

Questions

1. What does Judges, chapter 2 tell us about Israel *after* Joshua? In what ways are you praying and/or speaking to be sure that the next generation knows about the Lord and what He has done?
2. Read Genesis 35:1-4. How does this historical record connect Shechem to Joshua 24:22-23? What was their persistent sin?
3. The Hebrew word *aw-bad* can be translated as *work* (Gen 4:2), *serve* (Gen 25:23), and *worship* (Exodus 3:12). It is also a word that dominates Joshua 24 (16x the CSB translates it as worship), describing the people's relationship to the Lord. How does the fullness of this word describe how we are to respond to the Lord?
4. An idol is something I crave or rely on more than God. Who or what do I often elevate to idol status, and why?
5. How do we reconcile Joshua 24:19 with God's self-revelation in Exodus 34 as being compassionate, gracious, slow to anger, and abounding in faithful love and truth? In what way might this be indicative of how Israel was treating Yahweh as if He was just like one of their household gods?
6. Why does a person past profession not compare with the pattern of his or her present living?
7. Read Hebrews 11:39 – 12:1. How might this help us think about the deeper significance to the burial of Joseph's bones and its ramifications for the people of God today?

Joshua

The Story of
The Promise-Keeping God

A Holy and Jealous God

Joshua 24

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The book of Joshua ends with his farewell address to the nation of Israel. It includes a dreadful warning to those who profess to serve Yahweh, while not being loyal to Him. But it ends with a message of great hope for this life and the life to come for those who follow Him.

1. A Humbling Prelude (24:5-13)

*Need prayer?
Someone will be up front by the piano
to pray with you after the 1st & 2nd services.*

2. A Proud Response (24:14-21)

4. A Standing Witness (24:25-28)

3. A Dreadful Warning (24:19-20)

5. A Reason to Hope (24:29-34)