CREATION – Week One

Pray each day:

“Your hands have made me and set me in place. Help me understand so I can learn your commandments” (Psalm 119:73)

READ:

Day 1: The Contents in your Bible listing each of the Books. Recognize that they are each written separately with different types of literary styles.

Day 2: Psalm 84-poetry, 1 Chronicles 22-history, Exodus 20-law

Day 3: Micah 4-prophets, Philemon-letter, Luke 16-parables

Day 4: Aloud Genesis 1:1-2:3 (the first creation story) and Genesis 2:4:25 (the second creation story), Psalm 8-praise

Day 5: Psalm 19:1-6-God’s glory, Psalm 150-praise, Job 38-God’s mystery and majesty

Day 6: Ponder

What are your favorite types of scripture?

How do you show in the way that you live that you belong to God?

What are you doing to exercise stewardship of all creation?

How does your day of rest reflect a quiet trust in the great, good, and loving God who has created you and who sustains you? Can you think of some ways to rest more creatively on your Sabbath?

DISCIPLES KNOW THEY BELONG TO GOD, THAT GOD HAS CLAIM ON THEM. THEY PLACE THEMSELVES UNDER THE POWER AND AUTHORITY OF SCRIPTURE.

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SIN – Week Two

Pray each day:

“Come back to me and have mercy on me; that’s only right for those who love you name” (Psalm 119:132).

READ:

Day 1: Genesis 3-4 (the Fall, Cain and Abel)

Day 2: Genesis 6:5-9:29 (Noah and the Flood)

Day 3: Genesis 11:1-9 (the tower of Babel)

Day 4: Jeremiah 8:18-9:11 (a lament for Judah and Jerusalem)

Day 5: 2 Samuel 11:1-12:7 (David’s sin and Nathan’s reproof); Psalm 51 (confession)

Day 6: Ponder

We all try to hide our sinfulness, even from ourselves. Recall a time when some person or some event caused you to see your sinful nature.

Because we tend to defy God and take life into our own hands, how do we go about putting ourselves back under God’s authority? Read again Psalm 51.

We are part of the collective wickedness of the world. We have the capability of destroying ourselves. What, in your view, are the means and our chances of our survival?

DISCIPLES ACKNOWLEDGE THEIR REBELLION, ACCEPT RESPONSIBILITY FOR THEIR SIN, AND REPENT.

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