—in God's hands, these moments can prepare the way for something far greater than we imagine. Like the disciples, our job isn't to understand every detail—it's to trust and obey. God takes care of the impact.

## PRAYER

Lord, help me be faithful in the small things You ask of me today. Teach me to obey even when the task feels simple or strange. Use my everyday obedience to prepare the way for Your glory. Amen.

**October 26:** Mark 11, Jeremiah 45-46

**Read, Copy, & Pray Mark 11:24**

Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

**October 27:** Proverbs 25, Jeremiah 47-48, Mark 12

**Read, Copy, & Pray Proverbs 25:28**

Like a city whose walls are broken through is a person who lacks self-control.

**October 28:** Jeremiah 49-50, Mark 13

**Read, Copy, & Pray Jeremiah 50:33-34**

This is what the LORD Almighty says: "The people of Israel are oppressed, and the people of Judah as well. All their captors hold them fast, refusing to let them go. Yet their Redeemer is strong; the LORD Almighty is His name. He will vigorously defend their cause so that He may bring rest to their land, but unrest to those who live in Babylon."

**October 29:** Psalm 126, Jeremiah 51-52, Mark 14

**Read, Copy, & Pray Jeremiah 51:15**

He made the earth by His power; He founded the world by His wisdom and stretched out the heavens by His understanding.

**October 30:** Lamentations 1-2, Mark 15

**Read, Copy, & Pray Mark 15:39**

And when the centurion, who stood there in front of Jesus, saw how He died, he said, "Surely this man was the Son of God!"

**October 31:** Lamentations 3-4, Mark 16

**Read, Copy, & Pray Lamentations 3:22-23**

Because of the LORD's great love we are not consumed, for His compassions never fail. They are new every morning; great is Your faithfulness.

**November 1:** Psalm 127, Lamentations 5, Romans 1

**Read, Copy, & Pray Psalm 127:1**

Unless the LORD builds the house, the builders labor in vain. Unless the LORD watches over the city, the guards stand watch in vain.



**November 2:** Ezekiel 1-2, Romans 2

**Read, Copy, & Pray Romans 2:29**

No, a person is a Jew who is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a person's praise is not from other people, but from God.

**November 3:** Psalm 128, Ezekiel 3-4, Romans 3

**Read, Copy, & Pray Ezekiel 3:17**

"Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from Me."

**November 4:** Ezekiel 5-6, Romans 4

**Read, Copy, & Pray Romans 4:7**

Blessed are those whose transgressions are forgiven, whose sins are covered.

**November 5:** Psalm 129, Ezekiel 7-8, Romans 5

**Read, Copy, & Pray Romans 5:8**

But God demonstrates His own love for us in this: while we were still sinners, Christ died for us.

**November 6:** Ezekiel 9-10, Romans 6

**Read, Copy, & Pray Romans 6:23**

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

**November 7:** Psalm 130, Ezekiel 11-12, Romans 7

**Read, Copy, & Pray Psalm 130:5**

I wait for the LORD, my whole being waits, and in His word I put my hope.

**November 8:** Ezekiel 13-14, Romans 8

**Read, Copy, & Pray Romans 8:38-39**

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

# Week 46

**Psalms 131–133, Proverbs 26, Ezekiel 15–28, Romans 9–15**

## DEVOTIONAL

“If you declare with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.” **Romans 10:9–10**

These verses from Romans cut straight to the heart of the gospel. Paul doesn’t list a set of religious tasks or moral achievements as prerequisites for salvation. Instead, he points to a simple, yet profound act: confess and believe. “Jesus is Lord” is not a casual statement. It’s a declaration of surrender, of transferring authority from ourselves to Him. It means acknowledging Jesus not only as Savior but as the ruling King over every part of our lives. And that’s paired with a deep, heart-level belief that God raised Jesus from the dead—a belief that affirms His victory over sin, death, and the grave. This confession and belief aren’t just religious phrases—they mark a total transformation. We are justified—made right with God—when we believe. We are saved—rescued and made new—when we confess that belief outwardly. For some who were born into Christian families and attended church all their lives, they might assume that is good enough. But this verse is clear that we are to make this declaration. Salvation is both deeply personal and boldly public. It’s not about earning God’s favor; it’s about receiving it through faith and aligning our lives with the truth of who Jesus is. If you’ve made this confession, take a moment to rejoice in the miracle of salvation. If not, the invitation still stands: believe in your heart, and declare with your mouth—He is ready to meet you there.

## PRAYER

(Pray this out loud.) Lord Jesus, I believe that You are the risen Son of God. I declare that You are Lord of my life. Help me live every day as someone saved, justified, and deeply loved. I daily transfer authority of my life to You. Amen.



**November 9:** Proverbs 26, Ezekiel 15-16, Romans 9

**Read, Copy, & Pray Romans 9:33**

As it is written: "See, I lay in Zion a stone that causes people to stumble and a rock that makes them fall, and the one who believes in Him will never be put to shame."

**November 10:** Ezekiel 17-18, Romans 10

**Read, Copy, & Pray Romans 10:9**

If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved.

**November 11:** Psalm 131, Ezekiel 19-20, Romans 11

**Read, Copy, & Pray Romans 11:36**

For from Him and through Him and for Him are all things. To Him be the glory forever! Amen.

**November 12:** Ezekiel 21-22, Romans 12

**Read, Copy, & Pray Romans 12:18**

If it is possible, as far as it depends on you, live at peace with everyone.

**November 13:** Psalm 132, Ezekiel 23-24, Romans 13

**Read, Copy, & Pray Romans 13:14**

Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

**November 14:** Ezekiel 25-26, Romans 14

**Read, Copy, & Pray Romans 14:17**

For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit.

**November 15:** Psalm 133, Ezekiel 27-28, Romans 15

**Read, Copy, & Pray Psalm 133:1**

How good and pleasant it is when brothers live together in unity!

# Week 47

**Psalms 134-135, Proverbs 27, Ezekiel 29-42, Luke 1-6, Romans 16**

## DEVOTIONAL

*"Many have undertaken to draw up an account of the things that have been fulfilled among us..."* **Luke 1:1**

At first glance, Luke 1:1 might seem like just a formal introduction—but it reveals something powerful about the nature of our faith. Luke, a physician and careful historian, didn't blindly accept what he heard about Jesus. He investigated, asked questions, and carefully documented the truth. Christianity is not built on vague legends or spiritual hearsay—it is grounded in historical events that were seen, heard, and recorded. Luke affirms that many people had already started writing about Jesus' life, death, and resurrection because these events had changed everything. The phrase "things that have been fulfilled among us" points to God's promises coming true—prophecy becoming reality. Luke's opening line reminds us that our faith can stand up to scrutiny and doubt. It's not a myth or wishful thinking; it's a faith rooted in fulfilled promises, eyewitness testimony, and the real-life actions of a real Savior. For the believer, this is a call to deeper confidence. For the skeptic, it's an invitation to explore. And for those struggling with doubt, God isn't afraid of our questions—He welcomes honest seekers. Luke wrote so that we might know the certainty of what we believe (see verse 4). In a world filled with uncertainty, that assurance is a gift.

## PRAYER

Who in your life is struggling to believe in Jesus? Maybe it's someone who has wandered away from their faith or been hurt by the church. God welcomes doubt and loves the prodigal. He longs to answer their questions. Take a moment to pray for this person and for opportunities for them to see the reality of Jesus' love for them.

**November 16:** Romans 16, Ezekiel 29–30

**Read, Copy, & Pray Romans 16:20**

The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.

**November 17:** Psalm 134, Ezekiel 31–32, Luke 1

**Read, Copy, & Pray Luke 1:46–48**

And Mary said: “My soul glorifies the Lord and my spirit rejoices in God my Savior, for He has been mindful of the humble state of His servant.”

**November 18:** Ezekiel 33–34, Luke 2

**Read, Copy, & Pray Luke 2:14**

Glory to God in the highest heaven, and on earth peace to those on whom His favor rests.

**November 19:** Psalm 135, Ezekiel 35–36, Luke 3

**Read, Copy, & Pray Ezekiel 36:26–27**

I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put My Spirit in you and move you to follow My decrees and be careful to keep My laws.

**November 20:** Ezekiel 37–38, Luke 4

**Read, Copy, & Pray Luke 4:18–19**

“The Spirit of the Lord is on Me, because He has anointed Me to proclaim good news to the poor. He has sent Me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord’s favor.”

**November 21:** Proverbs 27, Ezekiel 39–40, Luke 5

**Read, Copy, & Pray Proverbs 27:17**

As iron sharpens iron, so one person sharpens another.

**November 22:** Ezekiel 41–42, Luke 6

**Read, Copy, & Pray Luke 6:31**

Do to others as you would have them do to you.

# Week 48

**Psalms 136–139, Ezekiel 43–48, Daniel 1–10, Luke 7–13**

## DEVOTIONAL

“When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, ‘I tell you, I have not found such great faith even in Israel.’” **Luke 7:9**

In all of the Gospels, there are only a couple of moments where Jesus is described as being amazed. One is when people lack faith (Mark 6:6), and the other is right here—when a Roman centurion displays extraordinary faith. The centurion's faith was extraordinary because he believed that Jesus could heal his servant with just a word. He didn't need a sign, a touch, or even Jesus to come to his house. For some reason, he recognized Jesus' authority and trusted in it fully. This centurion wasn't a religious insider. He was a Gentile, a Roman soldier—an outsider by all cultural and spiritual standards. Yet Jesus points to him as a model of great faith. Why? Because faith isn't about how long you've attended church, what position you serve in at your church, or how much Scripture you can quote. It's about trusting in who Jesus is. Jesus was amazed not by the man's power or status, but by his humility and trust. The centurion understood something that many miss: Jesus has ultimate authority, and His word is enough. Our faith can move the heart of God. You don't have to have it all figured out—you just need to trust that Jesus does. And when you take Him at His word, even in the hardest moments, that faith honors Him deeply.

## PRAYER

Jesus, I want faith that is extraordinary too. Not because it makes me look good, but because I want to see the fruit of that faith. Help me grasp that You have ultimate authority in life and Your word is enough.

**November 23:** Luke 7, Ezekiel 43–44, Psalm 136

**Read, Copy, & Pray Psalm 136:1**

Give thanks to the LORD, for He is good. His love endures forever.

**November 24:** Ezekiel 45–48, Luke 8

**Read, Copy, & Pray Luke 8:39**

“Return home and tell how much God has done for you.” So the man went away and told all over town how much Jesus had done for him.

**November 25:** Psalm 137, Daniel 1–2, Luke 9

**Read, Copy, & Pray Daniel 2:47**

The king said to Daniel, “Surely your God is the God of gods and the Lord of kings and a revealer of mysteries, for you were able to reveal this mystery.”

**November 26:** Daniel 3–4, Luke 10

**Read, Copy, & Pray Luke 10:27**

He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

**November 27:** Psalm 138, Daniel 5–6, Luke 11

**Read, Copy, & Pray Luke 11:9–10**

So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

**November 28:** Daniel 7–8, Luke 12

**Read, Copy, & Pray Daniel 7:14**

He was given authority, glory and sovereign power; all nations and peoples of every language worshiped Him. His dominion is an everlasting dominion that will not pass away, and His kingdom is one that will never be destroyed.

**November 29:** Psalm 139, Daniel 9–10, Luke 13

**Read, Copy, & Pray Psalm 139:23–24**

Search me, God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting.

# Week 49

**Psalm 140, Proverbs 28, Daniel 11-12, Hosea 1-12, Luke 14-20**

## DEVOTIONAL

“Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, ‘The coming of the kingdom of God is not something that can be observed, nor will people say, “Here it is,” or “There it is,” because the kingdom of God is in your midst.’” **Luke 17:20–21**

The Pharisees were looking for visible signs—a political revolution, a powerful ruler, a kingdom they could see and point to. But Jesus turned their expectations upside down. He told them that the Kingdom of God isn’t something that arrives with spectacle or show. It’s not “out there” to be discovered. It’s already here—in your midst. That phrase can also be translated, “within you” or “among you.” In other words, where Jesus is present, the Kingdom is present. He had brought heaven’s reign to earth in the most unexpected way—through servanthood, humility, healing, and love. The world often defines power by what’s loud, visible, and forceful. But God’s Kingdom begins quietly—in the hearts of those who believe in that unexpected way. It spreads not by conquest, but by compassion. If you’re looking for God’s Kingdom today, you won’t find it in human structures of control. It grows in us when we surrender to Him and allow His love, justice, and peace to shape our lives.

## PRAYER

Lord, I welcome Your Kingdom into my heart today. Rule in me with Your peace and power. Help me live not for what the world can see, but for what You are doing within and among us. Let Your reign grow in me and through me. Amen.

**November 30:** Luke 14, Daniel 11-12

**Read, Copy, & Pray Luke 14:27**

And whoever does not carry their cross and follow Me cannot be My disciple.

**December 1:** Hosea 1-2, Luke 15

**Read, Copy, & Pray Luke 15:31**

'My son,' the father said, 'you are always with me, and everything I have is yours.'

**December 2:** Psalm 140, Hosea 3-4, Luke 16

**Read, Copy, & Pray Luke 16:13**

"No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

**December 3:** Hosea 5-6, Luke 17

**Read, Copy, & Pray Luke 17:5-6**

The apostles said to the Lord, "Increase our faith!" He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you."

**December 4:** Proverbs 28, Hosea 7-8, Luke 18

**Read, Copy, & Pray Luke 18:29-30**

"Truly I tell you," Jesus said to them, "no one who has left home or wife or brothers or sisters or parents or children for the sake of the kingdom of God will fail to receive many times as much in this age, and in the age to come eternal life."

**December 5:** Hosea 9-10, Luke 19

**Read, Copy, & Pray Luke 19:10**

For the Son of Man came to seek and to save the lost.

**December 6:** Hosea 11-12, Luke 20

**Read, Copy, & Pray Hosea 11:1-2**

When Israel was a child, I loved him, and out of Egypt I called My son. But the more they were called, the more they went away from Me. They sacrificed to the Baals and they burned incense to images.

# Week 50

**Psalms 141-144, Hosea 13-14, Joel, Amos, Obadiah,  
Luke 21-24, John 1-3**

## DEVOTIONAL

**"But my eyes are fixed on you, Sovereign Lord; in you I take refuge—do not give me over to death." Psalm 141:8**

Life can feel like a battle with temptations on one side, discouragement on the other, and pain and hurt all around us. In Psalm 141, David cries out in the face of these pressures. But in verse 8, he states that his eyes are fixed on God not on the struggles he's facing. "My eyes are fixed on you, Sovereign Lord." What David teaches us is that this is a choice. David doesn't deny the reality of the struggle. He doesn't pretend everything is fine. But instead of staring at the problem, he chooses to look at the One who is greater than the problem. His gaze is anchored in God's sovereignty, not his own strength. It's the difference between looking through a microscope and a telescope. If we look at life through a microscope we see the minute space but if we look through a telescope we see a vast expanse. With a "microscope" view, life is limited and small. With a "telescope" view, life is vast and limitless. When our vision is limited we feel fear or uncertainty and it's easy to feel overwhelmed. But fixing our eyes on the Lord reorients our hearts and helps us see the bigger picture. It reminds us how big God is and that in Him is our refuge. Not in comfort, not in control, not in human solutions—but in the presence of the living God.

## PRAYER

Where are your eyes today? Are they locked onto fear, failure, or frustration seeing limits instead of solutions? Or are they lifted toward the One who promises to be your shelter and provision? When you start to see all that's wrong with life, ask God to help shift your view to Him. Find refuge in God the true source of your peace and protection.



**December 7:** Psalm 141, Hosea 13-14, Luke 21

**Read, Copy, & Pray Luke 21:33**

Heaven and earth will pass away, but My words will never pass away.

**December 8:** Joel 1-3, Luke 22

**Read, Copy, & Pray Joel 2:13**

Rend your heart and not your garments. Return to the LORD your God, for He is gracious and compassionate, slow to anger and abounding in love, and He relents from sending calamity.

**December 9:** Psalm 142, Amos 1-2, Luke 23

**Read, Copy, & Pray Luke 23:46**

Jesus called out with a loud voice, "Father, into Your hands I commit My spirit." When He had said this, He breathed His last.

**December 10:** Amos 3-4, Luke 24

**Read, Copy, & Pray Luke 24:32**

They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?"

**December 11:** Psalm 143, Amos 5-6, John 1

**Read, Copy, & Pray John 1:12**

Yet to all who received Him, to those who believed in His name, He gave the right to become children of God.

**December 12:** Amos 7-9, John 2

**Read, Copy, & Pray John 2:19**

Jesus answered them, "Destroy this temple, and I will raise it again in three days."

**December 13:** Psalm 144, Obadiah, John 3

**Read, Copy, & Pray John 3:17**

For God did not send His Son into the world to condemn the world, but to save the world through Him.

# Week 51

**Psalms 145–146, Proverbs 29, Jonah, Micah, Nahum,  
Habakkuk, John 4–10**

## DEVOTIONAL

**“Then, leaving her water jar, the woman went back to the town and said to the people, ‘Come, see a man who told me everything I ever did. Could this be the Messiah?’” John 4:28–29**

The woman at the well came to fill her jar with water, but she left with something far more valuable—living water, a renewed heart, and a mission. After her encounter with Jesus, she did something remarkable: she left her water jar behind. That jar represented her routine, her survival, her past. But in that moment, it no longer defined her. She had met the Messiah, and it changed everything. Her story wasn’t perfect. In fact, it was messy and broken but she didn’t wait to clean it up before sharing the good news. She simply went to her town and said, “Come, see a man who told me everything I ever did.” There was no theological argument or polished testimony—just an invitation born out of personal encounter. She was one of the first evangelists. What makes her witness so powerful? It is her honesty and authenticity. She didn’t pretend to have all the answers. She simply pointed to Jesus and invited others to discover Him for themselves. So the message here is that you don’t have to have it all figured out to share your faith. You just need to have met Jesus and experienced His love. Like the woman at the well, your story—flaws and all—can become a powerful tool for drawing others to Him.

## PRAYER

Ask God to help you share how God is at work in your life. If you don’t feel like He is, it’s not because He isn’t willing. Ask Him to give you “eyes to see and ears to hear” how He’s inviting you to journey in faith with Him. And if you regularly experience the work of God in your life, be sure to share your story. There are people around you who are also asking, “Could this be the Messiah?”

**December 14:** John 4, Jonah 1-2

**Read, Copy, & Pray Jonah 2:2**

He said: "In my distress I called to the LORD, and He answered me. From deep in the realm of the dead I called for help, and You listened to my cry."

**December 15:** Psalm 145, Jonah 3-4, John 5

**Read, Copy, & Pray Psalm 145:8-9**

The LORD is gracious and compassionate, slow to anger and rich in love. The LORD is good to all; He has compassion on all He has made.

**December 16:** Micah 1-2, John 6

**Read, Copy, & Pray John 6:35**

Then Jesus declared, "I am the bread of life. Whoever comes to Me will never go hungry, and whoever believes in Me will never be thirsty."

**December 17:** Proverbs 29, Micah 3-4, John 7

**Read, Copy, & Pray Proverbs 29:25**

Fear of man will prove to be a snare, but whoever trusts in the LORD is kept safe.

**December 18:** Micah 5-7, John 8

**Read, Copy, & Pray Micah 6:8**

He has showed you, O man, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.

**December 19:** Psalm 146, Nahum 1-3, John 9

**Read, Copy, & Pray Nahum 1:7**

The LORD is good, a refuge in times of trouble. He cares for those who trust in Him.

**December 20:** Habakkuk 1-3, John 10

**Read, Copy, & Pray Habakkuk 3:17-18**

Though the fig tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls, yet I will rejoice in the LORD, I will be joyful in God my Savior.

# Week 52

**Psalms 147-150, Zephaniah, Haggai, Zechariah 1-10, John 11-17**

## DEVOTIONAL

"So he said to me, 'This is the word of the Lord to Zerubbabel: Not by might nor by power, but by my Spirit,' says the Lord Almighty."

**Zechariah 4:6**

Zechariah 4:6 is a powerful reminder to anyone feeling overwhelmed by a daunting task, a difficult season, or a painful struggle. Zerubbabel had the monumental assignment of rebuilding the temple in Jerusalem, the place where God would reside at that time and a task surrounded by opposition, discouragement, and limited resources. But God's message to him was clear: the work would not be accomplished by human strength, but by the power of God's Spirit. This truth cuts through the noise of our culture, which constantly tells us to dig deeper, try harder, and rely on our own abilities. Yet God invites us to lay down self-sufficiency and pick up dependence on Him. "Not by might nor by power..." reminds us that our cleverness, charisma, or capabilities are not what accomplish God's purposes. It's His Spirit who makes the impossible possible. When we feel weak, God's strength shines brightest. When we reach the end of ourselves, we find the beginning of His sufficiency. Whatever challenge you're facing today—whether it's a broken relationship, a ministry calling, a career crossroads, or just the daily struggle to stay faithful—remember that you don't carry it alone. The same Spirit who empowered Zerubbabel is available to you now and is ready to help you through this situation in a way that witnesses to God's goodness and provision in your life.

## PRAYER

Lord, I confess how often I try to do life in my own strength. Help me to lean on Your Spirit today. Remind me that Your power is made perfect in my weakness. Help me to accept that statement even when the world says otherwise. Work through me—not by my might, but by Your Spirit. Amen.

**December 21:** Psalm 147, Zephaniah 1-3, John 11

**Read, Copy, & Pray Zephaniah 3:17**

The LORD your God is with you, the Mighty Warrior who saves. He will take great delight in you; in His love He will no longer rebuke you, but will rejoice over you with singing.

**December 22:** Haggai 1-2, John 12

**Read, Copy, & Pray John 12:32**

And I, when I am lifted up from the earth, will draw all people to Myself.

**December 23:** Psalm 148, Zechariah 1-2, John 13

**Read, Copy, & Pray Zechariah 1:3**

Therefore tell the people: This is what the LORD Almighty says: 'Return to Me,' declares the LORD Almighty, 'and I will return to you,' says the LORD Almighty.

**December 24:** Zechariah 3-4, John 14

**Read, Copy, & Pray John 14:27**

Peace I leave with you; My peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

**December 25:** Psalm 149, Zechariah 5-6, John 15

**Read, Copy, & Pray John 15:5**

I am the vine; you are the branches. If you remain in Me and I in you, you will bear much fruit; apart from Me you can do nothing.

**December 26:** Zechariah 7-8, John 16

**Read, Copy, & Pray John 16:33**

I have told you these things, so that in Me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.

**December 27:** Psalm 150, Zechariah 9-10, John 17

**Read, Copy, & Pray John 17:23**

I in them and You in Me—so that they may be brought to complete unity. Then the world will know that You sent Me and have loved them even as You have loved Me.

# Week 53

Proverbs 30–31, Zechariah 11–14, Malachi, John 18–21

## DEVOTIONAL

“Keep falsehood and lies far from me; give me neither poverty nor riches, but give me only my daily bread.” **Proverbs 30:8**

Proverbs 30:8 offers a rare and deeply honest prayer—one not for more, but for enough. In a world obsessed with abundance, success, and accumulation, this verse calls us back to contentment and truth. The writer, Agur, first asks God to keep falsehood and lies far away. He desires not just honesty from others, but integrity within himself—a life free from the self-deception that can so easily take root in our hearts. A noble and worthy prayer.

Then comes the bold request: “Give me neither poverty nor riches.” It’s a prayer for balance. Agur doesn’t long for wealth, fearing it might lead to pride or forgetfulness of God. Nor does he desire poverty, as desperation can lead to dishonor. Instead, he asks for daily bread—just what he needs for today.

This echoes the words Jesus taught in the Lord’s Prayer: “Give us this day our daily bread.” It’s a prayer of trust—believing that God will provide each day without stockpiling or scarcity.

How often do we chase more than we need, thinking it will satisfy? Yet peace comes not from having everything, but from trusting God with everything. Agur’s prayer invites us to ask: Am I content with enough? Am I walking in truth? Do I truly believe God is enough for today?

## PRAYER

Lord, guard my heart from lies—both from others and from myself. Teach me to be content with what You give. Help me not to chase more, but to trust You for daily bread. Let my heart rest in Your faithful provision. Amen.

**December 28:** Zechariah 11-12, John 18

**Read, Copy, & Pray Zechariah 12:10**

And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on Me, the one they have pierced, and they will mourn for Him as one mourns for an only child, and grieve bitterly for Him as one grieves for a firstborn son.

**December 29:** Proverbs 30, Zechariah 13-14, John 19

**Read, Copy, & Pray Zechariah 14:9**

And the LORD will be king over all the earth. On that day the LORD will be one and His name one.

**December 30:** Malachi 1-2, John 20

**Read, Copy, & Pray Malachi 1:11**

For from the rising of the sun to its setting My name will be great among the nations, and in every place incense will be offered to My name, and a pure offering. For My name will be great among the nations, says the LORD of hosts.

**December 31:** Proverbs 31, Malachi 3-4, John 21

**Read, Copy, & Pray John 21:25**

Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.



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