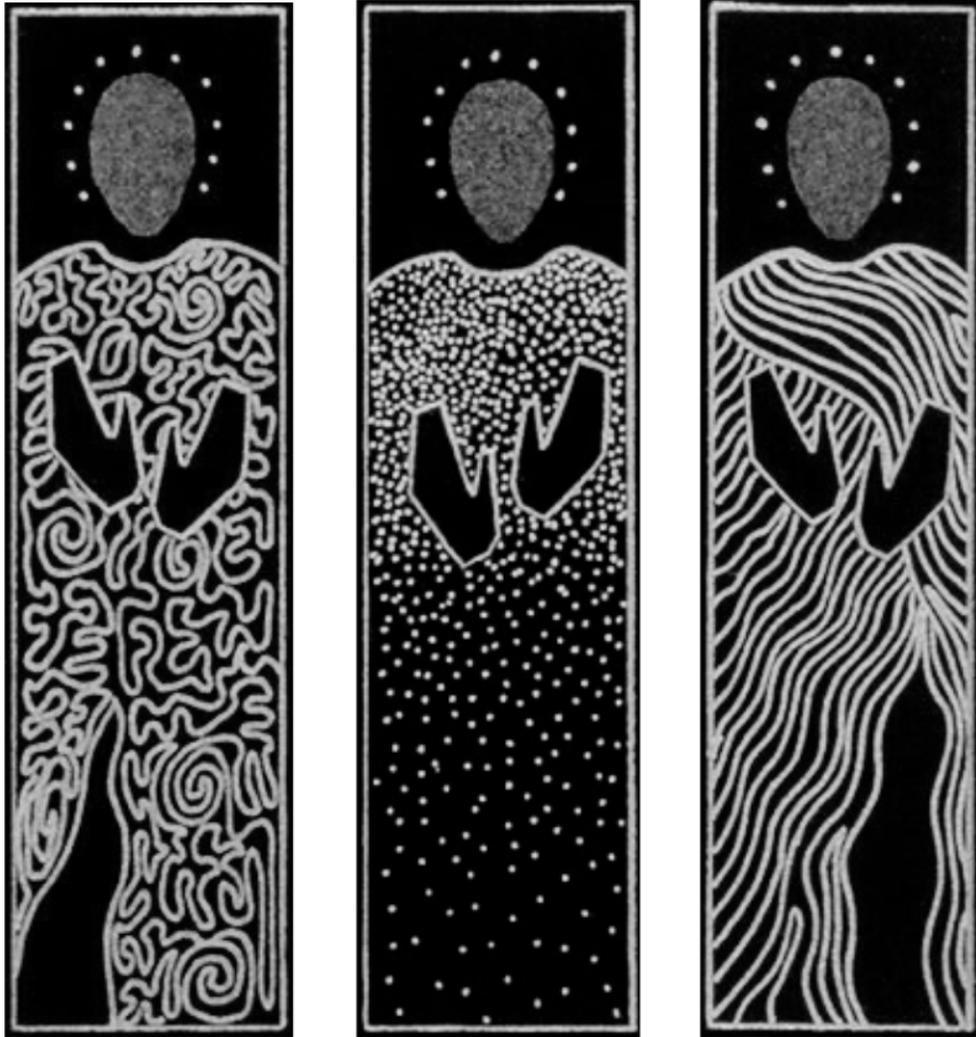


SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM
THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 18, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

The Holy Eucharist

Prelude

Jesu, meine Freude
Johann Gottfried Walther

Hymn 450 (omitting *verses)

All hail the power of Jesus' name
Coronation

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

Franz Schubert

All sung together

Con brio *f*

Organ

Glo - ry, glo - ry to God in the high - est and

5
peace to his peo - ple on earth. Lord God, heavn'ly King al -

9
-migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13
Slower *mf*

praise you for your glo - ry. Lord Je - sus Christ, on - ly

18

Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world, have mer - cy
 on us; (Organ) *p* you are sea - ted at the right hand of the Fa -
 37 **rall.** ----- **Tempo primo**
 ther: re - ceive our prayer. *f* For you a - lone are the Ho - ly One,
 43 you a - lone are the Lord; you a - lone are the Most High,
 47 Je - sus Christ with the Ho - ly Spi - rit in the
 50 *ff* glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

First Reading Isaiah 49: 1-7

A Reading from the Book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and

that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

People **Thanks be to God.**

Psalm 40, vv. 1-11

Lord Mornington

Sung by the choir

- 1 I waited patiently for the Lord :
and he inclined unto me, and heard my calling.
- 2 He brought me also out of the horrible pit, out of the mire and clay :
and set my feet upon the rock, and ordered my goings.
- 3 And he hath put a new song in my mouth :
even a thanksgiving unto our God.
- 4 Many shall see it, and fear :
and shall put their trust in the Lord.
- 5 Blessed is the man that hath set his hope in the Lord :
and turned not unto the proud, and to such as go about with lies.

- 6 O Lord my God, great are the wondrous works which thou hast done,
like as be also thy thoughts which are to us-ward :
and yet there is no man that ordereth them unto thee.
- 7 If I should declare them, and speak of them :
they should be more than I am able to express.
- 8 Sacrifice, and meat-offering, thou wouldest not :
but mine ears hast thou opened.
- 9 Burnt-offerings, and sacrifice for sin, hast thou not required :
then said I, Lo, I come.
- 10 In the volume of the book it is written of me,
that I should fulfil thy will, O my God :
I am content to do it; yea, thy law is within my heart.
- 11 I have declared thy righteousness in the great congregation :
lo, I will not refrain my lips, O Lord, and that thou knowest.
- Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Reading 1 Corinthians 1: 1-9

A Reading from the First Letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in

Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

All stand as you are able.

Hymn

Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.

Holy Gospel John 1: 29-42

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know

him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When

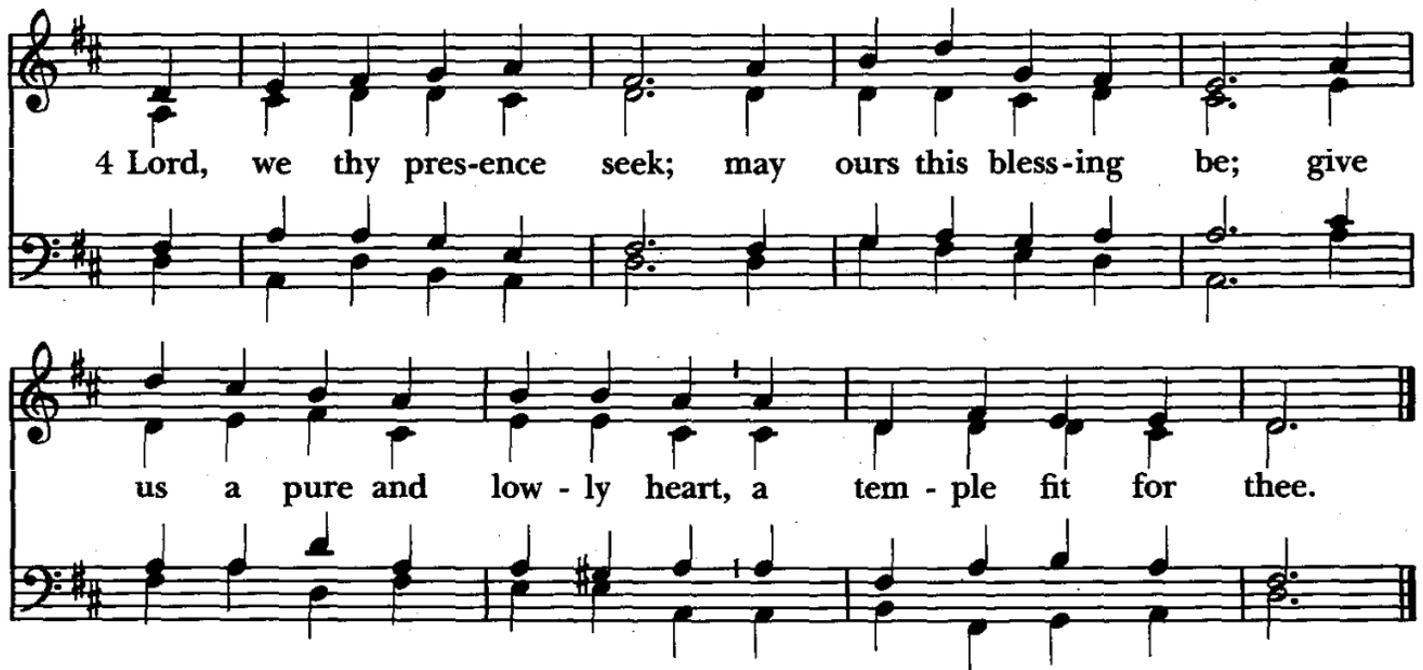
Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who

heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Hymn

Franconia



4 Lord, we thy pres-ence seek; may ours this bless-ing be; give
us a pure and low - ly heart, a tem - ple fit for thee.

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

Let us pray to our Lord Christ, that he may reveal his glory.

Lord, you have called us to be a light to the world, so that those in darkness may

come to you. Make our lives shine as a witness to your saving grace. Lord of the Church:

hear our prayer.

You have been proclaimed the King of Kings and the Lord of Lords, the hope of the helpless and the healer of nations. Bring a just end to enmity and violence, and guide all in authority to seek the common good. Lord of justice:

hear our prayer.

You revealed your glory first among the people of Bethlehem of Judea. Bless the places where we dwell, preserve our families, and inspire us to steward our communities in wisdom. Lord of goodness:

hear our prayer.

You have made us members of your body, so that when one suffers, all suffer together. Preserve the lives of the poor, give hope to those in desperation, and give your healing power to those who need you. Lord of healing:

hear our prayer.

You have called us to be the Bride, where you, Lord, are the Bridegroom. Prepare us for the wedding feast where we will be united with you and those we love for ever. Lord of eternity:

hear our prayer.

The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says the Absolution.

The Peace

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

The Lamb
John Tavener
1944-2013

Little lamb, who made thee?
Does thou know who made thee,
Gave thee life, and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little lamb, who made thee?
Does thou know who made thee?

Little lamb, I'll tell thee;
Little lamb, I'll tell thee:
He is called by thy name,
For He calls Himself a Lamb.
He is meek, and He is mild,
He became a little child.
I a child, and thou a lamb,
We are called by His name.
Little lamb, God bless thee!
Little lamb, God bless thee!

All stand as you are able.

The Great Thanksgiving Prayer B

BCP 367

Please remain standing as you are able.

Sanctus & Benedictus

Franz Schubert

All sung together

Moderato *mp*

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and

11 *mp*

19 might, Ho - ly, ho - ly, ho - ly Lord, God of power and

28 *mf* might. Heav - en and earth are full, full of your glo -

37 *mp* -ry. Ho - sa - nna in the high - est, Ho - sa - nna in the high - est.

45 *mf* Ble - ssed is he who comes in the name of the Lord. Ho -

4 *mp* -sa - nna in the high - est, Ho - sa - nna in the high - est.

All kneel or stand as you are able.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Tu es Petrus
Robert Pearsall
1795-1856

Tu es Petrus
et super hanc petram
aedificabo ecclesiam meam.

*You are Peter,
And upon this Rock
I will build My Church.*

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 135

Songs of thankfulness and praise
Salzburg

Dismissal

Postlude

Tocatta in d minor - 'Dorian', BWV538
Johann Sebastian Bach

Please join us after the service for Coffee Hour in the parish hall.

Please Remember These People in Your Prayers

Betty, Blake, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Linda, Liz, Marie, Nicole, Nina, Patrick, Paulette, Sable, Sue Ann, and Tatiana

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

There's Always Something for Children & Youth at St. Barnabas

Childcare up to age 3 is always available with Mia and Joselyn in our nursery.

Children's Church is our Sunday School program for children **Pre-K to 3rd grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

YC (a.k.a. Youth Church) is for youth **4th-8th grade** and is led by Rev. Phoebe during the 10AM service. Youth 9th grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.



Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges.

Join St. Barnabas at Pacific House, Tuesday, January 27 at 5:15PM

Each month, St. Barnabas provides and serves food to the residents of Pacific House, a shelter for housing insecure men in Stamford. **Join the St. Barnabas faithful at our next evening at Pacific House, Tuesday, January 27. We meet at 5:15PM at the shelter: 597 Pacific Street, Stamford.** *Please sign up on our website to confirm what you can bring or how you can serve so we can avoid duplications. Thank you for serving!*

Calling ALL Young Artists!!

St. Barnabas is commissioning artwork for our Children's Church/YC hallway. Do you enjoy drawing or painting? Consider creating an 8.5-by-11-inch artwork to display on our walls. We especially encourage artwork that depicts how you experience God. See Dr. Jewelle or Rev. Phoebe for more information.



Small Groups

Father Justin's Bible Study, Biweekly. Our next meeting at Coffee for Good will be Friday, January 23 at 8AM. This group, open to all, follows the podcast.



Join Fr. Justin & Dr. Jewelle
for Season 2 of
For Better, For Verse

In this episode, Justin and Jewelle explore Genesis chapters 22 to 42, discussing the themes of sacrifice, deceit, and God's faithfulness. They delve into the story of Abraham's near-sacrifice of

Isaac, the prosperity of Isaac and Jacob, and the complex relationships within Jacob's family, including his deceitful dealings with his father-in-law, Laban. Weaving together a close reading of the psychodrama of Abraham's family, the philosophy of Søren Kierkegaard, and the history of religions, Justin and Jewelle emphasize the importance of trusting in God's character and promises—and in His overriding, merciful purpose for each one of us and our world.

Ready or not, they're embarking on their spiritual New Year's resolution: **to read through the whole Bible in one year and podcast their way through!** You can join in their read-through by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting www.bible.com on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan



ST. BARNABAS ANNUAL MEETING

SUNDAY, JANUARY 25, 10AM SERVICE & FOLLOWING

Learn about your church and take up your role in the leadership of the parish.

Childcare provided from beginning to end.

EVENSONG

.....

with the ST BARNABAS CHOIR

with music by

Byrd, Smith & Chilcott

ST BARNABAS GREENWICH

Sunday, February 1

5pm

FOR THE
FEAST OF
CANDLEMAS

.....

Leaders in Worship This Morning

Celebrant & Preacher	The Reverend Dr. Justin E. Crisp
Altar Guild	Caralyn Stevens Karen Coxe
Eucharistic Ministers	Caroline Hoffman Caralyn Stevens
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Kevin Ray Matthew Zay Alan Rasmussen John Rose
Readers	Harry Fisher Kevin Ray
Intercessor	Jane Shang
Ushers	David Harris Jinny Sammis
Coffee Hour Host	Libby King

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

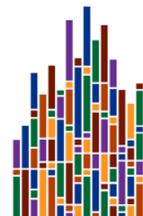
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications

V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Ryan Thorp, *Treasurer*; Lori Samuel, *Clerk*; David Evans, Susan Jackson, Bob Jenks, Øivind Lorentzen, Kathryn Minckler, Leslie Moroz, Jim O'Brien, Jane Shang, Caralyn Stevens



SAINT BARNABAS CHURCH
E P I S C O P A L

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