

## SUNDAY, NOVEMBER 05, 2023

Rev. Larry D. Green, Pastor

-Ephesians 2:7-9

## **HERE WE STAND**

## **OUR REFORMATION AND ROOTS AND RELENTLESS RESOLVED**

PART 3

## **HOW CAN A MAN BE RIGHT WITH GOD?**

By Grace Alone Through Faith Alone (Romans 3:21-31)

**INTRODUCTION:** 

"So that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast."

THE LARGER CONTEXT: (ROMANS 1-11)	•
SECTION 1: ROMANS 1:18-3:20 - NO!	
"Therefore you are without excuse, For there is no partiality with God	,
SECTION 2: ROMANS 3:21-5:21 - NO!	—Romans 2:1, 11
" <u>Where then is boasting? It is excluded.</u> For we maintain that a man is faith apart from works of the Law."	justified by
SECTION 3: ROMANS 6:1-8:17 - NO!	—Romans 3:27, 28
"There is therefore now <u>no condemnation for those who are in Christ Je</u>	sus."
SECTION 4: ROMANS 8:18-39 - NO!	—Romans 8:1
"For I consider that the sufferings of this present time are <u>not worthy to</u> with the glory that is to be revealed to us."	be compared
SECTION 5: ROMANS 9:1-11:36 - NO!	—Romans 8:18
"But it is not as though the word of God has failed"	
	—Romans 9:6
THE IMMEDIATE CONTEXT: (ROMANS 3:21-5:21)	
<ul> <li>In the first major section of Romans we are confronted with God's righ         of sinners. In the second we are confronte</li> </ul>	d with
God's righteous of sinners. In the first we . In the second we see God's	e see God's

	1 14%	(2.64.2	4)
		(3:21-3	
		(4:1-25	
	3. It's	(5:1-21)	)
1A.	THE	OF JUSTIFICATION	<b>l</b> :
	•	AND HIS	. (3:21-24a)
	witnessed by the Jesus Christ <b>for a</b>		ighteousness of God through faith in o distinction; for all have sinned and fall
			—Romans 3:21-24d
	we were dead in	our transgressions, <b>made us alive</b> :	love with which He loved us, even when together with Christ (by grace you have d us with Him in the heavenly places in
			—Ephesians 2:4-0
•	T. 1. 5	OF HISTIFICATION	
2A.	IHE	OF JUSTIFICATION AND HIS	l: (3·24h-26a)
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	"through the red propitiation in Hi because in the fo demonstration, I	l <mark>emption which is in Christ Jesus;</mark> i <mark>s blood through faith</mark> . This was to rbearance of God He passed over	whom God displayed publicly as <u>a</u> demonstrate His righteousness, the sins previously committed; for the esent time, so that <u>He would be just and</u>
3A.	"through the red propitiation in Hi because in the fo demonstration, I the justifier of the	lemption which is in Christ Jesus; is blood through faith. This was to rbearance of God He passed over say, of His righteousness at the pre one who has faith in Jesus."	whom God displayed publicly as <u>a</u> o demonstrate His righteousness, the sins previously committed; for the resent time, so that <u>He would be just and</u> —Romans 3:24b-26
3 <b>A</b> .	"through the red propitiation in Hi because in the fo demonstration, I the justifier of the	lemption which is in Christ Jesus; is blood through faith. This was to rbearance of God He passed over say, of His righteousness at the pr	whom God displayed publicly as <u>a</u> odemonstrate His righteousness, the sins previously committed; for the esent time, so that <u>He would be just and</u> —Romans 3:24b-26
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3A.	"through the red propitiation in Hi because in the fo demonstration, I the justifier of the state of the s	lemption which is in Christ Jesus; is blood through faith. This was to repearance of God He passed over say, of His righteousness at the presence one who has faith in Jesus."  OF JUSTIFICATION AND IT'S  asting? It is excluded. By what kind that a man is justified by failews only? Is He not the God of Ge.	whom God displayed publicly as a demonstrate His righteousness, the sins previously committed; for the esent time, so that He would be just and —Romans 3:24b-20  l:
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