

SUNDAY, JULY 27, 2025

Rev. Larry D. Green, Pastor

SET FREE TO SERVE

FULFILLING THE PURPOSE OF OUR REDEMPTION

An Exposition of the Book of Exodus

PART 23

ALL THESE WORDS

Disregard Them to Your Own Peril

(Exodus 20:1, 2)

INTRODUCTION:

"Then God spoke all these words,..."

PREVIOUSLY...

You Are Mine! (Exodus 19:1-8)

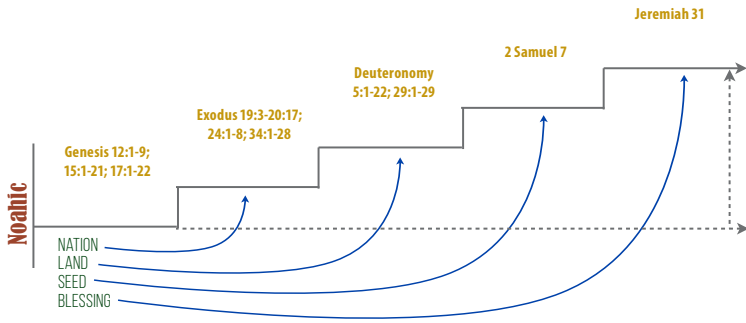
- The **Mountain** (19:1-2), the **Mediator** (19:3), and the **Message** (19:4-6)
 - "You are Mine... for I have redeemed you."
- The foundational language of the Mosaic Covenant is love, not law! The Law was never intended to be a way to life, but a way of life for those who have already been redeemed.
- Set apart,... but not in isolation, but as an illustration of living for the glory of God and extending an invitation to the same end.

He Is Not Safe! (Exodus 19:9-25)

- **Approaching the Unapproachable: On His Terms. EXODUS 19:9-25**
 - Exodus 19 begins with God's heart for His people, but it continues with God's holiness before His people. The first speaks of God's immanence — He is near us. The second speaks of His transcendence — He is far above us.
- There is no approaching Yahweh without consecration (v. 10-11a), without invitation (v. 11b, 13b), without limitation (v. 12-13a), and without trepidation (v. 16).

1. THE _____ CONTEXT:

- The Covenants contained within the Old Testament collection of 39 books provide the _____ (Pentateuch), _____ (History), _____ (Poetry), and the _____ (Prophecy) of God's people.
- Covenants form the basis of God's _____ with His Creation and especially mankind, providing a _____ for all of _____.



2. THE _____ TO THE MOSAIC COVENANT. (V. 2)

'I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.'

- I am not giving you these commandments so that by **keeping** them you might _____ my people. I am giving you these commandments because you _____ my people.
- This is the _____: "You are _____."

3. "THESE WORDS" ARE BOTH _____ AND _____.

- For the Decalogue is not merely the **revelation** of God's _____, but of His _____ with the **expectation** of our _____.
- This is the _____: "You are _____."

4. JESUS AND THE LAW: (Matthew 5:17-20)

1A. Jesus' _____ as to His **Relationship to the Law** (v. 17)

"...I did not come to abolish [the Law]. but to fulfill."

2A. Jesus' _____ as to the **Reliability of the Law** (v. 18)

"For truly I say to you,..."

3A. Jesus' _____ as to Our **Responsibility to the Law** (v. 19)

"...whoever keeps and teaches them, he shall be called great in the kingdom of heaven."

4A. Jesus' _____ as to True **Righteousness according to the Law** (v. 20-48)

"For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven."

- The Scribes and Pharisees had _____ and _____ the Law, and therefore also _____ the nature of true righteousness.

"You have heard it said... but I say unto you..."

- Not only does the _____ of the _____ render one guilty before a righteous God, but the _____ of the _____ as well.