

SAINT BARNABAS CHURCH

GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025

The Holy Eucharist

Prelude

Lied
Daniel Ficarri

Hymn 688

A mighty fortress
Ein feste Burg

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

Franz Schubert

All sung together

Con brio *f*

Organ

Glo - ry, glo - ry to God in the high - est and

5 peace to his peo - ple on earth. Lord God, heavn'ly King al -

9 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *Slower mf* praise you for your glo - ry. Lord Je - sus Christ, on - ly

18 Son of the Fa - ther, Lord God, Lamb of God, you

24

 take a - way the sin of the world, have mer - cy

30

 on_ us; (Organ) you are sea - ted at the right hand of the Fa -

37

 ther: re - ceive our_ prayer. For you a - lone are the Ho - ly_ One,

43

 you a - lone_ are the Lord; you a - lone are the Most_ High,

47

 Je - - sus Christ_ with the Ho - ly Spi - rit in the

50

 glo - ry of God the_ Fa - ther. A - - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading Habakkuk 1: 1-4, 2: 1-4

A Reading from the Book of Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on

the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord.

People **Thanks be to God.**

Psalm 37, vv. 1-9

Herbert Howells

Sung by the choir

- 1 Fret not thyself because of the ungodly :
neither be thou envious against the evil doers.
- 2 For they shall soon be cut down like the grass :
and be withered even as the green herb.
- 3 Put thou thy trust in the Lord, and be doing good :
dwell in the land, and verily thou shalt be fed.
- 4 Delight thou in the Lord :
and he shall give thee thy heart's desire.
- 5 Commit thy way unto the Lord, and put thy trust in him :
and he shall bring it to pass.
- 6 He shall make thy righteousness as clear as the light :
and thy just dealing as the noon-day.
- 7 Hold thee still in the Lord, and abide patiently upon him :
but grieve not thyself at him, whose way doth prosper,
against the man that doeth after evil counsels.

- 8 Leave off from wrath, and let go displeasure :
fret not thyself, else shalt thou be moved to do evil.
- 9 Wicked doers shall be rooted out :
and they that patiently abide the Lord, those shall inherit the land.
- Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Reading 2 Timothy 1: 1-14

A Reading from the Second Letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in

suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

People **Thanks be to God.**

All stand as you are able.

Hymn

We walk by faith
St Botolph

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise

none e'er spoke; but we be - lieve him near.
we re - joice; and cry, "My Lord and God!"

Holy Gospel Luke 17: 5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and

planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place

at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what

was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn

St Botolph

3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you
you as you near, and seek where you are found:
as you are, with full and end - less sight.

Sermon

The Rev. Phoebe Oler

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

Hear our prayer.

The Celebrant adds a concluding Collect and bids the Confession.

All sit or kneel. Silence may be kept. The Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant stands and says the Absolution.

The Peace

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory anthem

O Lord, increase our faith
Henry Loosemore
 1607-1670

O Lord, increase my faith,
 strengthen me and confirm me in Thy true faith;
 endue me with wisdom, charity, and patience,
 in all my adversity,
 sweet Jesus, say Amen.

All stand as you are able.

The Great Thanksgiving Prayer B

BCP 367

Please remain standing as you are able.

Sanctus & Benedictus

Franz Schubert

All sung together

Moderato *mp*

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and

11 *mp*

might, — Ho - ly, ho - ly, ho - ly Lord, God of power and

19 *mf*

might. — Heav - en and earth are full, — full — of your glo -

28 *mp*

-ry. Ho - sa - nna in the high - est, Ho - sa - nna in the high - est.

37 *mf*

Ble - ssed is he who comes — in the name of the Lord. — Ho -

45 *mp* 4

-sa - nna in the high - est, Ho - sa - nna in the high - est.

All kneel or stand as you are able.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Agnus Dei

Franz Schubert

All sung together

Lento *mp*

Organ Je - sus, Lamb of God: — have mer - cy on —

7 *mp*

us; — Je - sus, bea - rer of our sins: have mer - cy on —

11 *mf* *f*

us. — Je - sus, — re - dee - mer, re - dee - mer of — the



The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Give us the wings of faith

Ernest Bullock

1890-1979

Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 686

Come, thou fount of every blessing

Nettleton

Dismissal

Please join us after the service for Coffee Hour.

The altar flowers are given to the glory of God and in celebration of the baptisms of Hattie and George Fallon.

Please Remember These People in Your Prayers

Alice, Betty, Emily, Debra, Diane, Dominic, Heather, Isabelle, Janet, Joan, John, Judy, Lila, Linda, Liz, Marie, Nicole, Nina, Patrick, Paulette, Sue Ann, and Tatiana

Those in the Armed Forces: Crawford, Logan, Parker, Peter, Mary, Rose, and Morgan.

There's Always Something for Children & Youth at St. Barnabas

Childcare up to age 3 is always available with Mia and Joselyn in our nursery.

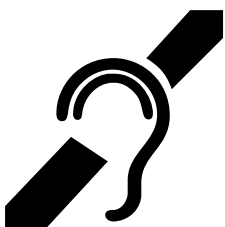
Children's Church is our Sunday School program for children **Pre-K to 3rd grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

YC (a.k.a. Youth Church) is for youth **4th-7th grade** and is led by Rev. Phoebe during the 10 am service. Youth 8th grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.



Ask the ushers for Val & Sadie's Activity Sheet to continue the fun while in church.

Assistive listening at St Barnabas



We have wonderful new devices available to anyone who wish to take advantage of improved sound during our services. Receivers with comfortable and easy-to-use headphones are available at the entrance to the church. Please take a set and return it at the end of the service or ask one of the ushers for assistance.

Father Justin & Dr. Jewelle's Podcast **For Better, For Verse** *New Episode! "Matters of the Heart"*

In this episode, Justin and Jewelle explore Luke 5-6:11, focusing on the calling of the first disciples, Jesus' proclamation of God's forgiveness, and Jesus' tense interactions with the Pharisees. Justin and Jewelle discuss the significance of faith, the social implications of Jesus' actions, and the deeper meanings behind his teachings, particularly Jesus' focus on intentions versus outcomes. The conversation highlights the radical nature of Jesus' ministry and the challenges he faced from religious authorities as he sought to focus the spiritual life on the heart rather than external rituals or actions.

Scan the QR code below to watch the episode on YouTube



TODAY: Confirmation group for 7th-10th graders!

This year Rev. Phoebe and Father Justin will co-lead a confirmation class once a month after church 11:15-12:30. Chicken Joes will be provided for lunch! The dates are as follows: **this Sunday, October 5th**, November 2nd, December 7th, January 11th, February 1st, March 1st, April 12th, and May 3rd. The confirmation rite will take place on May 16th.

Confirmation is a sacramental rite for young people to learn more deeply about the Episcopal tradition with their peers and then make a public commitment to continue growing in their faith. Baptism is required to participate in the sacramental rite, but all are welcome to attend the class for faith formation. Please contact Rev. Phoebe for more information.



THIS SUNDAY, OCTOBER 5 AT 10AM!

Our youth will be leading us in worship, Rev. Phoebe will deliver the sermon & Youth Church (YC) will meet in the sanctuary for the full service.

JOIN VAL & SADIE, AT

THE BLESSING

OCTOBER 5, 2025

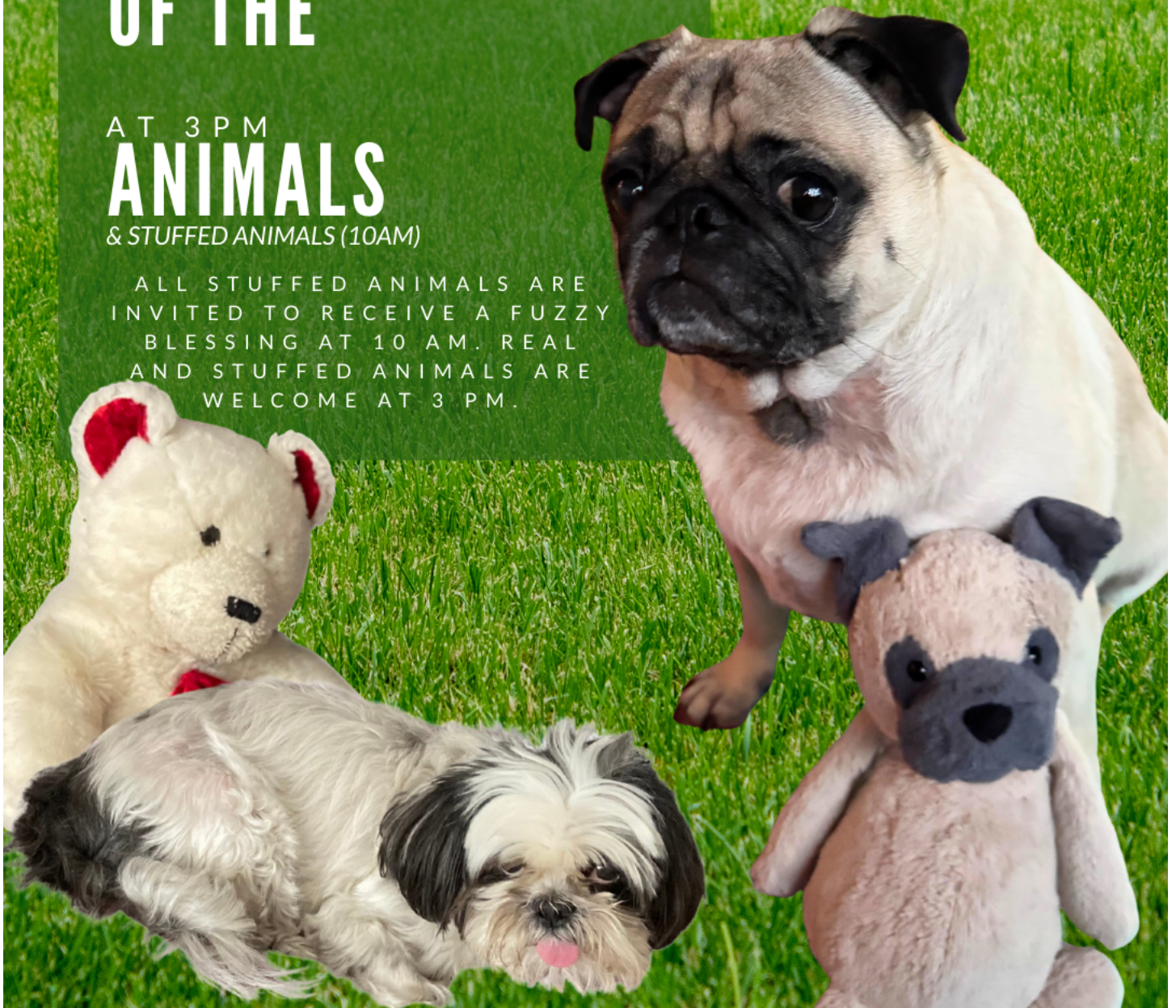
OF THE

AT 3 PM

ANIMALS

& STUFFED ANIMALS (10AM)

ALL STUFFED ANIMALS ARE
INVITED TO RECEIVE A FUZZY
BLESSING AT 10 AM. REAL
AND STUFFED ANIMALS ARE
WELCOME AT 3 PM.



Small Groups this Fall

As part of our year-long theme to Grow in Grace, we have three small group opportunities hosted by Fr. Justin, Rev. Phoebe, and Dr. Jewelle.

1. **Father Justin's Bible Study**, Once Monthly. **Our next meeting at Coffee for Good will be October 9 at 8AM.** This group, open to all, will follow the readings from the Gospel of Luke treated in the podcast. Come get caffeinated as well as inspired by the Word.
2. **Moms Bible Study with Jewelle**, Once Monthly, at the Rectory. Our next meeting will be announced soon. Jewelle will gather the moms of our community to share life, process the joys and challenges of parenting, and dive more deeply into the readings from Luke from the podcast.
3. **Rev. Phoebe's Book Group**, Once Monthly, in Rev. Phoebe's Office. Begins **Sunday, October 12 at 11:15AM.** (Childcare provided in the nursery.)

***Seculosity* Book Group Meets Sunday, October 12th at 11:15**

Join us in a discussion on **chapters 1 and 2** of *Seculosity: How Career, Parenting, Technology, Food, Politics, and Romance Became Our New Religion and What To Do About It* by recent guest preacher, David Zahl. We will discuss the Seculosity of Busyness and the Seculosity of Romance.

Here is a sneak peek into the theology of grace we will be discussing:

“Painful as it was, the death of their expectations birthed something beautiful, something akin to real love. Instead of ‘I love you as long as you don’t disappoint me’ their relationship took on a new operating philosophy: ‘I Love you *in the midst* of our mutual disappointments.’ (pg. 36).”

Save the Date!

October 12th: Family Movie Night

Sunday, October 12th, 4PM-6PM Kids (and parents) of all ages are invited to watch *King of Kings* on the big screen. Pizza, popcorn, and juice provided. Childcare is on the church!

October 19th: Choristers rehearsal (3rd grade and up)

Sunday, October 19th, 12:15-1PM kids 3rd grade and up are invited to this year's first chorister rehearsal with Marnus. Come check it out! All singing abilities welcome.

October 30th: Round Hill Association Children's Halloween Party

Save the Date: Round Hill Association Children's Halloween Party, "Candy, Cars and Costumes," coming up *Thursday, October 30, 4-5:30PM* at St. Barnabas!

November 7: Sipping with the Saints Fundraiser

Join us *Friday, November 7, 6:30PM* for an evening of fellowship and feasting to benefit our outreach programs. We will be joined by Terry Rogers, formerly of Horseneck Wines, who will guide us through a tasting of many wonderful wines. Alcoholic and non-alcoholic beverages will be on offer and for sale, as well as delicious hors d'oeuvres. All proceeds to the church will benefit our outreach grants programs which support organizations like Pacific House and Inspirica. A formal invitation will follow!

ST BARNABAS
GREENWICH

MARNUS GREYLING
conductor



REQUIEM

BRAHMS

ST BARNABAS CHOIR
CHAMBER ORCHESTRA

\$35
admission



Tickets available on
 **eventbrite**

SUNDAY
OCT 26
at 3pm

Leaders in Worship This Morning

Officiant & Preacher	The Reverend Phoebe Oler
Celebrant	The Reverend Dr. Justin E. Crisp
Altar Guild	Karen Coxe Ginger Jenks Mary Ellen LeBien
Eucharistic Ministers	Lori Samuel
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Kevin Ray Matthew Zay Alan Rasmussen John Rose
Crucifer	Harlan Bye
Acolytes	Eliza Thorp Georgie Thorp JT Sanderson
Readers	Georgie Thorp Baden Bye
Intercessor	Sylvie Minor
Ushers	Bruce Morrison David Harris
Coffee Hour Host	Phoebe Erdman

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector for Children and Families

Lori Sodergreen
Director of Operations

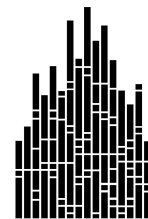
Marnus Greyling
Director of Music

Alessandra Arango
Director of Communications

Dr. Jewelle Bickel
Director of Children's Ministry

V E S T R Y




Sarah Bleasdale and Susan Holey, *Wardens*; Ryan Thorp, *Treasurer*; Lori Samuel, *Clerk*; David Evans, Susan Jackson, Bob Jenks, Øivind Lorentzen, Kathryn Minckler, Leslie Moroz, Jim O'Brien, Jane Shang, Caralyn Stevens



SAINT BARNABAS CHURCH
E P I S C O P A L

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