

# Philemon – Week 1 – Seeking Reconciliation – Bible Study Helps

## Title: Seeking Reconciliation: The Humble Path to Restored Relationships

**Sermon Summary:** This sermon introduces the book of Philemon as a masterclass in biblical reconciliation. The Apostle Paul writes to his friend Philemon on behalf of Onesimus, a runaway slave who has wronged Philemon but has now come to faith in Christ. Paul demonstrates that true reconciliation begins not with authority or being right, but with humility, prayer, and grace. The letter serves as a beautiful picture of Christ's intercessory work for believers, showing how Jesus mediates between sinful humanity and God the Father. The sermon emphasizes that Christians have been given the ministry of reconciliation and must extend the same grace they have received to others, even when deeply wronged. Reconciliation requires sacrifice, humility, and following Christ's example of substitutionary love.

## Key Points:

- Reconciliation must begin with humility, not authority or force
- Paul chose to approach Philemon as a fellow laborer and friend rather than asserting his apostolic authority
- Hard conversations should start with affirming the person's value and acknowledging their faithfulness before addressing the offense
- People are more willing to face correction when their value is first acknowledged
- Reconciliation is more important than being right
- Prayer must precede attempts at reconciliation to prepare hearts and demonstrate genuine care
- Grace must come before peace in any reconciliation process
- The story of Philemon, Paul, and Onesimus mirrors the gospel: Christ mediates between sinful humanity and God, paying the debt we could never pay
- Christians who have been forgiven much cannot withhold forgiveness from others
- Reconciliation may require great personal sacrifice, just as Christ sacrificed for us
- Not all reconciliation attempts will succeed, but believers must do their part regardless of the outcome
- Texting and social media are not appropriate tools for resolving serious conflicts
- The "sandwich approach" (positive-correction-positive) reflects biblical wisdom in addressing difficult issues

## Scripture Reference:

- Philemon 1:1-25 (entire book read and analyzed)
- Colossians (referenced as companion letter)
- Romans 12:10

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- James 2 (faith without works)
- James 5:16 (confess faults, pray for one another)
- 1 John 3:18 (love in deed and truth)
- Galatians 6:1 (restore those overtaken in a fault with meekness)
- Psalm 12:6-7 (God's word preserved)
- 2 Corinthians 5 (ministry of reconciliation - referenced)

### Stories:

- The historical account of Onesimus stealing from Philemon, running away to Rome, encountering Paul in prison, getting saved, and being sent back with this letter of reconciliation
- Humorous story about a Christmas light salesman who asked for \$9,400 after minimal preparation, illustrating the importance of properly preparing people for "big asks"
- Illustration of approaching a stranger to share the gospel while genuinely caring versus just delivering a speech

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### Discipleship Questions

How does Paul's approach of humility rather than authority in addressing Philemon challenge the way you typically handle conflicts in your own relationships?

In what ways does Onesimus's story of being a runaway slave who returns as a brother in Christ reflect your own journey of reconciliation with God?

Why do you think Paul spent seven verses preparing Philemon's heart before addressing the difficult issue of receiving Onesimus back, and what does this teach us about timing in reconciliation?

How does the truth that 'it's more important to be reconciled than to be right' challenge your perspective on unresolved conflicts in your life?

What does it mean practically that we've been given the 'ministry of reconciliation,' and who in your life might God be calling you to reconcile with?

How does Paul's willingness to pay Onesimus's debt to Philemon illustrate Christ's substitutionary work on the cross for us?

Why is it significant that Paul begins with 'grace to you and peace' rather than 'peace and grace,' and how does this ordering apply to seeking reconciliation?

What broken relationships in your life are you allowing to remain unresolved despite having received complete forgiveness from God through Christ?

How does the reminder that 'when feelings are hurt, words are spoken, actions have happened, sometimes people go their whole lives with pain and memories' help you understand the magnitude of what you're asking when seeking forgiveness?

In what ways might you be using 'the hammer' approach in your relationships rather than the humble, grace-filled approach modeled by Paul in this letter?

# Small Group Guide: Seeking Reconciliation

## Book of Philemon - Introduction & Overview

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### Opening Prayer

Begin your group time by asking God to soften hearts, open minds, and give wisdom as you discuss reconciliation and relationships.

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### Icebreaker Question

Share a time when someone approached you with humility about a difficult topic. How did their approach affect the outcome?

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### Sermon Recap

This week we began studying the book of Philemon, a personal letter from Paul to his friend about receiving back Onesimus, a runaway slave who had wronged Philemon but was now a brother in Christ. The sermon focused on **how to approach reconciliation** - the critical first steps that often determine whether restoration will happen at all.

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### Key Takeaways

#### 1. Reconciliation Begins with Humility, Not Authority

- Paul chose to approach as "a prisoner of Jesus Christ" rather than as an apostle
- Hard conversations should begin with humility
- We must start beside people, not above them

#### 2. People Must Know We Care Before They'll Receive Correction

- Paul spent 7 verses affirming Philemon before addressing the issue
- People are more willing to face correction when their value is acknowledged first
- The "sandwich approach": positive → difficult message → positive

### 3. Prayer Prepares the Way for Reconciliation

- Paul prayed for Philemon in advance
- Prayer changes our hearts and gives us God's burden for people
- We should pray that God supplies what people need to forgive and be reconciled

### 4. Reconciliation Requires Grace Before Peace

- Paul always says "grace to you and peace" - in that order
- If we want peace, we must start with grace
- Grace is the reconciling power that enables restoration

### 5. This Letter Pictures the Gospel

- Philemon = God the Father (the offended master)
- Onesimus = us (the runaway slave who sinned)
- Paul = Jesus Christ (the mediator who pays the price)
- If God forgave us everything, we must forgive others

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## Discussion Questions

### Understanding the Text

1. What stands out to you about how Paul begins this letter? What does he emphasize about Philemon before mentioning Onesimus?
2. Why do you think Paul chose to identify himself as "a prisoner of Jesus Christ" rather than "an apostle" in this letter?
3. How does the relationship between Philemon, Onesimus, and Paul picture our relationship with God through Jesus Christ?

### Personal Reflection

4. Think about a broken or strained relationship in your life. How have you typically approached trying to resolve it? With authority/force, with emotions, or with humility?
5. The sermon said, "It's more important to be reconciled than to be right." How does this statement challenge you? When is it hardest for you to let go of being right?
6. Have you ever tried to resolve a conflict and made it worse because of your approach? What happened?
7. What tools besides "the hammer" could you use when approaching difficult conversations? What would humility look like practically?

### Application

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8. Is there someone you need to seek reconciliation with? What's preventing you from taking the first step?
9. How does remembering what Jesus did to reconcile you to God change your perspective on forgiving others?
10. The sermon mentioned that we can't resolve conflicts through texts or social media. Why do you think face-to-face, personal connection matters so much in reconciliation?
11. What does it mean practically to "pray for someone in advance" before a difficult conversation? How might this change your heart toward them?

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## Practical Applications

### This Week's Challenge

Choose **ONE** of the following to put into practice this week:

#### Option 1: Pray for Reconciliation

- Identify one broken or strained relationship in your life
- Commit to praying daily for that person and the situation
- Ask God to prepare both your heart and theirs for reconciliation
- Journal what God shows you through this prayer time

#### Option 2: Practice Humble Approach

- If you need to have a difficult conversation this week, prepare using Paul's pattern:
  - Start with prayer (multiple times, not just once)
  - Begin with affirmation and value (honest positives about the person)
  - Approach beside them, not above them
  - Lead with grace, not authority
- Write out what you want to say beforehand

#### Option 3: Extend Forgiveness

- Make a list of people who have wronged you
- Spend time reflecting on what Christ has forgiven you for
- Choose one person to reach out to with genuine forgiveness
- This doesn't mean the relationship is instantly restored, but it means you're willing to begin the process

#### Option 4: Be a Mediator

- Is there a situation where you could help two people reconcile (like Paul did)?
- Pray about whether God is calling you to stand in the gap
- Approach both parties with humility and love

- Help them see each other through Christ's eyes

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## Group Activity: Role Play

### Scenario Practice (15-20 minutes)

Break into pairs and practice approaching a difficult conversation with humility:

**Scenario 1:** A family member borrowed money and never paid you back. You need to address it.

**Scenario 2:** A friend said hurtful things about you to others. You want to reconcile.

**Scenario 3:** You wronged someone and need to make it right.

Have one person practice the "humble approach" while the other observes and gives feedback. Then switch roles.

### Debrief Questions:

- How did it feel to start with affirmation rather than accusation?
- What was difficult about this approach?
- How might this change the outcome of real conversations?

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## Memory Verse

**Philemon 1:6** *"That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."*

**Alternative:** 2 Corinthians 5:18 *"And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation."*

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## Reflection Questions for Personal Journaling

1. What "hammer" approaches have I used in the past that damaged relationships rather than restored them?
2. How does my approach to others reflect (or not reflect) how Jesus approached me?
3. What sacrifice might God be calling me to make for the sake of reconciliation?
4. Am I holding onto being "right" at the expense of being reconciled?
5. Who in my life needs to know I care before they'll listen to what I have to say?

## Accountability Check-In

Before closing, pair up with one other person and share:

- One relationship you're praying about
- One specific step you'll take this week toward reconciliation
- Exchange contact info to check in mid-week

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## Closing Prayer Focus

Pray for:

- Humility to approach difficult conversations God's way
- Broken relationships in your group members' lives
- The courage to sacrifice being "right" for the sake of reconciliation
- Hearts that reflect the forgiveness we've received in Christ
- Wisdom to be ministers of reconciliation in our families, churches, and communities

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## Looking Ahead

Next week we'll continue in Philemon, looking at Paul as the advocate and substitute. Come prepared to discuss:

- How has your perspective on a difficult relationship changed this week?
- What happened when you tried to approach someone with humility?
- How did prayer change your heart toward someone who wronged you?

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## Additional Resources

### Recommended Reading:

- Philemon (read the entire book multiple times this week)
- Colossians 4:7-9 (context for Onesimus)
- Matthew 5:23-24 (Jesus on reconciliation)
- Matthew 18:15-17 (steps for addressing conflict)
- Ephesians 4:29-32 (speech and forgiveness)

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### For Further Study:

- What does "bowels of the saints" mean in biblical language? (Hint: it refers to inner compassion/mercy)
- Research the historical context of slavery in the Roman Empire
- Study other mediators in Scripture (Moses, Job, Abraham)

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*"There is no issue in life that cannot be resolved at the foot of the cross if only we'll just come to the cross and say, 'Oh God, you know what you've done for me.'"*

# 5-Day Devotional: The Ministry of Reconciliation

## Day 1: Approaching with Humility

**Reading:** Galatians 6:1-5

**Devotional:** Paul's letter to Philemon begins not with authority, but with humility. He identifies himself as "a prisoner of Jesus Christ" rather than an apostle. This teaches us that hard conversations should begin with humility, not force. When we need to restore broken relationships, we must approach others gently, considering ourselves lest we also be tempted. Reconciliation rarely begins with being right; it begins with being humble. Before addressing conflict today, examine your heart. Are you leading with authority or humility? Remember that people are more willing to face correction when their value is first acknowledged. Pray for the grace to approach others as Christ approached you—with sacrificial love and gentle strength.

## Day 2: The Power of Prayer and Grace

**Reading:** James 5:13-20

**Devotional:** Paul prayed for Philemon before writing to him, asking God to supply what Philemon would need to do the right thing. Prayer transforms not only situations but our own hearts. When we intercede for those with whom we're at odds, we begin to share God's burden for reconciliation. Notice Paul's greeting: "Grace to you and peace." Grace always comes before peace. We cannot experience peace in relationships without first extending grace. Today, consider someone with whom you need reconciliation. Before approaching them, pray consistently for them. Ask God to prepare both their heart and yours. Confess your faults to God and pray for wisdom. The effectual fervent prayer of a righteous person accomplishes much—including softening hardened hearts.

## Day 3: Living Faith Through Action

**Reading:** James 2:14-26

**Devotional:** Philemon's faith was visible through his actions. Paul commended him for refreshing the hearts of the saints. Faith without works is dead; our beliefs must translate into how we treat others, especially those who have wronged us. It's often easier to serve strangers than to sacrifice for those closest to us who have caused pain. Yet Christ calls us to love "in deed and in truth," not merely in word. Onesimus needed more than theological forgiveness—he needed Philemon's tangible embrace. Today, identify one relationship where your faith needs to become action. What practical step can you take toward reconciliation? Perhaps it's a phone call, a letter, or a face-to-face conversation. Let your faith be seen through sacrificial love.

## Day 4: The Gospel Pictured in Reconciliation

**Reading:** 2 Corinthians 5:14-21

**Devotional:** The story of Philemon, Onesimus, and Paul beautifully pictures the gospel. Onesimus, the guilty runaway slave, represents us—sinners who have offended God. Philemon represents God the Father, who has been wronged. Paul represents Christ, the mediator who stands in the gap, willing to pay the debt we cannot pay. Jesus took the punishment He didn't deserve so we could be reconciled to God. When we grasp this truth, how can we withhold forgiveness from others? We've been forgiven an unpayable debt; therefore, no offense against us is too great to forgive. You have been given the ministry of reconciliation. Today, reflect on the magnitude of what Christ has done for you, then ask: Who needs the same grace extended to them through you?

## Day 5: Seeking Peace Through Sacrifice

**Reading:** Romans 12:9-21

**Devotional:** True reconciliation often requires sacrifice. Paul was willing to pay Onesimus's debt to make peace possible. He writes, "If he has wronged you or owes you anything, put that on my account." This is the heart of Christ—taking our debt upon Himself. Reconciliation may cost you your pride, your rights, or your need to be vindicated. It may mean absorbing pain without retaliation. But living peaceably with all people, as far as it depends on you, honors God. You cannot control others' responses, but you can control your obedience. Today, consider what sacrifice reconciliation requires of you. Are you willing to release your right to be right? Will you extend forgiveness even if it's not reciprocated? Remember: it's more important to be reconciled than to be right.

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*As you complete this devotional, pray that God would use Philemon's example in your life to transform how you approach broken relationships, always remembering that you are a minister of reconciliation for Christ's glory.*