



WEST ERIE

PRESBYTERIAN CHURCH (PCA)

“NOW IT SHALL COME TO PASS IN THE
LATTER DAYS *THAT* THE MOUNTAIN OF THE
LORD'S HOUSE SHALL BE ESTABLISHED”

-MICAH 4:1 A

WORSHIP LEADERS:

PASTOR MARC MILLER, RE TIM WHITBECK

THE LORD'S WORSHIP SERVICE
SUNDAY, NOVEMBER 2, 2025

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalms 89:1-2

Leader: I will sing of the mercies of the LORD forever; With my mouth will I make known
Your faithfulness to all generations.

*All: For I have said, "Mercy shall be built up forever; Your faithfulness You shall establish
in the very heavens."*

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNE: DUKE STREET LM

"Psalm 145:1-8"

"Jesus Shall Reign"

I will Thee praise, my God, O King,
And I will ever bless Thy name;
I will extol Thee every day
And evermore Thy praise proclaim.

The LORD is great; His praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

Upon Thy glorious majesty
And wondrous works my mind shall dwell;
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

They utter shall abundantly
The mem'ry of Thy goodness great,
And shall sing praises cheerfully
While they Thy righteousness relate.

Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

CONFESSON OF FAITH*

Westminster Larger Catechism Q&A 62-63

Leader: What is the visible church?

All: The visible church is a society made up of all such as in all ages and places of the world do profess the true religion, and of their children.

Leader: What are the special privileges of the visible church?

All: The visible church hath the privilege of being under God's special care and government; of being protected and preserved in all ages, notwithstanding the opposition of all enemies, and of enjoying the communion of saints, the ordinary means of salvation, and offers of grace by Christ to all the members of it in the ministry of the gospel, testifying, that whosoever believes in him shall be saved, and excluding none that will come unto him.

CONFESSON OF SIN

PSALM 6:1-4

All: "O LORD, do not rebuke me in Your anger, Nor chasten me in Your hot displeasure. Have mercy on me, O LORD, for I am weak; O LORD, heal me, for my bones are troubled. My soul also is greatly troubled; But You, O LORD -- how long? Return, O LORD, deliver me! Oh, save me for Your mercies' sake!" Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Psalms 103:10-13

Leader: Hear the good news! "He has not dealt with us according to our sins, Nor punished us according to our iniquities. ¹¹For as the heavens are high above the earth, So great is His mercy toward those who fear Him; ¹²As far as the east is from the west, So far has He removed our transgressions from us."

WORSHIP THROUGH GIVING

"Psalm 147:1-15"

"Lead On O King Eternal"

Praise GOD! 'Tis good and pleasant, And comely to adore;
Jehovah builds up Salem, Her outcasts doth restore.
He heals the broken-hearted, And makes the wounded live;
The starry hosts He numbers, And names to all doth give.

Our Lord is great and mighty; His wisdom none can know;
The LORD doth raise the lowly And sinners overthrow.
O thank and praise Jehovah! Praise Him on harp with mirth,
The heav'n with clouds Who covers, And sends His rain on earth.

He clothes with grass the mountains, And gives the beasts their food;
He hears the crying ravens, And feeds their tender brood.
In horse's strength delights not, Nor speed of man loves He;
The LORD loves all who fear Him, And to His mercy flee.

O Salem, praise Jehovah, Thy God, O Zion, praise;
For He thy gates has strengthened, And blessed thy sons with grace.
With peace He'll bless thy borders, The nest wheat afford;
He sends forth His commandment, And swiftly speeds His word

PASTORAL PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

RESPONSIVE PSALM READING

Psalms 47:1-9

Leader: Oh, clap your hands, all you peoples! Shout to God with the voice of triumph!

All: For the LORD Most High is awesome; He is a great King over all the earth.

Leader: He will subdue the peoples under us, And the nations under our feet. ⁴

All: He will choose our inheritance for us, The excellence of Jacob whom He loves. Selah

Leader: God has gone up with a shout, The LORD with the sound of a trumpet.

All: Sing praises to God, sing praises! Sing praises to our King, sing praises!

Leader: For God is the King of all the earth; Sing praises with understanding.

All: God reigns over the nations; God sits on His holy throne.

Leader: The princes of the people have gathered together, The people of the God of Abraham.
For the shields of the earth *belong* to God; He is greatly exalted.

GOSPEL READING

Luke 19:28-48

When He had said this, He went on ahead, going up to Jerusalem. ²⁹And it came to pass, when He came near to Bethphage and Bethany, at the mountain called Olivet, *that* He sent two of His disciples, ³⁰saying, "Go into the village opposite *you*, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring *it here*. ³¹"And if anyone asks you, 'Why are you loosing *it*?' thus you shall say to him, 'Because the Lord has need of it.' " ³²So those who were sent went their way and found *it* just as He had said to them. ³³But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?" ³⁴And they said, "The Lord has need of him." ³⁵Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. ³⁶And as He went, *many* spread their clothes on the road. ³⁷Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, ³⁸saying: " 'Blessed is the King who comes in the name of the LORD!' Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples." ⁴⁰But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out." ⁴¹Now as He drew near, He saw the city and wept over it, ⁴²saying, "If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes. ⁴³"For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴"and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation." ⁴⁵Then He went into the temple and began to drive out those who bought and sold in it, ⁴⁶saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.' " ⁴⁷And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, ⁴⁸and were unable to do anything; for all the people were very attentive to hear Him.

NEW TESTAMENT READING

2 Timothy 2:1-26

You therefore, my son, be strong in the grace that is in Christ Jesus. ²And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. ³You therefore must endure hardship as a good soldier of Jesus Christ. ⁴No one engaged in warfare entangles himself with the affairs of *this* life, that he may please him who enlisted him as a soldier. ⁵And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. ⁶The hard-working farmer must be first to partake of the crops. ⁷Consider what I say, and may the Lord give you understanding in all things. ⁸Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, ⁹for which I suffer trouble as an evildoer, *even* to the point of chains; but the word of God is not chained. ¹⁰Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory. ¹¹*This is a faithful saying*: For if we died with *Him*, We shall also live with *Him*. ¹²If we endure, We shall also reign with *Him*. If

we deny *Him*, He also will deny us. ¹³If we are faithless, He remains faithful; He cannot deny Himself. ¹⁴Remind *them* of these things, charging *them* before the Lord not to strive about words to no profit, to the ruin of the hearers. ¹⁵Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. ¹⁶But shun profane and idle babblings, for they will increase to more ungodliness. ¹⁷And their message will spread like cancer. Hymenaeus and Philetus are of this sort, ¹⁸who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some. ¹⁹Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity." ²⁰But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. ²¹Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work. ²²Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart. ²³But avoid foolish and ignorant disputes, knowing that they generate strife. ²⁴And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, ²⁵in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, ²⁶and *that* they may come to their senses and *escape* the snare of the devil, having been taken captive by him to *do* his will.

Hymn of Preparation*

TUNE: DIX 7.7.7.7.7.7.7.

"For the Beauty of the Earth"

Folliot S. Pierpoint, 1864

1. For the beau - ty of the earth, for the glo - ry of the skies,
 2. For the beau - ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and mind's de - light,
 4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5. For each per - fect gift of thine to our race so free - ly giv'n,

for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flow'r, sun and moon and stars of light,
 • for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,
 grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,

REFRAIN
 Lord of all, to thee we raise this our hymn of grate - ful praise.

SERMON

Micah 4:1-5

"In The Latter Days"

Pastor Marc Miller

- ¹ Now it shall come to pass in the latter days *That* the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it.
- ² Many nations shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem.
- ³ He shall judge between many peoples, And rebuke strong nations afar off; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war any more.
- ⁴ But everyone shall sit under his vine and under his fig tree, And no one shall make *them* afraid; For the mouth of the LORD of hosts has spoken.
- ⁵ For all people walk each in the name of his god, But we will walk in the name of the LORD our God Forever and ever.

Sermon Notes:

- Point 1

- Point 2

- Point 3

THE SACRAMENT OF THE LORD'S SUPPER

Hymn of Preparation*

TUNE: ALL TO CHRIST 6.6.7.7.ref.

"Jesus Paid It All"

Elvina M. Hall, 1865, mod.

Jesus Paid It All

308

Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool. Is. 1:18

1. I hear the Sav - ior say, "Your strength in - deed is small,
2. Lord, now in - deed I find your power, and yours a - lone,
3. For noth - ing good have I where - by your grace to claim—
4. And when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."
can change the lep - er's spots, and melt the heart of stone.
I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," my lips shall still re - peat.

REFRAIN
Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 3/4 time. It includes a key signature of two sharps (F# and C#) and a time signature of 3/4. The score is divided into four systems, each with a treble and bass staff. Chord symbols (D, G, A, Bm, A7, D7, E7, D/A) are placed above the treble staff. The lyrics are written below the bass staff. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the refrain. The fourth system contains the final line of the hymn.

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

***THE WAFERS ARE NUT AND GLUTEN FREE.*

PRAYER OF THANKSGIVING

*Hymn of Response**

Words and Music by Keith Getty & Stuart Townend

"Across the Lands"

Copyright © 2003 Thankyou Music

"You're the Word of God the Father
From before the world began.
Ev'ry star and ev'ry planet
Has been fashioned by Your hand.
All creation holds together
By the power of Your voice.
Let the skies declare Your glory;
Let the land and seas rejoice!

CHORUS

You're the Author of creation;
You're the Lord of ev'ry man;
And Your cry of love rings out across the lands.

Yet You left the gaze of angels,
Came to seek and save the lost,
And exchanged the joy of heaven
For the anguish of a cross.
With a prayer You fed the hungry;
With a word You calmed the sea;
Yet how silently You suffered
That the guilty may go free!

With a shout You rose victorious,
Wresting vict'ry from the grave,
And ascended into heaven,
Leading captives in Your way.
Now You stand before the Father,
Interceding for Your own;
From each tribe and tongue and nation,
You are leading sinners home!"

BENEDICTION*

Prayer requests

- This week's WEPCA Missionaries: The Williams Family
- Pray for our country's leaders and those who serve in the military.
- Pray for our elders and deacons.
- Pray for our covenant children.

Announcements

- Prayer meeting: Wednesdays, at 8:30 p.m. over zoom. If you have any questions, please see Pastor Miller.
- Youth Group for grades 6-12: Tonight at 6 p.m. at church.
- Men's Bible Study: **Saturday, November 8**, at 8 am. Please read Chapter 12 in the James Study book.
- Sunday School: Sunday at 10 am. We have classes for ages 4 to adults. Please talk to Pastor Miller if you have any questions. Please note we will not have Sunday School on Sunday, November 30.
- After Church fellowship: Sunday, November 16, after the morning worship service. All are welcome and encouraged to attend!
- Annual Congregational Meeting: Sunday, November 9, after the morning worship service.

Who Should take Communion?

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul's exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?

Do you trust in the Lord Jesus Christ alone for your salvation?

Have you been baptized?

Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?

Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer "Yes" to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord's Supper with us today.

If however, you cannot answer "Yes" to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ's provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord's Supper.

WELCOME!

If you are visiting our church today, we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Phone: (814) 504-6513

Address: 621 West 2nd Street Erie PA, 16507

E-mail: Pastor@wepca.org

www.wepca.org

Download our App on all the major carriers!

