

THE EASTER TRIDUUM

Maundy Thursday | Good Friday | The Great Vigil of Easter



SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT

INVITATION TO THE TRIDUUM

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in the blue book, our church's hymnal.

The Paschal Triduum, or the great three days, recall the days of Jesus' passion and resurrection. These three days constitute one extended service of prayer and worship. The Triduum begins with the evening service of Maundy Thursday and reaches its high point in the Easter Vigil. Prepared for by the days of Lent, Christians celebrate on these holiest of days the saving work God has accomplished in Christ. From the events remembered these days, so sorrowful and so joyful, the church learns the deepest lessons. In rites and words the mysteries of Jesus' final hours are with us again, his passion, his cruel suffering, his rising from the dead.

And we discover the answer to age-old questions: Does God love us? Is God merciful? Does God care for us? We have only to look and learn from Jesus Christ. These are days for fixing our eyes on the holy mystery of his cross and filling our ears with the words of his gospel. Nowhere else does God's love appear so vividly. In the love Christ showed for a sinful world we find the beginning of our church, the key to understanding the human story, and our hope for eternal life.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

MAUNDY THURSDAY



March 28, 7:30 p.m.

The Easter Triduum begins with Mass on Maundy Thursday evening, when Jesus sacramentally anticipated the gift he would make of himself on the cross. His command to serve others is dramatically recalled this night in the ceremony of the washing of the feet, which he performed in the supper room for his disciples. Like the Paschal lamb, killed and eaten by the people, according to the Old Testament account read from Exodus this evening, he is a sign of God's salvation.

Liturgy of the Word

Hymn 487

Come, my Way, my Truth, my Life

The Call

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Please stand as you are able.

Kyrie eleison

Stephanie Martin

Sung by the choir

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading Exodus 12: 1-14

A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you

shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 116, vv. 1, 10-17

Joseph Barnby

Sung by the choir

- 1 I am well pleased :
that the Lord hath heard the voice of my prayer;
That he hath inclined his ear unto me :
therefore will I call upon him as long as I live.
- 10 What reward shall I give unto the Lord :
for all the benefits that he hath done unto me?
- 11 I will receive the cup of salvation :
and call upon the Name of the Lord.
- 12/13 I will pay my vows now in the presence of all his people :
right dear in the sight of the Lord is the death of his saints.
- 14 Behold, O Lord, how that I am thy servant :
I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.
- 15 I will offer to thee the sacrifice of thanksgiving :
and will call upon the Name of the Lord.
- 16/17 I will pay my vows unto the Lord, in the sight of all his people :
in the courts of the Lord's house,
even in the midst of thee, O Jerusalem. Praise the Lord. Amen.

Second Reading 1 Corinthians 11: 23-26

A Reading from the First Letter of St. Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he

took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

People The Word of the Lord.
Thanks be to God.

Please stand as you are able.

Hymn 315, v. 1

Thou, who at thy first Eucharist

Song I

Holy Gospel John 13: 1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who

was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn 315, v. 2

Song I

Homily

Aidan Stoddart

The Foot-Washing

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore I invite you who share in the royal priesthood of Christ to come forward, that we may follow the example of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: that you have love for one another."

All are invited to participate in the foot washing, taking turns washing another's feet and having one's feet washed. Basins and towels are at the stations in the crossing. You're invited to leave your shoes and other footwear in your pew.

Music at the Foot-Washing

Ubi caritas

Maurice Duruflé

1902-1986

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

Prayers of the People

Let us pray to the Father, who loved the world so much that he sent his only Son to give us life. Simon from Cyrene was forced to carry the cross for your Son. Give us grace to lift heavy loads from those we meet and to stand with those condemned to die. In faith we pray,
Lord, graciously hear us.

Your Son watched the soldiers gamble to share his clothes. Transform the hearts of those who make a profit from their victims or whose hearts are hardened by their work. In faith we pray,
Lord, graciously hear us.

The thief, who was crucified with Jesus, was promised a place in your kingdom. Give pardon and hope, healing and peace to all who look death in the face. In faith we pray,
Lord, graciously hear us.

From the cross, Jesus entrusted Mary his mother and John his disciple to each other's care. Help us also to care for one another and fill our homes with the spirit of your love. In faith we pray,
Lord, graciously hear us.

The centurion was astonished to recognize your glory in the crucified Messiah. Open the minds of those who do not know you to grasp in your Son the meaning of life and death. In faith we pray,
Lord, graciously hear us.

Joseph of Arimathea came to take your Son's body away. Give hope and faith to the dying and bereaved, gentleness to those who minister to them, and courage to those whose faith is secret. In faith we pray,
Lord, graciously hear us.

Simon and Joseph, Mary and John, became part of the life of your church in Jerusalem. Bring into your Church today a varied company of people, to walk with Christ in the way of his passion, and to find their salvation in the victory of his cross. Lord of the Church:

**Hear our prayer,
and make us one in heart and mind
to serve you with joy for ever. Amen.**

The Peace

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Please be seated.

Holy Communion

Hymn 321, vv. 1-3

My God, thy table now is spread

Rockingham

The Great Thanksgiving Prayer D

Please stand as you are able.

People The Lord be with you.
 And also with you.
 Lift up your hearts.
People **We lift them to the Lord.**
 Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus & Benedictus

Stephanie Martin

Sung by the choir

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Holy, holy, holy,

Lord God of Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Heaven and earth are full of Thy glory.
Hosanna in the highest.
Blessed is he who cometh
in the name of the Lord.
Hosanna in the highest.*

All kneel or stand as you are able.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Christus factus est

Anton Bruckner

1824-1896

Christus factus est pro nobis
obediens usque ad mortem autem crucis.
Propter quod et Deus exaltavit illum,
et dedit illi nomen,
quod est super omne nomen.

Christ was made obedient
even to death, death on the cross.
God therefore exalted him
and gave him a name
above all other names

Prayer after Communion

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Stripping of the Altar

Please kneel as you are able.

The ceremony for the stripping of the altar is done in preparation for Good Friday. During the ceremony all vessels, candles, books, and liturgical accessories are removed from the sanctuary and the altar is wiped down, while the choir offers a prayer in song.

Music offering

A Child's Prayer

James MacMillan

b. 1959

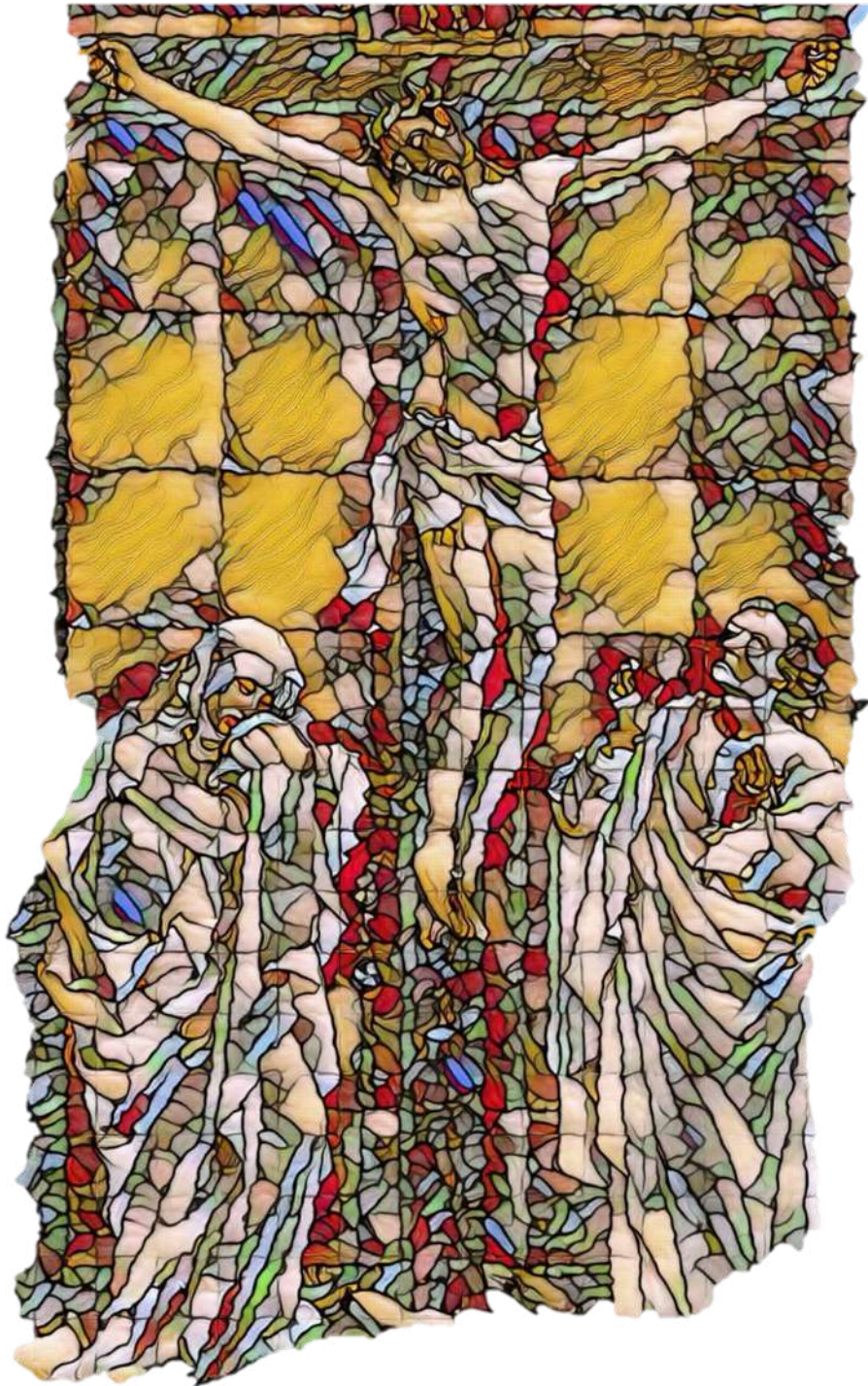
Welcome Jesu,
Deep in my soul forever stay,
Joy and love my heart are filling
On this glad Communion day.

We are left with a barren altar, a sign of the stark reality of the cross and the sacrifice that Jesus will make for all people.

At the conclusion of this ceremony, therefore, we invite you to remain in the church for a time of silent meditation and prayer before leaving the church in silence.

The story continues at 7:30 tomorrow night with the Liturgy of Good Friday.

GOOD FRIDAY



March 29, 7:30 p.m.

The Good Friday rites center around the reading of the Passion of Jesus. With simple dignity that story is retold, followed by prayers for the entire world, for this powerful mystery brings blessings to the world.

The Liturgy of Good Friday

The choir and ministers enter in silence. All kneel as you are able for silent prayer, and then stand with the Officiant.

Collect of the Day

Blessed be our God.

People **For ever and ever. Amen.**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

First Reading Isaiah 52: 13–53: 12

A Reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him — so marred was his appearance, beyond human semblance, and his form beyond that of mortals — so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we

have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 22, vv. 1-11

Matthew Camidge

Sung by the choir

- 1 My God, my God, look upon me; why hast thou forsaken me :
and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not :
and in the night-season also I take no rest.
- 3 And thou continuest holy :
O thou worship of Israel.
- 4 Our fathers hoped in thee :
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen :
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man :
a very scorn of men, and the out-cast of the people.
- 7 All they that see me laugh me to scorn :
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in God, that he would deliver him :
let him deliver him, if he will have him.
- 9 But thou art he that took me out of my mother's womb :
thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born :
thou art my God even from my mother's womb.
- 11 O go not from me, for trouble is hard at hand :
and there is none to help me. Amen.

Second Reading Hebrews 4: 14-16; 5: 7-9

A Reading from the Letter to the Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive

mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

People The Word of the Lord.
Thanks be to God.

Anthem

O vos omnes

Pablo Casals

1876-1973

O vos omnes qui transitis per viam,
attendite et videte:
Si est dolor similis sicut dolor meus.

O all ye that pass by the way,
attend and see:
If there be any sorrow like to my sorrow.

Passion Gospel John 18: 1–19: 42

Please be seated for the reading of the Passion Gospel. At the verse which mentions the arrival at Golgotha, all stand.

The Passion of Our Lord Jesus Christ according to John.

The customary responses before and after the Gospel are omitted.

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas

was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, "You are not

also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. Then Pilate took Jesus

and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

All stand as you are able.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to

his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced." After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Sermon

Please stand as you are able.

Hymn 168, vv. 1 - 3

The Rev. Dr. Justin E. Crisp

O sacred head, sore wounded

Passion chorale

Solemn Collects

The Officiant says

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

All kneel as you are able.

Let us pray for the holy catholic church of Christ throughout the world;

For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For Jeffrey and Laura, our bishops, and all the people of this diocese
For all Christians in this community
For those about to renew their baptismal vows

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence is kept.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence is kept.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence is kept.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence is kept.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence is kept.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The choir sings the following anthem as we reflect on God's saving work in the Cross of Christ.

Anthem

Salvator mundi

John Blow

1649-1708

Salvator mundi, salva nos,
qui per crucem
et sanguinem redemisti nos,
auxiliare nobis, te deprecamur,
Deus noster.

O Savior of the world, save us,
who by thy cross
and blood hast redeemed us,
help us, we pray thee,
O Lord our God.

Please stand as you are able.

Hymn 166, vv. 1 - 5

Sing, my tongue

Pange Lingua

People and Officiant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Officiant continues

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.
Amen.

The ministers and people leave the church in silence.

In The Episcopal Church, each year the offering on Good Friday is given to support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. These gifts make a great difference in the lives of many people in the homeland of Jesus in a time of great need. Offering plates have been placed in the narthex as you leave the church.

The story continues tomorrow night at 7:30 with the Great Vigil of Easter

THE GREAT VIGIL OF EASTER



March 30, 7:30 p.m.

The Easter Vigil is the high point of the Easter Triduum, celebrating the resurrection of Jesus Christ and God's triumph over sin and death in him.

Light conquers darkness: The vigil opens with a service of light. The lighting of the fire and the Easter candle go back to rites that long preceded Christianity.

God's love endures forever: A series of readings recalls the great interventions of God in history. "Rejoice," this night says as it brings before us the deepest symbols of our hopes and fears. The darkness, a sign of evil and death, has been overcome by light. A lamp, a candle has been lit; a fire is enkindled in our hearts; a nourishing river flows through our lives; a baptism destroys what is unclean and brings to life again.

"Rejoice," this night says to all creation. The Word who made all things, as a new Adam, freshly proclaims God's promise of life. All creation celebrates God's love.

The Great Vigil of Easter

The Ministers and the People gather outside the church to light the new fire of Easter.

The Lighting of the Paschal Candle

A fire is kindled; after which the Celebrant says to the people

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant says the following prayer

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

The Paschal Candle is lighted from the newly kindled fire. The priest, bearing the Candle, leads the procession to the sanctuary, pausing three times as the following is sung:

Celebrant The light of Christ.

People **Thanks be to God.**

The congregation's candles are lighted from the Paschal Candle. The Cantor then sings

The Exsultet

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Cantor The Lord be with you.

Answer **And also with you.**

Cantor Let us give thanks to the Lord our God.

Answer **It is right to give him thanks and praise.**

The Cantor continues

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.
Amen.

The Liturgy of the Word

The Celebrant says

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

All are seated and remain seated for the readings, the psalms, and the collects. Each of the four readings is given, and followed by an appropriate psalm and collect.

The story of Creation from Genesis 1: 1–2: 2

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day ... And so for six days by the word of God, God created the heavens, the earth, and the seas; the plants, the birds of the air, and all living creatures in the seas and on the land. And God saw that it was good. Then on the sixth day God said ... "Let us make

humankind in our image, according to our likeness." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested.

Hymn

Kingsfold

Sung by all, seated.

I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his Word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!

There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.

The Collect

Let us pray. *Silence is kept.*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Israel's deliverance at the Red Sea from Exodus 14: 10 – 15: 1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea to divide it, that the Israelites may go into the sea on dry ground." Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east

wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the seas after them. Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians." So Moses stretched out his hand over the sea. The waters returned and covered the entire army of Pharaoh that had followed them into the sea; not one of them remained. Thus the LORD saved Israel that day from the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Psalm 114

Edward Bairstow

Sung by the choir

- 1 When Israel came out of Egypt :
and the house of Jacob from among the strange people,
- 2 Judah was his sanctuary :
and Israel his dominion.
- 3 The sea saw that, and fled :
Jordan was driven back.
- 4 The mountains skipped like rams :
and the little hills like young sheep.
- 5 What aileth thee, O thou sea, that thou fleddest :
and thou Jordan, that thou wast driven back?
- 6 Ye mountains, that ye skipped like rams :
and ye little hills, like young sheep?
- 7 Tremble, thou earth, at the presence of the Lord :
at the presence of the God of Jacob;
- 8 Who turned the hard rock into a standing water :
and the flint-stone into a springing well.

Glory be to the Father :
and to the Son, and to the holy Ghost.
As it was in the beginning, is now and ever shall be :
world without end. Amen.

The Collect

Let us pray. *Silence is kept.*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The gathering of God's people Zephaniah 3: 12-20

Sing aloud, O daughter Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior

who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home,

at the time when I gather you; for I will make
you renowned and praised among all the

peoples of the earth, when I restore your
fortunes before your eyes, says the Lord.

Psalm 126

Azmon

Sung by all, seated.

1. When GOD re - vealed His gra - cious name, and changed my
2. The world be - held the glo - rious change, and did Thy
3. "Great is the work," my neigh - bors cried, and owned Thy
4. The LORD can clear the dark - est skies, can give us

mourn - ful state, my rap - ture seemed a
hand con - fess; my tongue broke out in
pow'r di - vine; "Great is the work," my
day for night, make drops of sa - cred

pleas - ing dream, the grace ap - peared so great.
un - known strains, and sung sur - pris - ing grace.
heart re - plied, "and be the glo - ry Thine."
sor - row rise to riv - ers of de - light.

The Collect

Let us pray. *Silence is kept.*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

Please stand as you are able.

The Baptismal Covenant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The First Eucharist of Easter

The candles at the Altar are lighted from the Paschal Candle and the church is illuminated as the worship service continues with the celebration of the Holy Eucharist for Easter Day.

Please stand as you are able.

Hymn 180

He is risen

Unser Herrscher

Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Gloria in excelsis deo

David Bednall

All sung together

Fast and lively

Org. *f* Glo - ry to God in the high - est, and

5 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9 - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *mp* praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18 Fa - ther, Lord God, Lamb of God, you take a - way the

22

 sin of the world: have mer - cy on us; you are seat-ed at the

27

 right hand of the Fa - ther: re - ceive our prayer. Org.

32 *f*

 For you a - lone are the Ho - ly One, you a - lone are the

35

 Lord, you a - lone are the Most High, Je - sus Christ,

40

 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*

 A - - men, a - - men, a - - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Gospel Acclamation

Cantor **Full**

 Al - le - lu - ia. Al - le - lu - ia.

Cantor Christ our passover has been sacrificed for us : therefore let us keep the feast.

Full

 Al - le - lu - ia.

Holy Gospel Mark 16: 1-8

The Holy Gospel of Our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man,

dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Aidan Stoddart

The Peace

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Anthem

Hail, gladdening light

Charles Wood

1866-1926

Hail! gladdening Light, of His pure glory poured
Who is th'immortal Father, heavenly, blest,
Holiest of Holies--Jesus Christ our Lord!

Now we are come to the Sun's hour of rest;
The lights of evening round us shine;
We hymn the Father, Son, and Holy Spirit divine!

Worthiest art thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories, Lord, they own.

The Great Thanksgiving Prayer B

Please stand as you are able.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

David Bednall

All sung together

Majestic

Org. *f* Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff* might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Slower *p* Org. Bless - ed is he who comes in the name of the

4 *pp* Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

My beloved spake
Patrick Hadley
1899-1973

My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
The flowers appear on the earth;
the time of the singing of birds is come,
and the voice of the turtle is heard in our land;
The fig-tree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise, my love, my fair one, and come away.

Prayer after Communion

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 397

Now thank we all our God

Nun danket alle Gott

Dismissal

Postlude

Sinfonia from Cantata no. 29,

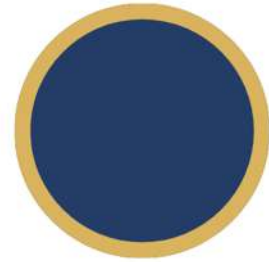
“Wir danken dir, Gott, wir danken dir”

Johann Sebastian Bach

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St Barnabas Greenwich

EASTER SUNDAY

9am - Choral Mass with Brass & Children's Church

10am - Easter Egg Hunt

11am - Choral Mass with Brass

*Rise up, my love Willan | This joyful Eastertide Ledger
Ye choirs of new Jerusalem Stanford*

We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



P R I E S T I N C H A R G E

The Reverend Dr. Justin E. Crisp

S T A F F

Marnus Lively-Greyling
Director of Music

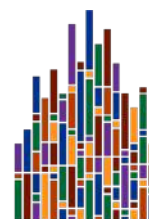
Lori Sodergreen
Director of Finance and Special Projects

Alessandra Arango
Director of Administration

Aidan Stoddart
Seminarian

V E S T R Y

David Harris, *Senior Warden*; Sarah Bleasdale-Coleman, *Junior Warden*; Clark Van Nostrand, *Treasurer*; Ryan Thorp, *Clerk*; David Evans, Susan K. Jackson, Bob Jenks, Mary Ellen LeBien, Kathryn Minckler, Katie Newman, Lori Samuel, Jane Shang, Caralyn Stevens



SAINT BARNABAS CHURCH
E P I S C O P A L

954 Lake Avenue • Greenwich, Connecticut

(203) 661-5526



@st.barnabasgreenwich

www.stbarnabasgreenwich.org