

## SUNDAY, JANUARY 21, 2024

Rev. Larry D. Green, Pastor

### THE GRACE-GOVERNED LIFE

Dependent on What God Has Provided

# PART 2 ENTRUSTED BY GOD

What Are You Doing With What You Have Received? (Matthew 25:14-30)

#### **INTRODUCTION:**

• STEWARDSHIP, LIKE EVERY OTHER ASPECT OF THE CHRISTIAN LIFE, IS GOVERNED BY GRACE AND IS A MATTER OF TRUST.

THE	CONTEXT: MATTHEW AND THE PARABLES OF THE KINGDOM				
Q1.	PARABLES?				
		gs to them in parables,"			
			—Matthew 13:3a		
1. Stories of		drawn from daily experience	e to illustrate a		
fundamei	ntal,	truth.			
		part structure (segments, e			
include _		(emphasis on the last in the listing) to drive home			
the <u>prima</u>	iry	<u>point</u> .			
Q2	PAR	ABLES?			
And the	disciples came an	nd said, "Why do You speak to them in	parables?"		
			—Matthew 13:10		
1. To furthe	r	truth to those who had	the kingdom of		
		1essage. (v. 11a, 12a, 16)			
"To you i	t has been grante	d to know the mysteries of the kingdom	of heaven,"		
			—Matthew 13:11a		
2. To furthe	r	truth to those who had	the kingdom		
of God —	the King and Hi	s Message. (v. 11b, 12b-15)			
		em in parables; because while seeing the ; nor do they understand"	ey do not see, and while		
			—Matthew 13:12b-14a		
• NOT EVERYO	ONE WHO	TO BE OR WHO	то ве		
IS		THE KINGDOM OF GOD.			

## THE \_\_\_\_\_CONTEXT: THE PRIVATELY DELIVERED OLIVET DISCOURSE (MATTHEW 24-25) IN RESPONSE TO THE QUESTIONS OF THE DISCIPLES (24:3).

"As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, 'Tell us, when will these things happen, and what will be the sign of Your coming,...?"

-Matthew 24:3

1A.	THE	OF THE	MASTER'S	. (v. 14-15)		
	"For it will be <u>like</u>		urney, who called his servant			
2A.	THE	OF THE SLAVES'		. (v. 16-18)		
	•	five talents, to anothe ording to his ability."	er two, to another one,			
3A.	THE	OF	. (v. 19-30)			
	"Now <u>after a long time</u> the master of those servants came <u>and settled accounts with them.</u> "					
	1B. The First Se	ervant: His	Report and	. (v. 20–21)		
	2B. The Second	d Servant: His	Report and	(v. 22-23)		
	3B. The Third S	ervant: His	and			
		. (v. 24-30	0)			
ΉE	PRINCIPLES:					
	1. For all men,	life is	<u> </u>			
			, I am the	<u> </u>		
	3. God hasopportunities	s which we now expe	_ to us ("placed in our handerience.	ds") the resources and		
	4. I will give an		of my stewardship.			
	5. I will be discharge of i	on my stewardship resp	n the basis of my ponsibility.	in the		
	6. While my stewardship,	it can never be an _	will have a great for m	on my irresponsibility.		
	7. While the M	aster may his responsib	his return, the serv	ant must		

#### **CONCLUSION:**

"For to everyone who has shall more be given, and he shall have an abundance; but from the one who does not have, even what he does have shall be taken away."



