

SUNDAY, JULY 20, 2025

Rev. Larry D. Green, Pastor

## SET FREE TO SERVE

FULFILLING THE PURPOSE OF OUR REDEMPTION

An Exposition of the Book of Exodus

### PART 22

### HE IS NOT SAFE

Approaching the Unapproachable

(Exodus 19:9-25)

#### INTRODUCTION:

#### PREVIOUSLY... EXODUS 19:1-8

##### 1. The **Mountain** (19:1-2):

"...and there Israel camped in front of the mountain."

- The story of a **promise kept**.

"...when you have brought the people out of Egypt, **you shall worship God at this mountain.**"

—Exodus 3:12

##### 2. The **Mediator** (19:3):

"Now **Moses went up to God**, and Yahweh called to him from the mountain..."

- Moses was not only God's instrument of **redemption**, but he was also God's instrument of **revelation**.

##### 3. The **Message** (19:4-6):

"...how I lifted you up on eagles' wings and **brought you to Myself**.<sup>5</sup> So now then, if you will indeed listen to My voice and keep My covenant, then you shall be **My treasured possession among all the peoples**, for all the earth is Mine;<sup>6</sup> and **you shall be to Me a kingdom of priests and a holy nation.**"

- "You are **Mine**... for I have **redeemed** you."
- The **metaphor**, the **motivation**, and the **mission** of redemption.
  - The foundational language of the Mosaic Covenant is **love**, not **law**! The Law was never intended to be a way **to** life, but a way **of** life.
  - You are to be **set apart to** Me and a **light for** Me.
- Set apart,... but not in \_\_\_\_\_, but as an \_\_\_\_\_ of living for the \_\_\_\_\_ of \_\_\_\_\_ and extending an \_\_\_\_\_ to the same end.

## CONTINUING... EXODUS 19:9-25

- Exodus 19 begins with God's \_\_\_\_\_ His people, but it continues with God's \_\_\_\_\_ His people.
- The first speaks of God's \_\_\_\_\_ — He is \_\_\_\_\_ us.  
The second speaks of His \_\_\_\_\_ — He is \_\_\_\_\_ us.

**APPROACHING THE UNAPPROACHABLE:** \_\_\_\_\_ :

**1A. THERE IS NO APPROACHING YAHWEH WITHOUT** \_\_\_\_\_.

*"The LORD also said to Moses, 'Go to the people and consecrate them today and tomorrow, and let them wash their garments; and let them be ready for the third day...'" (v. 10-11a)*

**2A. THERE IS NO APPROACHING YAHWEH WITHOUT** \_\_\_\_\_.

*"...for on the third day the LORD will come down on Mount Sinai in the sight of all the people." (v. 11b) "... When the ram's horn sounds a long blast, they shall come up to the mountain." (v. 13b)*

**3A. THERE IS NO APPROACHING YAHWEH WITHOUT** \_\_\_\_\_.

*"You shall set bounds for the people all around, saying, 'Beware that you do not go up on the mountain or touch the border of it; whoever touches the mountain shall surely be put to death. 13 'No hand shall touch him, but he shall surely be stoned or shot through; whether beast or man, he shall not live.'" (v. 12-13a)*

**4A. THERE IS NO APPROACHING YAHWEH WITHOUT** \_\_\_\_\_.

*"So it came about on the third day, when it was morning, that there were thunder and lightning flashes and a thick cloud upon the mountain and a very loud trumpet sound, so that all the people who were in the camp trembled." (v. 16)*

## CONCLUSION: FROM MT. SINAI TO MT. ZION (HEBREWS 12:18024)

- The \_\_\_\_\_ which we \_\_\_\_\_ and \_\_\_\_\_ which we is unlike any other (12:18-24).
- Mt. Sinai is \_\_\_\_\_ but \_\_\_\_\_ ! (v. 18-21) Whereas Mt. Zion is \_\_\_\_\_ but \_\_\_\_\_ ! (v. 22-24)
- Because of Christ, we approach not only in \_\_\_\_\_ and \_\_\_\_\_, but in \_\_\_\_\_ and \_\_\_\_\_ !

*"See to it that you do not refuse Him who is speaking."*

—Hebrews 12:25a